

Church of Saint Anthony

10 Squire Avenue, Yonkers, NY 10703

Rectory: 965-2733

Fax: 963-2285

Website: www.StAnthony-Yonkers.org · Email: parish@stanthony-ynkers.org

Fr. Arthur Mastrolia, Pastor

Mr. John Larkin, Office Manager

Weekend Associates: Msgr. Joseph P. LaMorte

Capuchins of St. Clare's Friary



SUNDAY MASSES:

SATURDAY EVENING: 5:00PM

SUNDAY MORNING: 8:00AM, 10:00AM, AND 12:00 NOON

WEEKDAY MASSES:

MONDAY, TUESDAY, THURSDAY AND FRIDAY, 9:00AM

WEDNESDAY, 4:00PM

FIRST FRIDAY, 9:00AM AND 12:10PM

SATURDAY:

9:00AM

CONFESSIONS:

SATURDAY: 4:00PM TO 4:45PM

OR BY APPOINTMENT IN THE RECTORY.

BAPTISM:

ARRANGEMENTS MUST BE MADE IN ADVANCE BY CONTACTING A PRIEST OF THE PARISH. AN INSTRUCTION CLASS IS HELD BEFORE THE SACRAMENT. PARENTS ARE REQUIRED TO BE REGISTERED IN THE PARISH AND ENCOURAGED TO BECOME PARTICIPATING MEMBERS OF OUR COMMUNITY FOR AT LEAST THREE MONTHS BEFORE THE BAPTISM.

MARRIAGE:

ARRANGED SIX MONTHS IN ADVANCE. SPECIAL CONDITIONS APPLY FOR NON-PARISHIONERS. PRE-CANA REQUIRED.

SACRAMENT OF THE SICK:

CALL THE RECTORY ANYTIME.

RELIGIOUS EDUCATION CLASSES:

MS. TINA DeLAURENTIS-GARCIA, DIRECTOR, 965-5535
SASRELIGIOUSED@GMAIL.COM
GRADES 1-7, SUNDAYS 8:30AM-11:00AM

PARISH MEMBERSHIP:

EVERY FAMILY AND SINGLE ADULT SHOULD BE PROPERLY REGISTERED IN THE PARISH AND RECEIVING A MONTHLY SET OF ENVELOPES. NEW PARISHIONERS, WHO WISH TO REGISTER, CAN DO SO AT THE RECTORY.

HOMEBOUND:

PLEASE NOTIFY THE RECTORY REGARDING COMMUNION FOR THOSE UNABLE TO ATTEND MASS.

Mr. George Eacobacci, Principal

School: 476-8489

School Fax: 965-7939

Mr. Kenneth Corneille, Director of Music and Organist



Second Sunday of Easter

Sunday of Divine Mercy

April 19, 2020



"You believe in me, Thomas, because you have seen me, says the Lord;
blessed are they who have not seen, but still believe."

Mass Intentions

- Saturday, April 18** *Vigil: Divine Mercy Sunday*
5:00pm Deceased Members of the Signoretta Family
- Sunday, April 19** *Divine Mercy Sunday*
8:00am Dennis Mooney
10:00am Betty Depew
12:00noon Betty Depew
- Monday, April 20** *Easter Weekday*
9:00am Vincent Esack
- Tuesday, April 21** *Easter Weekday*
9:00am Gabriel Ibasco
- Wednesday, April 22** *Easter Weekday*
4:00pm People of St. Anthony
- Thursday, April 23** *Easter Weekday*
9:00am Candido Castro
- Friday, April 24** *Easter Weekday*
9:00am
- Saturday, April 25** *St. Mark*
9:00am Elaine Keogh Martinez
- Saturday, April 25** *Vigil: Third Sunday of Easter*
5:00pm Arline Komosinski
- Sunday, April 26** *Third Sunday of Easter*
8:00am
10:00am Margherita Fortunato
12:00noon Alfredo Castagnetto



The Sanctuary Lamp
In Memory of
Jean Hand

ALTAR BREAD AND WINE

April 19-25

In Memory of

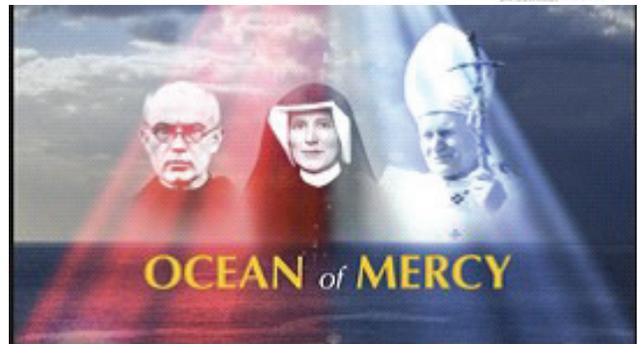
Anna Costa—17th Anniversary



Call the rectory (965-2733) to reserve a specific week
for a loved one or special occasion.

FORMED

"Pick of the Week" that you and your family can use
by accessing your FREE subscription to



Filmed on location in more than 20 cities
across Poland and the United States, this
true story chronicles the lives and spiritual
legacy of St. Faustina Kowalska,
St. Maximilian Kolbe,
and Pope St. John Paul II,
modern day "Apostles of Mercy."

* STEWARDSHIP *

OFFERTORY GIVING

THANK YOU FOR TRYING YOUR BEST TO KEEP UP WITH YOUR WEEKLY OFFERTORY GIFTS. Of course, we continue to receive mail at: CHURCH OF ST. ANTHONY, 10 SQUIRE AVENUE, YONKERS, NY 10703. So feel free to mail your check. THANK YOU! In these days, we are even more grateful for electronic giving! To enroll with our electronic giving program, just visit: archny.org/WeShare.

From the Pastor

I am most grateful to all who have been following the Easter liturgical celebrations via the parish website! Thank you for your expressions of support for this new kind of ministry in these most difficult days.

Thank you, also, to those who have continued to support the parish financially by sending in your offertory envelopes and other gifts, and by signing up for the WeShare automatic giving program. Our early estimate is that, including the usual Easter collection, we are down by about half. But that's an early estimate, because I know that those parishioners who can continue to be faithful to their usual giving will do so - and for this I am grateful. Others may be less able - and we all want to be supportive of one another in any way that we can. We have sent in the paperwork to participate in the federal government stimulus program, for which the parish is eligible.

I made the decision early-on to close the church building after our parish maintenance crew did a complete disinfection of the entire parish plant. I hope and pray that this continues to be a wise decision inasmuch as when we come back, you can be sure that the entire place will be in pristine condition. I know that this has been very difficult- especially for those who are in the habit of visiting the church often during the week. But the fact is that, while the building has been closed, "The Church" remains open because you the people keep praying, and the Church is the People of God - not the buildings!

Most importantly in all of this, many of our parish families have suffered great losses. A number of our frail elderly have not survived the contagion, and numerous others have lost their battle for life even at younger ages. We will mourn their loss for a long time, and we will never forget the painful experiences that we have been forced to live through. Perhaps among the most difficult have been the inability of families to visit with loved ones who have expired, and then the inability to provide a dignified, prayerful and respectful send-off. You can be sure that all the families who have suffered such losses will have the opportunity to memorialize their loved ones at St. Anthony's as soon as it is possible, and at the convenience of those families.

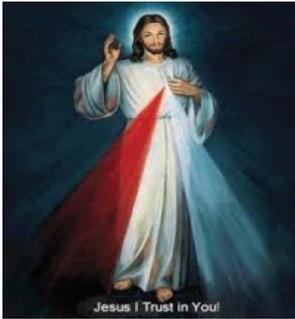
Still more important is our commitment to move faithfully into the future with continued prayerful trust in God and with an even deeper faith because - as an entire people this Easter season - we have had the opportunity to identify with the passion of Christ and with the same Christ's trusting acceptance of the Heavenly Father's will. As well, we do not doubt that we will share in his resurrection life!

Let us continue to pray for - and be there for - one another. God bless you all!

Father Mastrolia

Holy God, Holy Mighty One, Holy Immortal One, have mercy on us and on the whole world.

DIVINE MERCY SUNDAY



- St. Faustina was a Polish nun who lived in the early 20th century. She devoted her life to spreading the word about God's forgiveness, or divine mercy, for anyone who asks for forgiveness. Although she was a mystic, she also cooked and gardened as part of her convent life.
- St. Faustina had visions much of her life. One that was the most profound was of Jesus, with one hand raised in blessing and with two fingers of his other hand resting on his heart. She said that Jesus asked her to have the image painted, and to include a prayer that said, "Jesus, I trust in you." This is the prayer that Catholics recite on Divine Mercy Sunday.
- Most priests preach on the story of Doubting Thomas on Divine Mercy Sunday (John 20:19-31). Thomas, also a saint in the Roman Catholic Church, was one Jesus' apostles. When Jesus rose from the dead, he didn't believe it. Jesus directed him to touch his crucifixion wounds to help him believe. Jesus doesn't chastise Thomas for his disbelief, which is considered an act of mercy.

The Message of Divine Mercy has always been near and dear to me -I took it with me to the See of Peter and in a sense it forms the image of my Pontificate. - Pope John Paul II

Divine Mercy Sunday - Things to Do

- Watch a movie about forgiveness. Some excellent films include "The Color Purple" (1985), "The Green Mile" (1999), and "Pay It Forward" (2000).

PLEASE KEEP IN TOUCH WITH ME – FATHER MASTROLIA

If you haven't already signed up for "Flocknotes", I strongly suggest that you do so now. Each day I will announce the church's website when the daily mass is posted!

Flocknotes was designed specifically for this type of communication – information, quickly and clearly.

- Most have cell phones.
- All you have to do is go to the TEXTING option on your phone and type in 84576 in the area where you would normally type in the phone number.
- Type SAC in the area where you would normally type in your message
- Hit the SEND icon
- If you do not have a Cell phone, you can sign up for email messages by going to the Internet and
- Type in the site title flocknote.com/stanthony
- You will get a small form to fill in your name, email and mobil number (or leave it blank)
- Click on the Sign Me Up Button
- If you prefer, you can also go to the St Anthony website StAnthony-Yonkers.org/news and scroll down to and simply click on the red title [Connect With Us on Flocknote!](#)

PRAYERS FOR OUR SICK

We pray for all the sick of our Parish, especially:

- Drew Aaron · Maureen Boolukos · Gianna Colao ·
- Maggie Coleman · James Collins · Bridget Conlon ·
- Kevin Corneille · Bessie Cortes · Laura DeSantis ·
- Mark DeSantis · Kathleen Doherty ·
- Mary Hasbrouck · Maria Iacotini · Marge Kleinlercher ·
- Brian Larkin · Daniel Lauricella · Brian Magner ·
- Vinny Marchionni · Michael Manuele ·
- Bob McCormick · Peter John Mongello · John Murray ·
- Lauren Nicole · James O'Loughlin · Antoinette Palma ·
- Felice Palma · Barbara Popovic · Ulla Rattenni ·
- Baby Aaron John Rivera · Carmelita Santos ·
- Susan Schiavone · Michael Treacy ·

UPCOMING OFFERTORY SCHEDULE

April 19	ONE COLLECTION
April 26	ONE COLLECTION
May 3	TWO COLLECTIONS Mothers Day Mass Remembrance
May 10	ONE COLLECTION
May 17	ONE COLLECTION

THANK YOU FOR YOUR FAITHFUL GENEROSITY!!!

We want to use this column to give ourselves a much needed review of our religious knowledge. It will be an 'on-going' column and will follow the three year cycle of readings at Mass.

Reading I: Acts 2:42-47
Responsorial Psalm: 118:2-4, 13-15, 22-24
Reading II: 1 Peter 1:3-9
Gospel: John 20:19-31



Easter Unbelief

So what was the trouble with Thomas?
 His doubts have echoed through history. We often assume that he was just a tough guy who had trouble trusting. But it would help you and me in our own doubts if we could understand more about this man who wouldn't believe the resurrection.

Doubting Thomas.

In spite of his cynicism, Thomas had always belonged to Jesus.

First, who was he? The Aramaic name Te'oma (Thomas) meant twin, and he was also called Didymus, which meant the same thing in Greek, twin. So he probably was an actual twin.

What else?

Well, he might have been a bit glum. For instance, he gave a practical but gloomy response when Jesus' wanted to go back to Judea after Lazarus died. None of the disciples wanted to return because they knew the Jewish leaders had tried to stone Jesus there (John 10:24-30). Jesus gave them some high-minded talk about what the disciples might learn by going, but Thomas ignored these reasons and said to the others, "Alright, let us also go die with him." A dour and cynical statement (John 11:16). *Here Thomas reminds me a bit of Joe Btfsplk, the famous Al Capp cartoon character who walked around with a perpetually dark rain cloud over his head!

Just before the passion Jesus had said, "Where I am going you know the way." This was a spiritual statement about going to the Father, but Thomas took it literally. "Master, we do not [even] know where you are going; how can we know the way?" (John 14:3-6).

Again, a very matter-of-fact question, but with an emotional backdrop. "You haven't even told us anything! Are you going to leave us like this?"

Thomas loved Jesus doggedly but moped about the dangerous situations Jesus was always walking right into. Thomas' practical nature looked frankly at these and drew out the pessimistic conclusion. He had twin emotions, as his name implies. Love and loss. Is it any wonder, then, that in this Sunday's Gospel Thomas laid down his requirements for believing in the resurrection? His worst misgivings had come true on the cross: Jesus actually was killed. To deal with his sorrow Thomas resolved to accept the death stolidly, no matter what it felt like. He would never slip and talk about his departed friend in the present tense, as people sometimes do when a beloved friend has died. Thomas the pragmatic knew that beloved Jesus was dead and gone.

Suddenly the apostles reversed the field. "Didymus, Jesus is alive! When the doors were locked, suddenly he stood there among us!

He talked to us!"

NO. NO. Thomas' heart could not accept it. Too much was at stake.

Unless I see the mark of the nails in his hands and put my finger into the nail marks and put my hand into his side, I will not believe.

This is exactly in character for Thomas/Didymus. The tough words are really a protection for a heart that would break in half if given still another false hope. "The only way I would believe such nonsense is if you give me very practical proof."

Jesus gave it. Fingers in nail marks. Hand into side.

In spite of his cynicism, Thomas had always belonged to Jesus. When he got the practical proof he needed, he sank to the ground. "My Lord and my God."

What a great story for Eastertide.

John Foley, SJ

CHURCH CLEANING			
Team	Captain	Phone #	Date & Time
3	Nina Miller	965-0498	Fri, Apr 24, 10am
4	Doris Ciufo	963-1991	Fri, May 1, 10am
5	Anita Dharmay	646-938-8151	Th, May 7, 5pm
6	Agnes Hernandez	476-8583	Th, May 14, 10am
1	Gail O'Rourke	715-6035	Th, May 21, 11:30am
2	Angela Marranzino	457-0303	Fri, May 29, 10am

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What's My Name?
 The #WHATSMYNAME Movement asks everyone to simply ask drivers "What's my name?" before entering their vehicle to make sure it is the car they are supposed to enter.
#WHATSMYNAME
 In Remembrance of Samantha Josephson

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