

Church of Saint Anthony

10 Squire Avenue, Yonkers, NY 10703

Rectory: 965-2733

Fax: 963-2285

Website: www.StAnthony-Yonkers.org · Email: parish@stanthony-ynkers.org

Fr. Arthur Mastrolia, Pastor

Mr. John Larkin, Office Manager

Weekend Associates: Msgr. Joseph P. LaMorte

Capuchins of St. Clare's Friary



SUNDAY MASSES:

SATURDAY EVENING: 5:00PM

SUNDAY MORNING: 8:00AM, 10:00AM, AND 12:00 NOON

WEEKDAY MASSES:

MONDAY, TUESDAY, THURSDAY AND FRIDAY, 9:00AM

WEDNESDAY, 4:00PM

FIRST FRIDAY, 9:00AM AND 12:10PM

SATURDAY:

9:00AM

CONFESSIONS:

SATURDAY: 4:00PM TO 4:45PM

OR BY APPOINTMENT IN THE RECTORY.

BAPTISM:

ARRANGEMENTS MUST BE MADE IN ADVANCE BY CONTACTING A PRIEST OF THE PARISH. AN INSTRUCTION CLASS IS HELD BEFORE THE SACRAMENT. PARENTS ARE REQUIRED TO BE REGISTERED IN THE PARISH AND ENCOURAGED TO BECOME PARTICIPATING MEMBERS OF OUR COMMUNITY FOR AT LEAST THREE MONTHS BEFORE THE BAPTISM.

MARRIAGE:

ARRANGED SIX MONTHS IN ADVANCE. SPECIAL CONDITIONS APPLY FOR NON-PARISHIONERS. PRE-CANA REQUIRED.

SACRAMENT OF THE SICK:

CALL THE RECTORY ANYTIME.

RELIGIOUS EDUCATION CLASSES:

MS. TINA DELAURENTIS-GARCIA, DIRECTOR, 965-5535
SASRELIGIOUSED@GMAIL.COM
GRADES 1-7, SUNDAYS 8:30AM-11:00AM

PARISH MEMBERSHIP:

EVERY FAMILY AND SINGLE ADULT SHOULD BE PROPERLY REGISTERED IN THE PARISH AND RECEIVING A MONTHLY SET OF ENVELOPES. NEW PARISHIONERS, WHO WISH TO REGISTER, CAN DO SO AT THE RECTORY.

HOMEBOUND:

PLEASE NOTIFY THE RECTORY REGARDING COMMUNION FOR THOSE UNABLE TO ATTEND MASS.

Mr. George Eacobacci, Principal

School: 476-8489

School Fax: 965-7939

Mr. Kenneth Corneille, Director of Music and Organist

Nineteenth Sunday in Ordinary Time

August 11, 2019

"Stay awake and be ready!
For you do not know
on what day the Son of Man will come."



Mass Intentions

Saturday, Aug 10 *Vigil: Nineteenth Sunday in Ordinary Time*
5:00pm Arthur Sherry

Sunday, August 11 *Nineteenth Sunday in Ordinary Time*

8:00am Dena Marie Blancato
10:00am Ignatius Rego
12:00noon Jason Boolukos—30th Anniversary

Monday, August 12 *St. Jane Frances de Chantel*
9:00am Joseph Puthiyamadam

Tuesday, August 13 *Sts. Pontian and Hippolytus*
9:00am William F. Butterworth

Wed, Aug 14 *Vigil: Assumption of the Blessed Virgin Mary*
7:00pm Julius Tucci

Thursday, August 15 *Assumption of the Blessed Virgin Mary*
9:00am Dena Marie Blancato
12:00noon Stephen Kubasek

Friday, August 16 *St. Stephen of Hungary*
9:00am Stephen Kubasek

Saturday, August 17 *Saturday of Our Lady*
9:00am Jose Ruiz, Sr.

Saturday, Aug 17 *Vigil: Twentieth Sunday in Ordinary Time*
5:00pm Vincenzo Nadile

Sunday, August 18 *Twentieth Sunday in Ordinary Time*
8:00am Lina Poli
10:00am Antonio Castiglia
12:00noon Patricia Larkin



The Sanctuary Lamp
In Memory of
Jason Boolukos

* STEWARDSHIP *

Last Weekend's Collection \$ 5,677.00
Same Weekend Last Year \$ 5,752.00
Mass Attendance 426

[We have 865 registered families in our Parish. 207 Church envelopes were used this past weekend.]

Your continuous support and generosity to the Parish both financially and spiritually and all that it does for others is greatly appreciated.

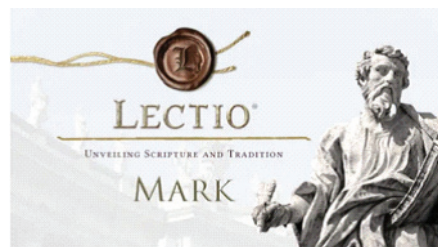
NEED THE SACRAMENTS???

WE ARE CURRENTLY ACCEPTING CANDIDATES FOR OUR FALL "R C I A" PROGRAM. IF YOU OR ANYONE YOU KNOW IS INTERESTED IN BEING WELCOMED INTO THE CATHOLIC CHURCH THROUGH THE RECEPTION OF THE SACRAMENTS, PLEASE LET US KNOW AT THE RECTORY OFFICE.



FORMED

"Pick of the Week" that you and your family can use by accessing your FREE subscription to



Is the Gospel of Mark only a "condensed" version of the life of Christ? What does it have to offer us that the Gospels of Matthew, Luke, and John do not?

Go to Watch > Bible Studies > Augustine Institute Originals

If you have not already registered for FORMED, it couldn't be simpler!

Go to: stanthony-yonkers.formed.org and register FREE.

OUTREACH TO THE POOR

This weekend is
Loaves and Fishes Sunday.
Please be generous.



THE ASSUMPTION OF OUR LADY



The Assumption of Mary into heavenly glory is celebrated as a solemn feast and a holy day of obligation on this coming **Thursday, August 15**. As such, masses for the holy day are as follows: **Wednesday evening the vigil mass is at 7PM, and on Thursday, masses are at 9 AM and 12 PM.** Here is a word on this great feast:

What is the Assumption of Mary?

The Assumption of Mary is the teaching that: The Immaculate Mother of God, the ever Virgin Mary, having completed the course of her earthly life, was assumed body and soul into heavenly glory. This teaching was infallibly defined by Pope Pius XII on November 1, 1950. As such, it is "a divinely revealed dogma," calling on the faithful to believe in it as a mysterious truth.

Does the dogma require us to believe that Mary died?

It is the common teaching that Mary did die. Although this is the case, Pope Pius XII - in defining the dogma - deliberately refrained from defining that we must believe that Mary actually died. St. John Paul II noted: "On 1 November 1950, in defining the dogma of the Assumption, Pius XII avoided using the term "resurrection" and did not take a position on the question of the Blessed Virgin's death as a truth of faith."

Why should Mary die if she was free from Original Sin and its stain?

Being free of Original Sin and its stain is not the same thing as being in a glorified, deathless condition. Jesus was also free of Original Sin and its stain, but he could—and did—die. Expressing a common view among theologians, Ludwig Ott writes: For Mary, death, in consequence of her freedom from original sin and from personal sin, was not a consequence of punishment of sin. However, it seems fitting that Mary's body, which was by nature mortal, should be, in conformity with that of her Divine Son, subject to the general law of death.

What Scriptural basis is there for the teaching?

John Paul II noted: "Although the New Testament does not explicitly affirm Mary's Assumption, it offers a basis for it because it strongly emphasized the Blessed Virgin's perfect union with Jesus' destiny. This union, which is manifested, from the time of the Savior's miraculous conception, in the Mother's participation in her Son's mission and especially in her association with his redemptive sacrifice, cannot fail to require a continuation after death. Perfectly united with the life and saving work of Jesus, Mary shares his heavenly destiny in body and soul."

As for the Old Testament, the Book of Psalms says: "Arise, O Lord, into your resting place: you and the ark, which you have sanctified" (Ps. 131:8)" Mary is understood to be the Ark of the Covenant - preserved and exempt from all the corruption of the tomb and raised up to such glory in heaven. Treating of this subject, the psalms also describe her as the Queen entering triumphantly into the royal halls of heaven and sitting at the right hand of the divine Redeemer (Ps. 44:10-14ff).

How can we apply this teaching to our everyday lives?

ME, TEACH RELIGION???

WE ARE ACCEPTING THE SERVICES OF VOLUNTEER TEACHERS FOR OUR RELIGIOUS EDUCATION PROGRAM BEGINNING IN THE FALL. ACTIVE PARISHIONERS MAY INDICATE THEIR DESIRE TO BE OF SERVICE BY CALLING THE RECTORY OFFICE.

ANTICIPATED SUNDAY MASS PRESIDERS

August 17th/18th

| | |
|----------------------|----------------------|
| 5pm Msgr. LaMorte | 8am Father Jacob |
| 10am Capuchin Father | 12 noon Father Jacob |

50 and 25 Years of Marriage Celebration



On **Sunday, September 29th**, a Mass will be celebrated at **12:00noon** honoring those couples celebrating 50 and 25 years of marriage in 2019. A reception will follow in the school hall.



If you plan to attend, please call the Rectory at 965-2733, Monday through Friday, 9:00am to 4:00pm. **Responses must be made by August 31st.**

Additional information will follow.

ST. ANTHONY SCHOOL

476 - 8489



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Weekly classes are held for grades 1 through 7 every Sunday. Be advised that in order to have your child make the Sacrament of Confirmation in 7th grade continuous instruction in grades 1 through 7 is mandatory.

Therefore, if your child is a 3rd, 4th, 5th, or 6th grade student and is not currently enrolled in our program please register them as soon as possible.

Our website contains information about our program, registration (including forms), Sacraments and a yearly calendar. <https://stanthony-yonkers.org/religious-education-program/>

The Catholic Widows and Widowers of Yonkers is a social, religious and bereavement organization which helps to meet the needs of its membership. We meet on the third Thursday of each month at St. Ann's Church, Father Anthony Hall, 31 College Place, Yonkers, at **1:00pm**. Their next meeting will take place, **Thursday, August 15th**. For more info, call 423-5331. New members are welcome.

The Catholic Widows and Widowers of Yonkers will hold its **Annual Communion Breakfast on Sunday, September 22, 2019. Mass 10:00am**, St. Ann's Church, 31 College Pl, Yonkers. Breakfast following Mass at Fairways at Dunwoodie Golf Course, One Waslenko Lane, Yonkers. Cost \$23.00 payable at breakfast. For more information, call 423-5331. Members and guests are welcome.

DOMINICAN COLLEGE Orangeburg NY

An **Information Session** for prospective students interested in Undergraduate and Graduate Degrees including Undergraduate online programs is scheduled for **Tuesday, August 13th, from 5:30pm to 7:30pm** in the Prusmack Center.

MASS FOR HEALING

Holy Rosary Church, Hawthorne, **Monday, August 19th**
Praise and Worship 7:15pm, **Mass 7:30pm**

ALL ARE INVITED!!!

WE WELCOME AMONG US FOR MINISTRY DURING THE MONTH OF AUGUST FATHER JACOB THOMAS. WELCOME BACK, FR. JACOB!

ON SATURDAY AUGUST 24TH, FR. JACOB WILL CELEBRATE A TRADITIONAL INDIAN MASS FOR ALL OUR PARISHIONERS. PLEASE COME AND JOIN US! THE MASS WILL BE AT ST. ANTHONY'S CHURCH AT 11:30 A.M., AND WILL BE FOLLOWED BY A SOCIAL WITH INDIAN FOOD IN THE SCHOOL HALL, HOSTED BY THE INDIAN-AMERICAN COMMUNITY! ALL PARISHIONERS ARE INVITED! PLEASE RSVP TO THE RECTORY (914-965-2733) SO WE CAN PLAN FOR FOOD!

UPCOMING OFFERTORY SCHEDULE

Aug 15 ONE COLLECTION—ASSUMPTION OF MARY
Aug 18 ONE COLLECTION
Aug 25 ONE COLLECTION
Sept 1 ONE COLLECTION
Sept 8 ONE COLLECTION
Sept 15 ONE COLLECTION

THANK YOU FOR YOUR FAITHFUL GENEROSITY!!!

PRAYERS FOR OUR SICK



We pray for all the sick of our Parish, especially:

· Drew Aaron · Gianna Colao · Maggie Coleman ·
· James Collins · Bridget Conlon · Kevin Corneille ·
· Bessie Cortes · Laura DeSantis · Mark DeSantis ·
· Kathleen Doherty · Bette Frattali · Mary Hasbrouck ·
· Maria Iacotini · Marge Kleinlercher · Brian Larkin ·
· Daniel Lauricella · Brian Magner · Monica Martinez ·
· Michael Manuele · Bob McCormick · John Murray ·
· Lauren Nicole · James O'Loughlin · Antoinette Palma ·
· Felice Palma · Jaelynn Pelkisson · Barbara Popovic ·
· Ulla Rattenni · Baby Aaron John Rivera ·
· Carmelita Santos · Susan Schiavone · Michael Treacy ·

Mark Your Calendar



Thursday, August 15

Feast of the Assumption, Holy Day of Obligation

Sunday, September 8th

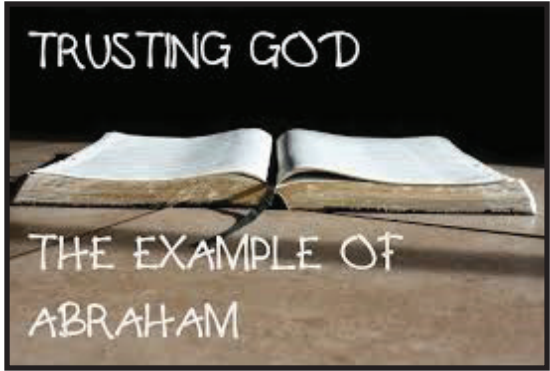
Blood Drive, 9:00am—1:00pm

Sunday, September 29th

50th/25th Wedding Anniversary Celebration

We want to use this column to give ourselves a much needed review of our religious knowledge. It will be an 'on-going' column and will follow the three year cycle of readings at Mass.

Reading I: Wisdom 18:6-9
Responsorial Psalm: 33:1, 12, 18-19, 20-22
Reading II: Hebrews 11:1-2, 8-19
or 11:1-2, 8-12
Gospel: Luke 12:32-48 or 12:35-40



Patience, People

Trust.

Trust is difficult for us today. Relying on someone else involves a risk, and we have been disappointed so often.

Yet human bonding is entirely dependent on trust, wise trust.

In the modern world we use substitutes for human bonding and certainly for trust. We overwork, we overeat, we live for parties and pleasure; we invent formulas such as "quality time" in order to fit family and children into our loaded schedules; and in the United States we simply get rid of a husband or wife or vocation that no longer pleases us.

Is there any room left for trust? In the Gospel, Jesus says "be like servants who await their master's return from a wedding, ready to open immediately when he comes and knocks. Jesus is prescribing here a two-way relationship with God.

The Master has gone away, relying and depending on the loyalty of his servants. They will fulfill their role by continuing to keep order and by being ready to welcome their Lord back at any moment.

Not so. They are eating, drinking, dancing, forgetting all about the duties of love. They say, "he is nowhere to be seen, he is probably staying overnight at his family's house, so we are FREE! Let's have a ball!"

So they are throwing away relationship and trust. Instead of a human and Godly bonding, they are isolating themselves into selfish indulgences, a "freedom" to cut themselves off sharply from their master (and everyone else).

Do you and I ever break our trust with God, to whatever degree?

Let us compare ourselves with a surprising example: Abraham in the Second Reading.

There God asks a series of risky deeds from Abraham. Travel to a land that you will somehow inherit. Pass through great deserts and villages full of strangers; dwell in temporary shelters all the way; and harshest of all, believe that your wife Sarah will at last conceive and give birth, even though, in your old age, you are both "as good as dead," as Paul puts it.

It gets worse, not better. God orders Abraham to make the bloody sacrifice of his precious son, Isaac, born at last to the couple's ancient age. Offer to me his death, God said.

So much for trust, wouldn't you say? We cannot trust an order like this, of all things. Save yourself and your children!

Yet God had given a promise. He had said that Abraham was going to have "descendants as numerous as the sands on the seashore" by Sarah. Many people think that in this scene God was simply asking for obedience from Abraham. But in fact he was asking that Abraham remember and rely on the love and the promise that God had shown over all the years. Our reading tells us he "thought that the one who had made the promise was trustworthy."

Even though God's command seemed (and surely was) completely impossible and even outrageous, Abraham relied completely on the steady reality of God's loving kindness.

Reader: for better or for worse, this is the way we too are led toward bonding with God. We are to try our best to stay faithful even if the entire world gives in to greed and disregard for others. We are told to be present to those whom Jesus loves; to remember God's fidelity to us; ... to remember love.

To return trust for love. Isn't it worth the risk?
 John Foley, SJ

| CHURCH CLEANING | | | |
|-----------------|-----------------|--------------|---------------------|
| Team | Captain | Phone # | Date & Time |
| 3 | Nina Miller | 965-0498 | Fri, Aug 16, 10am |
| 4 | Doris Ciufu | 963-1991 | Fri, Aug 23, 10am |
| 5 | Anita Dharmay | 646-938-8151 | Thurs, Aug 29, 5pm |
| 6 | Agnes Hernandez | 476-8583 | Thurs, Sept 5, 10am |
| 1 | Gail O'Rourke | 715-6035 | Th, Sep 12, 11:30am |
| 2 | Angie Esack | xxx-xxxx | Fri, Sept 20, 10am |

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What's My Name?
 The #WHATSMYNAME Movement asks everyone to simply ask drivers "What's my name?" before entering their vehicle to make sure it is the car they are supposed to enter.
#WHATSMYNAME
 In Remembrance of Samantha Josephson

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