

Church of Saint Anthony

10 Squire Avenue, Yonkers, NY 10703

Rectory: 965-2733

Fax: 963-2285

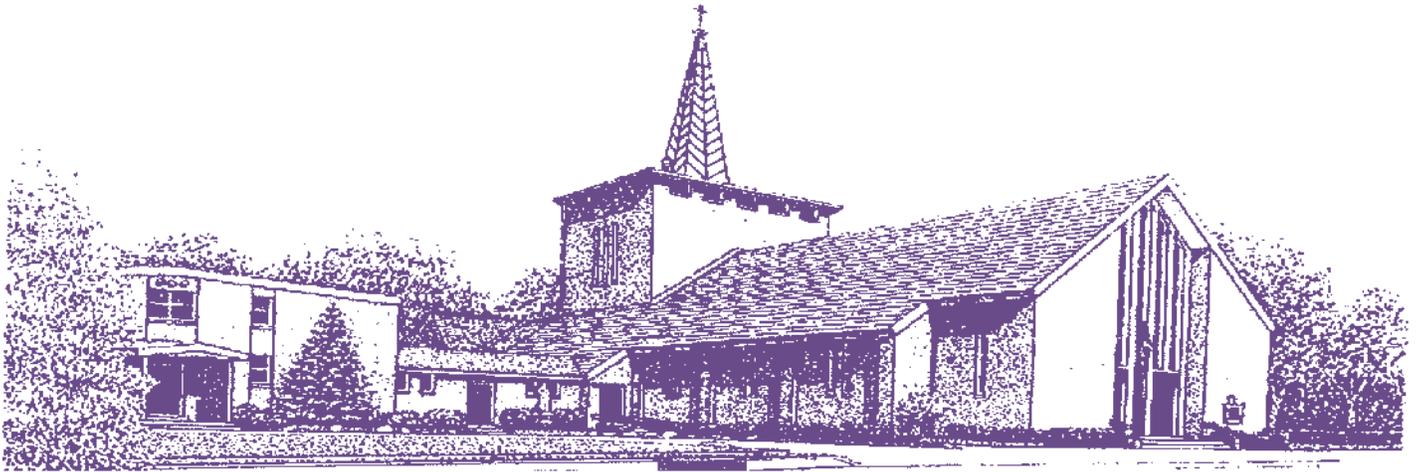
Website: www.StAnthony-Yonkers.org · Email: parish@stanthony-ynkers.org

Fr. Arthur Mastrolia, Pastor

Mr. John Larkin, Office Manager

Weekend Associates: Msgr. Joseph P. LaMorte

Capuchins of St. Clare's Friary



SUNDAY MASSES:

SATURDAY EVENING: 5:00PM

SUNDAY MORNING: 8:00AM, 10:00AM, AND 12:00 NOON

WEEKDAY MASSES:

MONDAY, TUESDAY, THURSDAY AND FRIDAY, 9:00AM

WEDNESDAY, 4:00PM

FIRST FRIDAY, 9:00AM AND 12:10PM

SATURDAY:

9:00AM

CONFESSIONS:

SATURDAY: 4:00PM TO 4:45PM

OR BY APPOINTMENT IN THE RECTORY.

BAPTISM:

ARRANGEMENTS MUST BE MADE IN ADVANCE BY CONTACTING A PRIEST OF THE PARISH. AN INSTRUCTION CLASS IS HELD BEFORE THE SACRAMENT. PARENTS ARE REQUIRED TO BE REGISTERED IN THE PARISH AND ENCOURAGED TO BECOME PARTICIPATING MEMBERS OF OUR COMMUNITY FOR AT LEAST THREE MONTHS BEFORE THE BAPTISM.

MARRIAGE:

ARRANGED SIX MONTHS IN ADVANCE. SPECIAL CONDITIONS APPLY FOR NON-PARISHIONERS. PRE-CANA REQUIRED.

SACRAMENT OF THE SICK:

CALL THE RECTORY ANYTIME.

RELIGIOUS EDUCATION CLASSES:

MS. TINA DeLAURENTIS-GARCIA, DIRECTOR, 965-5535
SASRELIGIOUSED@GMAIL.COM
GRADES 1-7, SUNDAYS 8:30AM-11:00AM

PARISH MEMBERSHIP:

EVERY FAMILY AND SINGLE ADULT SHOULD BE PROPERLY REGISTERED IN THE PARISH AND RECEIVING A MONTHLY SET OF ENVELOPES. NEW PARISHIONERS, WHO WISH TO REGISTER, CAN DO SO AT THE RECTORY.

HOMEBOUND:

PLEASE NOTIFY THE RECTORY REGARDING COMMUNION FOR THOSE UNABLE TO ATTEND MASS.

Mr. George Eacobacci, Principal

School: 476-8489

School Fax: 965-7939

Mr. Kenneth Corneille, Director of Music and Organist

Hosanna

to the Son of David



©JPPC

Matthew 21:7-9

Blessed
is he
who comes
in the name
of the Lord!

Hosanna
in the
highest!

Church of Saint Anthony

Yonkers, NY

Palm Sunday of the Passion of the Lord

April 5, 2020

"Christ became obedient to the point of death, even death on a cross. Because of this, God greatly exalted him and bestowed on him which is above every name."



Mass Intentions

Saturday, April 4 *Vigil: Passion (Palm) Sunday*

5:00pm Arline Komosinski

Sunday, April 5 *Passion (Palm) Sunday*

8:00am Joan Tighe

10:00am Anthony Tucci

12:00noon Jorge Sison, Sr.

Monday, April 6 *Monday of Holy Week*

9:00am

Tuesday, April 7 *Tuesday of Holy Week*

9:00am Luigi Iessi and Giuseppe Bonavita

Wednesday, April 8 *Wednesday of Holy Week*

4:00pm People of St. Anthony

Thursday, April 9 *Holy Thursday*

Mass of the Lord's Supper

7:00pm Beatrice O'Rourke—6th Anniversary

Friday, April 10 *Good Friday*

Liturgy of the Lord's Passion

Saturday, April 11 *Easter Vigil*

7:30pm Renner & Larkin Families

Sunday, April 12 *Easter Sunday*

8:00am Anthony & Maria D'Angelo

10:00am Emilia & Francisco Vala

12:00noon Joseph Puttiyamadam



The Sanctuary Lamp
In Memory of
Thomas Darwell

* STEWARDSHIP *

COLLECTIONS

March 15, 22 and 29, 2020	\$ 10,106.00
Catholic Relief Services	\$ 556.00
Easter Flowers	\$ 1,133.00
Easter Collection	\$ 200.00
Holy Land Collection	\$ 58.00

ALTAR BREAD AND WINE

April 4—11

In Memory of

Beatrice & James O'Rourke



Call the rectory (965-2733) to reserve a specific week for a loved one or special occasion.

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"Pick of the Week" that you and your family can use by accessing your FREE subscription to

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ON EPICUREAN



Join the Franciscan Friars of the Renewal in praying the Divine Mercy Chaplet and asking God to shower his mercy upon us. Although this video was planned to be released closer to Divine Mercy Sunday the release date was moved up to encourage all people to pray that God's mercy helps to console the suffering, give peace to the anxious, wisdom to our pastors, and renew all people in their trust in the Lord:

Jesus, I trust in You.

OFFERTORY GIVING

THANK YOU FOR TRYING YOUR BEST TO KEEP UP WITH YOUR WEEKLY OFFERTORY GIFTS. Of course, we continue to receive mail at: CHURCH OF ST. ANTHONY, 10 SQUIRE AVENUE, YONKERS, NY 10703. So feel free to mail your check. THANK YOU! In these days, we are even more grateful for electronic giving! To enroll with our electronic giving program, just visit: archny.org/WeShare.

Here is a beautiful prayer written by an Italian priest who is self-isolating at the moment and very sadly lost his own brother to Covid-19...:

I'm staying at Home, Lord!

I'm staying at home, Lord! And today, I realize, you taught me this, remaining obedient to the Father, for thirty years in the house of Nazareth, waiting for the great mission.

I'm staying at home, Lord, and in Joseph's studio, your keeper and mine, I learn to work, to obey, to round the corners of my life and prepare you a work of art.

I'm staying at home, Lord! And I know that I am not alone because Mary, like any mother, is in the next room, doing chores and preparing lunch for all of us, God's family.

I'm staying at home, Lord! And I do it responsibly for my own good, for the health of my city, for my loved ones, and for the good of my brother, whom you have put beside me, asking me to take care of him in the garden of life.

I'm staying at home, Lord! And in the silence of Nazareth, I pledge to pray, to read, study, meditate, be useful for small jobs, in order to make our home more beautiful and more welcoming.

I'm staying at home, Lord! And in the morning, I thank you for the new day you give me, trying not to spoil it and welcome it with wonder, as a gift and an Easter surprise.

I'm staying at home, Lord! And at noon I will receive the greeting of the angel, I will make myself useful for love, in communion with you who have made you flesh to live among us; and, tired of the journey, thirsty, I will meet you at Jacob's well, and thirsty for love on the Cross.

I'm staying at home, Lord! And if the evening makes me melancholy, I will invoke you like the disciples of Emmaus: stay with us, the evening has arrived and the sun sets.

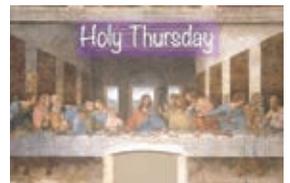
I'm staying at home, Lord! And in the night, in communion of prayer with the many sick, the lonely and all the caregivers, I will wait for the dawn to sing your mercy again and tell everyone that, in the storms, you have been my refuge.

I'm staying at home, Lord! And I don't feel alone and abandoned, because you told me: I'm with you every day. Yes, and especially in these days of confusion, O Lord, in which, if my presence is not necessary, I will reach everyone, only with the wings of prayer. Amen.

SACRED PASCHAL TRIDUUM

Holy Thursday begins the celebration of the Triduum (**"The Three Days"**). This one great liturgy begins with the Mass of the Lord's Supper, continues with the Good Friday Liturgy of the Lord's Passion, and then concludes with the Easter Vigil.

The **Holy Thursday** liturgy gives emphasis to the first Passover meal—the institution of the Eucharist. We also celebrate the institution of the Sacrament of Holy Orders and its calling to a life of service to God's people.



At the heart of the **Good Friday** liturgy are two actions: the reading of the Passion and the veneration of the Cross. No one is



called upon to help Jesus carry the Cross, and when the time of His dying comes, Jesus announces, "It is finished" (John 19:30). How fitting that our response to this Gospel is to venerate the Cross as the tree of life, the instrument of our salvation.

After lighting the new fire at the **Easter Vigil** and listening to the great Easter hymn of exaltation of joy, we take a trip through salvation history by listening to our story of God's actions in the world from the beginning of time until God raises Jesus from the dead.



FATHER MASTROLIA PLANS TO CELEBRATE ALL THESE LITURGIES PRIVATELY SO AS TO MAKE THEM AVAILABLE TO YOU ON OUR PARISH WEBSITE!

PLEASE KEEP IN TOUCH WITH ME – FATHER MASTROLIA

If you haven't already signed up for "Flocknotes", I strongly suggest that you do so now. Each day I will announce the church's website when the daily mass is posted!

Flocknotes was designed specifically for this type of communication – information, quickly and clearly.

- Most have cell phones.
 - All you have to do is go to the TEXTING option on your phone and type in 84576 in the area where you would normally type in the phone number.
 - Type SAC in the area where you would normally type in your message
 - Hit the SEND icon
- If you do not have a Cell phone, you can sign up for email messages by going to the Internet and
 - Type in the site title flocknote.com/stanthony
 - You will get a small form to fill in your name, email and mobil number (or leave it blank)
 - Click on the Sign Me Up Button
- If you prefer, you can also go to the St Anthony website StAnthony-Yonkers.org/news and scroll down to and simply click on the red title [Connect With Us on Flocknote!](#)

UPCOMING OFFERTORY SCHEDULE

April 10	HOLY LAND COLLECTION
April 12	EASTER COLLECTION
April 19	ONE COLLECTION
April 26	ONE COLLECTION

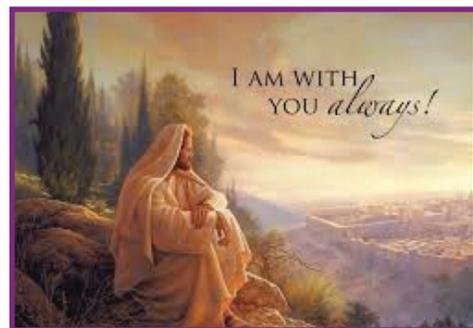
THANK YOU FOR YOUR FAITHFUL GENEROSITY!!!

PRAYERS FOR OUR SICK

We pray for all the sick of our Parish, especially:

- Drew Aaron · Maureen Boolukos · Gianna Colao ·
- Maggie Coleman · James Collins · Bridget Conlon ·
- Kevin Corneille · Bessie Cortes · Laura DeSantis ·
- Mark DeSantis · Kathleen Doherty ·
- Mary Hasbrouck · Maria Iacotini · Marge Kleinlercher ·
- Brian Larkin · Daniel Lauricella · Brian Magner ·
- Vinny Marchionni · Michael Manuele ·
- Bob McCormick · Peter John Mongello · John Murray ·
- Lauren Nicole · James O'Loughlin · Antoinette Palma ·
- Felice Palma · Barbara Popovic · Ulla Rattenni ·
- Baby Aaron John Rivera · Carmelita Santos ·
- Susan Schiavone · Michael Treacy ·

**Good Friday is a
Day of Fast and Abstinence**



**Please take
good care of yourself
and let's be sure
to pray for one another**

We want to use this column to give ourselves a much needed review of our religious knowledge. It will be an 'on-going' column and will follow the three year cycle of readings at Mass.

At the Procession with Palms: Matthew 21:1-11
Reading I: Isaiah 50:4-7
Responsorial Psalm 22:8-9, 17-18, 19-20, 23-24
Reading II: Philippians 2:6-11
Gospel: Matthew 26:14-27:66 OR 27:11-54



King? Really?

There are two main sections in "Palm Sunday of the Lord's Passion." Palms and Passion.

But these make a jarring contrast to each other, and most of us never notice it! Time to get things straight.

The *First Main Section* consists of the blessing of palms and the procession with them into church. An [extra Gospel](#) is read.

In it, Jesus enters the city Jerusalem as a king would. He rides on a colt—an animal used for the entrance of royalty into a city.* His disciples spread their cloaks over the colt's back as they would for a sovereign. Crowds along the way smooth their robes onto the roadway and strew out palm branches, cut from the fields. Symbolically, these are to soften the pathway. They cry out, "blessed is he who comes in the name of the Lord," even as we do in the Sanctus at every Mass. This is surely a king come among us.

At Mass a ritual procession of palms commemorates this entrance. The priest and ministers make their way to the altar.

Then begins *the Second Section*, the Mass itself. For its Gospel we hear the [Passion Reading](#) from Mark. We stand in silence as the soldiers ridicule Jesus' so-called kingship, shouting in their rough voices, "here is the King of the Jews"!

They are not praising him. They are ridiculing this poor, ridiculous captive. They jam a mocking "kingly" crown on his head, and they say in effect what the condemned monarch in Shakespeare's [Richard II](#) said: "Farewell King!" They wrap a fake purple robe

around his wounds—again, the color reserved for kings. They cackle like clowns and spit on him.

What a "kingdom of God" this had turned out to be. The two contrasting sections of Sunday's mass show the great irony to us.

Why would the King of Kings allow all this to happen?

Look to the [First Reading](#).

I have not rebelled, have not turned back; I gave my back to those who beat me, my cheeks to those who tore out my beard; my face I did not shield from buffets and spitting. ([Is 50:5](#))

These words, actually written many centuries before Jesus, represent a passive surrender. Is it a kingly action, this passive surrender? You or I would have shouted, "my God, my God, why have you abandoned me?" The [Responsorial Psalm](#) says exactly these words, and Jesus too will say them from the cross.

Are they the words of a king?

The [Second Reading](#) answers this question with the famous passage from Paul's letter to the Philippians, Chapter 2, stating that Jesus did not regard being in the form of God as something to cling to—for safety or honor or whatever other reason. As the greatest king of all, he was able to empty himself out, to become like a slave, obedient even to death on the cross.

Isn't this the complete opposite of kingliness as we think of it. Isn't it a mockery of kingship?

No. It is the true basis of leadership, even though we do not see it very often in today's world. Serve the people, no matter what. Pull a kingdom together, making it safe, a place of abundance. Jesus, the true leader, lets go of everything in allegiance to God and in service of the people.

Let us be still this Sunday and listen.

John Foley, SJ

* "Donkey" and "colt, the foal of a donkey" are called "synonymous parallelism," saying the same thing twice but in different words.

CHURCH CLEANING			
Team	Captain	Phone #	Date & Time
1	Gail O'Rourke	715-6035	Th, Apr 9, 11:30am
2	Angela Marranzino	457-0303	Fri, Apr 17, 10am
3	Nina Miller	965-0498	Fri, Apr 24, 10am
4	Doris Ciufu	963-1991	Fri, May 1, 10am
5	Anita Dharmay	646-938-8151	Th, May 7, 5pm
6	Agnes Hernandez	476-8583	Th, May 14, 10am

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What's My Name?
 The #WHATSMYNAME Movement asks everyone to simply
 ask drivers "What's my name?" before entering their vehicle
 to make sure it is the car they are supposed to enter.
#WHATSMYNAME
 In Remembrance of Samantha Josephson

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