

Church of Saint Anthony

10 Squire Avenue, Yonkers, NY 10703

Rectory: 965-2733

Fax: 963-2285

Website: www.StAnthony-Yonkers.org · Email: parish@stanthony-ynkers.org

Fr. Arthur Mastrolia, Pastor

Mr. John Larkin, Office Manager

Weekend Associates: Msgr. Joseph P. LaMorte

Capuchins of St. Clare's Friary



SUNDAY MASSES:

SATURDAY EVENING: 5:00PM

SUNDAY MORNING: 8:00AM, 10:00AM, AND 12:00 NOON

WEEKDAY MASSES:

MONDAY, TUESDAY, THURSDAY AND FRIDAY, 9:00AM

WEDNESDAY, 4:00PM

FIRST FRIDAY, 9:00AM AND 12:10PM

SATURDAY:

9:00AM

CONFESSIONS:

SATURDAY: 4:00PM TO 4:45PM

OR BY APPOINTMENT IN THE RECTORY.

BAPTISM:

ARRANGEMENTS MUST BE MADE IN ADVANCE BY CONTACTING A PRIEST OF THE PARISH. AN INSTRUCTION CLASS IS HELD BEFORE THE SACRAMENT. PARENTS ARE REQUIRED TO BE REGISTERED IN THE PARISH AND ENCOURAGED TO BECOME PARTICIPATING MEMBERS OF OUR COMMUNITY FOR AT LEAST THREE MONTHS BEFORE THE BAPTISM.

MARRIAGE:

ARRANGED SIX MONTHS IN ADVANCE. SPECIAL CONDITIONS APPLY FOR NON-PARISHIONERS. PRE-CANA REQUIRED.

SACRAMENT OF THE SICK:

CALL THE RECTORY ANYTIME.

RELIGIOUS EDUCATION CLASSES:

MS. TINA DeLAURENTIS-GARCIA, DIRECTOR, 965-5535

SASRELIGIOUSED@GMAIL.COM

GRADES 1-7, SUNDAYS 8:30AM-11:00AM

PARISH MEMBERSHIP:

EVERY FAMILY AND SINGLE ADULT SHOULD BE PROPERLY REGISTERED IN THE PARISH AND RECEIVING A MONTHLY SET OF ENVELOPES. NEW PARISHIONERS, WHO WISH TO REGISTER, CAN DO SO AT THE RECTORY.

HOMEBOUND:

PLEASE NOTIFY THE RECTORY REGARDING COMMUNION FOR THOSE UNABLE TO ATTEND MASS.

Mrs. Elizabeth Carney, Principal

School: 476-8489

School Fax: 965-7939

Mr. Kenneth Corneille, Director of Music and Organist



Eighteenth Sunday in Ordinary Time

August 4, 2019

"Blessed are the poor in spirit,
for theirs is the kingdom of heaven."



Mass Intentions

Saturday, Aug 3 Vigil: *Eighteenth Sunday in Ordinary Time*
5:00pm Mary Mytych

Sunday, August 4 *Eighteenth Sunday in Ordinary Time*
8:00am People of St. Anthony
10:00am Peter A. Dronzek
12:00noon Wilhelmina Castro

Monday, Aug 5 *Dedication of the Basilica of St. Mary Major*
9:00am Aurora Richter

Tuesday, August 6 *Transfiguration of the Lord*
9:00am Elizabeth Meehan

Wednesday, August 7 *St. Sixtus II*
4:00pm Eileen DeBernardis

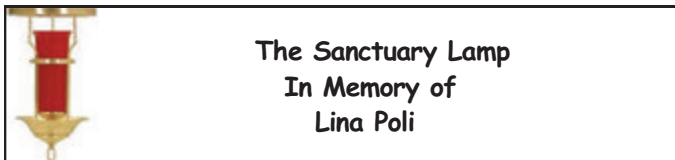
Thursday, August 8 *St. Dominic*
9:00am Connie & Joseph DeLuca

Friday, August 9 *St. Teresa Benedicta of the Cross*
9:00am Frank Aulicino

Saturday, August 10 *St. Lawrence*
9:00am Jose Ruiz, Sr.

Saturday, Aug 10 Vigil: *Nineteenth Sunday in Ordinary Time*
5:00pm Arthur Sherry

Sunday, August 11 *Nineteenth Sunday in Ordinary Time*
8:00am Dena Marie Blancato
10:00am Ignatius Rego
12:00noon Jason Boolukos—30th Anniversary



* STEWARDSHIP *

Last Weekend's Collection	\$ 6,422.00
Same Weekend Last Year	\$ 6,729.00
Mass Attendance	436

[We have 865 registered families in our Parish. 202 Church envelopes were used this past weekend.]

Your continuous support and generosity to the Parish both financially and spiritually and all that it does for others is greatly appreciated.

ALL ARE INVITED!!!

WE WELCOME AMONG US FOR MINISTRY DURING THE MONTH OF AUGUST FATHER JACOB THOMAS. WELCOME BACK, FR. JACOB! ON SATURDAY AUGUST 24TH, FR. JACOB WILL CELEBRATE A TRADITIONAL INDIAN MASS FOR ALL OUR PARISHIONERS. PLEASE COME AND JOIN US! THE MASS WILL BE AT ST. ANTHONY'S CHURCH AT 11:30 A.M., AND WILL BE FOLLOWED BY A SOCIAL WITH INDIAN FOOD IN THE SCHOOL HALL, HOSTED BY THE INDIAN-AMERICAN COMMUNITY! ALL PARISHIONERS ARE INVITED! PLEASE RSVP TO THE RECTORY (914-965-2733) SO WE CAN PLAN FOR FOOD!

FORMED

"*Pick of the Week*" that you and your family can use by accessing your FREE subscription to



What are miracles? Are miracles possible and if so, how do we know? Do miracles happen and if so, why?

Go to Watch > Apologetics > Explaining the Faith
If you have not already registered for FORMED, it couldn't be simpler!
Go to: stanthony-yonkers.formed.org and register FREE.

OUTREACH TO THE POOR

Next weekend is
Loaves and Fishes Sunday.
Please be generous.



FROM THE OFFICE OF THE CARDINAL:

Dear Friends in the Lord,

In Kenya, most of the population is under 25 years old. The family always serves as the domestic Church—but with so many young people, families in Kenya have a special responsibility to encourage the spiritual development of their children. With your support for the Solidarity Fund for the Church in Africa, Catholic families in Kenya and throughout Africa can do just that. Thanks to your generosity, the Church in Kenya has trained new ministers to help families build communities of love and foster a culture of life.

These new ministers help families build stronger relationships with one another and with God. Families are deepening their faith and learning practical skills like active listening and conflict management. As the family becomes stronger, so too does the Church.

Support the solidarity fund on August 10/11. The Church needs strong families to be witnesses to the joy of love. The Church in Africa needs your help to ensure that all the faithful have the resources to help them grow in faith. To learn more visit www.usccb.org/africa.

With this letter, I invite you to be as generous as you possibly can be in making a sacrificial offering to this crucially important and necessary ministry of the Church.

With gratitude and prayerful best wishes, I am,
Faithfully in Christ,
+Timothy Michael Cardinal Dolan
Archbishop of New York

ME, TEACH RELIGION???

WE ARE ACCEPTING THE SERVICES OF VOLUNTEER TEACHERS FOR OUR RELIGIOUS EDUCATION PROGRAM BEGINNING IN THE FALL. ACTIVE PARISHIONERS MAY INDICATE THEIR DESIRE TO BE OF SERVICE BY CALLING THE RECTORY OFFICE.



NEED THE SACRAMENTS???

WE ARE CURRENTLY ACCEPTING CANDIDATES FOR OUR FALL "R C I A" PROGRAM. IF YOU OR ANYONE YOU KNOW IS INTERESTED IN BEING WELCOMED INTO THE CATHOLIC CHURCH THROUGH THE RECEPTION OF THE SACRAMENTS, PLEASE LET US KNOW AT THE RECTORY OFFICE.

Feast of The Transfiguration: August 6

Our divine Redeemer, being in Galilee about a year before His sacred Passion, took with him St. Peter and the two sons of Zebedee, Sts. James and John, and led them to a retired mountain.

Tradition assures us that this was Mount Tabor, which is



exceedingly high and beautiful, and was anciently covered with green trees and shrubs, and was very fruitful. It rises something like a sugar-loaf, in a vast plain in the middle of Galilee. This was the place in which the Man-God appeared in His glory.

Whilst Jesus prayed, he suffered that glory which was always due to his sacred humility, and of which, for our sake, He deprived it, to diffuse a ray over His whole body. His face was altered and shone as the sun, and his garments became white as snow. Moses and Elias were seen by the three apostles in his company on this occasion, and were heard discoursing with him of the death which he was to suffer in Jerusalem.

The three apostles were wonderfully delighted with this glorious vision, and St. Peter cried out to Christ, "Lord, it is good for us to be here. Let us make three tents: one for thee, one for Moses, and one for Elias" Whilst St. Peter was speaking, there came, on a sudden, a bright shining cloud from heaven, an emblem of the presence of God's majesty, and from out of this cloud was heard a voice which said, "This is my beloved Son, in whom I am well pleased; hear ye him" The apostles that were present, upon hearing this voice, were seized with a sudden fear, and fell upon the ground; but Jesus, going to them, touched them, and bade them to rise. They immediately did so, and saw no one but Jesus standing in his ordinary state.

This vision happened in the night. As they went down the mountain early the next morning, Jesus bade them not to tell any one what they had seen till he should be risen from the dead. (Excerpted from Butler's Lives of the Saints, Benziger Bros. ed., 1894)

In the Transfiguration Christ enjoyed for a short while that glorified state which was to be permanently His after His Resurrection on Easter Sunday. The splendor of His inward Divinity and of the Beatific Vision of His soul overflowed on His body, and permeated His garments so that Christ stood before Peter, James, and John in a snow-white brightness. The purpose of the Transfiguration was to encourage and strengthen the Apostles who were depressed by their Master's prediction of His own Passion and Death. The Apostles were made to understand that His redeeming work has two phases: The Cross, and glory—that we shall be glorified with Him only if we first suffer with Him.

50 and 25 Years of Marriage Celebration

On **Sunday, September 29th**, a Mass will be celebrated at **12:00noon** honoring those couples celebrating 50 and 25 years of marriage in 2019. A reception will follow in the school hall.

If you plan to attend, please call the Rectory at 965-2733, Monday through Friday, 9:00am to 4:00pm. **Responses must be made by August 31st.** Additional information will follow.

ANTICIPATED SUNDAY MASS PRESIDERS

August 10th/11th

5pm Father Jacob
8am Capuchin Father
10am Father Jacob
12 noon Msgr. LaMorte

The Catholic Widows and Widowers of Yonkers is a social, religious and bereavement organization which helps to meet the needs of its membership. We meet on the third Thursday of each month at St. Ann's Church, Father Anthony Hall, 31 College Place, Yonkers, at **1:00pm**. Their next meeting will take place, **Thursday, August 15th**. For more info, call 423-5331. New members are welcome.

The Catholic Widows and Widowers of Yonkers will hold its **Annual Communion Breakfast on Sunday, September 22, 2019. Mass 10:00am**, St. Ann's Church, 31 College Pl, Yonkers. Breakfast following Mass at Fairways at Dunwoodie Golf Course, One Waslenko Lane, Yonkers. Cost \$23.00 payable at breakfast. For more information, call 423-5331. Members and guests are welcome.

MASS FOR HEALING

Holy Rosary Church, Hawthorne
Celebrant: Msgr. Edward Barry

Monday, August 19th

Praise and Worship 7:15pm

Mass 7:30pm

Bring your physical and spiritual needs to the Lord

UPCOMING OFFERTORY SCHEDULE

Aug 11 TWO COLLECTIONS
2nd Collection for the Church in Africa
Aug 15 ONE COLLECTION—ASSUMPTION OF MARY
Aug 18 ONE COLLECTION
Aug 25 ONE COLLECTION
Sept 1 ONE COLLECTION

THANK YOU FOR YOUR FAITHFUL GENEROSITY!!!

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Weekly classes are held for grades 1 through 7 every Sunday. Be advised that in order to have your child make the Sacrament of Confirmation in 7th grade continuous instruction in grades 1 through 7 is mandatory.

Therefore, if your child is a 3rd, 4th, 5th, or 6th grade student and is not currently enrolled in our program please register them as soon as possible.

Our website contains information about our program, registration (including forms), Sacraments and a yearly calendar. <https://stanthony-yonkers.org/religious-education-program/>

PRAYERS FOR OUR SICK



We pray for all the sick of our Parish, especially:

- Drew Aaron · Gianna Colao · Maggie Coleman ·
- James Collins · Bridget Conlon · Kevin Corneille ·
- Bessie Cortes · Laura DeSantis · Mark DeSantis ·
- Kathleen Doherty · Bette Frattali · Mary Hasbrouck ·
- Maria Iacotini · Marge Kleinlercher · Brian Larkin ·
- Daniel Lauricella · Brian Magner · Monica Martinez ·
- Michael Manuele · Bob McCormick · John Murray ·
- Lauren Nicole · James O'Loughlin · Antoinette Palma ·
- Felice Palma · Jaelynn Pelkisson · Barbara Popovic ·
- Ulla Rattenni · Baby Aaron John Rivera ·
- Carmelita Santos · Susan Schiavone · Michael Treacy ·

Mark Your Calendar



Thursday, August 15

Feast of the Assumption, Holy Day of Obligation

Sunday, September 8th

Blood Drive, 9:00am—1:00pm

Sunday, September 29th

50th/25th Wedding Anniversary Celebration

We want to use this column to give ourselves a much needed review of our religious knowledge. It will be an 'on-going' column and will follow the three year cycle of readings at Mass.

Reading I: Ecclesiastes 1:2; 2:21-23
Responsorial Psalm 90:3-4, 5-6, 12-13, 14, 17
Reading II: Colossians 3:1-5, 9-11
Gospel: Luke 12:13-21



In Vain

The word "vanity" is featured, famously, in this week's readings. "Vanity of vanities! All things are vanity"!

But what in the world does the word vanity mean in this passage? Today's English has made it signify pride: "proud personal displays," like a peacock. But the original meaning of the word is the one intended in our First Reading: something that is "empty or valueless," fleeting, like a vapor. "In vain" comes closer to the meaning.*

So when Qoheleth, the presumed author of the First Reading, says "vanity of vanities," what he means is that everything is futile. It is a statement of despair. Today, he would be diagnosed with depression.

Beer commercials show men and women guzzling beer and acting like teenagers, but telling us, "it doesn't get any better than this." It doesn't? We admit "we can't take it with us when we go," but we do try, and we fail.

Would you concur that your life is "in vain"? Or in other words, is the First Reading is actually true to life? It gives a dark picture.

What profit comes to man from all the toil and anxiety of heart with which he has labored under the sun? All his days, sorrow and grief are his occupation; even at night his mind is not at rest.

How many lives in this country are devoted to riches and looking good and earning much and to being admired? Do we "labor under the sun" in order that we will have something to live for? Qoheleth says we seek such things in vain.

We should listen to him.

In the Gospel Jesus says succinctly that a human life does not consist of possessions.

A very rich man produced a huge harvest one year. He was busy tearing down his storage barns to build still larger ones so he could hoard more into them.

Remind you of anyone?

Well, we can see it throughout the Americanized cultures: larger and larger buildings, bigger and bigger fortunes, and the greatest compliments that sportscasters give an athlete, "he is the greatest in the history of ... " (name your sport). Qoheleth sees this as "vane."

Success in sports is not bad. It is good. But do you or we or they live only for it?

The parable's rich man got a nasty surprise as he was busy eating and drinking and being wild. God said to him,

You fool, this night your life will be demanded of you; and the things you have prepared, to whom will they belong?

Could such a remark could be addressed to you or me? Couldn't God say "you fool" to our secret ambitions? Are we hoarding what we have, even if we are poor? At bottom are you and I amassing even our good deeds? Are we being children of God or children of mammon?

Truth is, all people are constructed so that they are able to be open to the source and summit of all love, God.

This is the one thing that makes life worth living. Relax.

If we can see out over our pile of possessions (or the ones we wish for), then every heap of honors and gains can be seen as simply vainglory.

Try it this way: if death were on its way to you this very night, what would you return to the loving God?

John Foley, SJ

* From the Hebrew hebel, which could come from the name Abel.

CHURCH CLEANING			
Team	Captain	Phone #	Date & Time
2	Angie Esack	xxx-xxxx	Fri, Aug 9, 10am
3	Nina Miller	965-0498	Fri, Aug 16, 10am
4	Doris Ciufu	963-1991	Fri, Aug 23, 10am
5	Anita Dharmay	646-938-8151	Thurs, Aug 29, 5pm
6	Agnes Hernandez	476-8583	Thurs, Sept 5, 10am
1	Gail O'Rourke	715-6035	Th, Sep 12, 11:30am

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What's My Name?
 The #WHATSMYNAME Movement asks everyone to simply ask drivers "What's my name?" before entering their vehicle to make sure it is the car they are supposed to enter.
#WHATSMYNAME
 In Remembrance of Samantha Josephson


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 Message and data rates may apply.

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