

# Church of Saint Anthony

10 Squire Avenue, Yonkers, NY 10703

Rectory: 965-2733

Fax: 963-2285

Website: [www.StAnthony-Yonkers.org](http://www.StAnthony-Yonkers.org) · Email: [parish@stanthony-ynkers.org](mailto:parish@stanthony-ynkers.org)

Fr. Arthur Mastrolia, Pastor

Mr. John Larkin, Office Manager

Weekend Associates: Msgr. Joseph P. LaMorte

Capuchins of St. Clare's Friary



## SUNDAY MASSES:

SATURDAY EVENING: 5:00PM

SUNDAY MORNING: 8:00AM, 10:00AM, AND 12:00 NOON

## WEEKDAY MASSES:

MONDAY, TUESDAY, THURSDAY AND FRIDAY, 9:00AM

WEDNESDAY, 4:00PM

FIRST FRIDAY, 9:00AM AND 12:10PM

## SATURDAY:

9:00AM

## CONFESSIONS:

SATURDAY: 4:00PM TO 4:45PM

OR BY APPOINTMENT IN THE RECTORY.

## BAPTISM:

ARRANGEMENTS MUST BE MADE IN ADVANCE BY CONTACTING A PRIEST OF THE PARISH. AN INSTRUCTION CLASS IS HELD BEFORE THE SACRAMENT. PARENTS ARE REQUIRED TO BE REGISTERED IN THE PARISH AND ENCOURAGED TO BECOME PARTICIPATING MEMBERS OF OUR COMMUNITY FOR AT LEAST THREE MONTHS BEFORE THE BAPTISM.

## MARRIAGE:

ARRANGED SIX MONTHS IN ADVANCE. SPECIAL CONDITIONS APPLY FOR NON-PARISHIONERS. PRE-CANA REQUIRED.

## SACRAMENT OF THE SICK:

CALL THE RECTORY ANYTIME.

## RELIGIOUS EDUCATION CLASSES:

MS. TINA DeLAURENTIS-GARCIA, DIRECTOR, 965-5535  
[SASRELIGIOUSED@GMAIL.COM](mailto:SASRELIGIOUSED@GMAIL.COM)  
GRADES 1-7, SUNDAYS 8:30AM-11:00AM

## PARISH MEMBERSHIP:

EVERY FAMILY AND SINGLE ADULT SHOULD BE PROPERLY REGISTERED IN THE PARISH AND RECEIVING A MONTHLY SET OF ENVELOPES. NEW PARISHIONERS, WHO WISH TO REGISTER, CAN DO SO AT THE RECTORY.

## HOMEBOUND:

PLEASE NOTIFY THE RECTORY REGARDING COMMUNION FOR THOSE UNABLE TO ATTEND MASS.

Mr. George Eacobacci, Principal

School: 476-8489

School Fax: 965-7939

Mr. Kenneth Corneille, Director of Music and Organist



# Third Sunday of Easter

April 26, 2020



"Lord Jesus open the Scriptures to us;  
make our hearts burn while you speak to us."

## Mass Intentions

**Saturday, April 25** *Vigil: Third Sunday of Easter*

5:00pm Arline Komosinski

**Sunday, April 26** *Third Sunday of Easter*

8:00am

10:00am Margherita Fortunato

12:00noon Alfredo Castagnetto

**Monday, April 27** *Easter Weekday*

9:00am Alex, Natalie & Alex Jr. Sikorski

**Tuesday, April 28** *St. Peter Chanel*

9:00am

**Wednesday, April 29** *St. Catherine Siena*

4:00pm People of St. Anthony

**Thursday, April 30** *St. Pius V*

9:00am

**Friday, May 1** *St. Joseph the Worker*

9:00am Irene Bertolini—7th Anniversary

12:10pm

**Saturday, May 2** *St. Athanasius*

9:00am Rosemary Ghizzoni

**Saturday, May 2** *Vigil: Fourth Sunday of Easter*

5:00pm Helen Shemeta

**Sunday, May 3** *Fourth Sunday of Easter*

8:00am Maria Palermo & Fran Macri

10:00am Lucy Bunque

12:00noon Fillipo Mangiafreddo



**The Sanctuary Lamp  
In Memory of  
Michael Fallon**

\* STEWARDSHIP \*

## COLLECTIONS

**Sunday, Apr 5, 2020** \$ 10,327.00

(plus previous donation envelopes)

**Easter Collection** \$ 11,207.00

**Easter Flowers** \$ 228.00

**Holy Land Collection** \$ 725.00

## ALTAR BREAD AND WINE

April 26—May 2

**In Memory of Lucita Bunque**



Call the rectory (965-2733) to reserve a specific week  
for a loved one or special occasion.

## FORMED

"*Pick of the Week*" that you and your family can use  
by accessing your FREE subscription to



38:39

JoyToons, The Brother Francis Song  
Collection!



24:20

The Rosary: A Special Way to Pray

Join Brother Francis as he teaches children how to praise God by singing and how to honor Mary by praying the Rosary.

Movies >  
Kids >  
Brother Francis

Please take  
good care of yourself  
and let's be sure  
to pray for one another

## The Post-Corona Church: What Will We Come Back To?

Most of us are finding it difficult to imagine what kind of public worship we will return to once all the social distancing mandates are eased. First of all – at this point – we really have no idea when that will be. We are an impatient people – accustomed to having our needs met almost instantaneously. But the current pandemic will not cooperate with our restlessness. This is an historical event without parallel in our lifetime, and it is going to require cultural and societal changes that we could never have imagined!

As unique as the present time is, however, it is not without parallel in world history or in the 2000 year history of the Church. Around the year 250, the Plague of Cyprian spread throughout Asia and Europe, killing 5000 people a day in Rome.

The Black Death in England and Italy, Germany and Switzerland and the rest of Europe from the mid-1300s to the mid-1500s claimed more than half the entire European population, coupled with widespread famine and cattle disease.

Smallpox in Princeton, NJ in the early part of the 18<sup>th</sup> century, cholera in London in the middle of the 19<sup>th</sup> century and the Spanish Flu in the early 20<sup>th</sup> century all witnessed the prohibition of social and religious gatherings around the globe.

How did the Church respond? Saints stepped to the fore to minister to the sick and the needy: St. Cyprian, St. Catherine of Siena, Julian of Norwich. At the same time, however, many people lost their faith, and – generally speaking – church foundations were severely shaken, partly resulting in the Reformation movements of the 16<sup>th</sup> century and beyond.

ON THE OTHER HAND, pastors have adapted relatively well to challenges like this in the past – placing more emphasis on the centrality of God’s mercy in time of great need, emphasizing that the Church is not “a building” as much as it is “a people,” “a community,” “a family,” “the Body of Christ” alive in the world! In the current crisis, more and more pastors are discovering new ways to engage the members of their parishes. In the past, the challenge has been to get people to “come to Church.” Now we are forced to realize that the church building is a gathering point, not an ultimate destination. In this way, the Church is being brought to the community rather than the community being brought to Church! The internet, Facebook and Zoom all have their drawbacks and evil sides, but by learning how to utilize the digital world for evangelization, we are reaching more people than we would have ever been able to in the past.

Yes, the pandemic is changing the way we “do church.” This means we must also encourage new ways to SUPPORT the Church we love. In the midst of the pandemic, it has been so heartwarming to see faithful parishioners regularly mailing in their offertory gifts or dropping them off at the Rectory. I want to thank them for their commitment to stewardship! And while our roster of online givers has increased slightly, it is nowhere near the percentage that we would need to keep the parish afloat. We need to greatly increase the number of parishioners who are willing and able to direct their weekly gift to the Church via our online giving platform: WeShare. Please take the time to sign up today! You will find information on how to do so elsewhere in this bulletin.

I was on a conference call on Tuesday with Cardinal Dolan and a committee of priests whom he has assembled to address the question of just how we will come back to public worship. It's hard to come to any conclusions because, as they say, the virus sets the timeline and we just don't understand yet how gradual a return we will have to make to public celebrations or the communal celebration of the sacraments. Be assured that we are working on it and that we have such a return as the ultimate goal of all our efforts in these days. Let's keep praying hard for one another. Pray that we will receive inspiration from the Holy Spirit on how to proceed. And please don't forget your commitment to be a good steward of St. Anthony Parish so that we'll be back FRONT & CENTER when the time is right!

**God bless you!**

**Father Mastrolia**

**PLEASE KEEP IN TOUCH WITH ME  
- FATHER MASTROLIA**

If you haven't already signed up for "Flocknotes", I strongly suggest that you do so now. Each day I will announce the church's website when the daily mass is posted!

Flocknotes was designed specifically for this type of communication – information, quickly and clearly.

- Most have cell phones.
- All you have to do is go to the TEXTING option on your phone and type in 84576 in the area where you would normally type in the phone number.
- Type SAC in the area where you would normally type in your message
- Hit the SEND icon
- If you do not have a Cell phone, you can sign up for email messages by going to the Internet and
- Type in the site title [flocknote.com/stanthony](http://flocknote.com/stanthony)
- You will get a small form to fill in your name, email and mobil number (or leave it blank)
- Click on the Sign Me Up Button
- If you prefer, you can also go to the St Anthony website [StAnthony-Yonkers.org/news](http://StAnthony-Yonkers.org/news) and scroll down to and simply click on the red title [Connect With Us on Flocknote!](#)

**PRAYERS FOR OUR SICK**

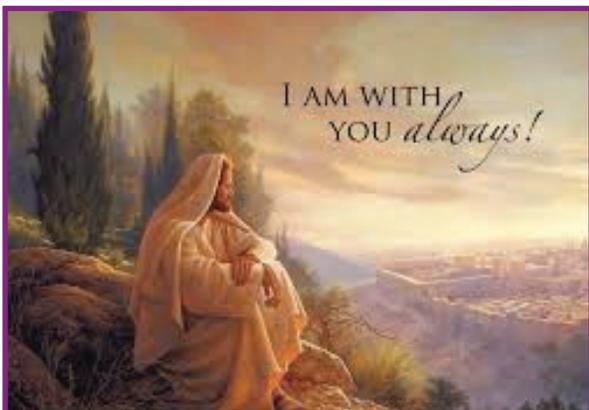
We pray for all the sick of our Parish, especially:

- Drew Aaron · Maureen Boolukos · Gianna Colao ·
- Maggie Coleman · James Collins · Bridget Conlon ·
- Kevin Corneille · Bessie Cortes · Laura DeSantis ·
- Mark DeSantis · Kathleen Doherty ·
- Mary Hasbrouck · Maria Iacotini · Marge Kleinlercher ·
- Brian Larkin · Daniel Lauricella · Brian Magner ·
- Vinny Marchionni · Michael Manuele ·
- Bob McCormick · Peter John Mongello · John Murray ·
- Lauren Nicole · James O'Loughlin · Antoinette Palma ·
- Felice Palma · Barbara Popovic · Ulla Rattenni ·
- Baby Aaron John Rivera · Carmelita Santos ·
- Susan Schiavone · Michael Treacy ·

**UPCOMING OFFERTORY SCHEDULE**

<b>April 26</b>	ONE COLLECTION
<b>May 3</b>	TWO COLLECTIONS Mothers Day Mass Remembrance
<b>May 10</b>	ONE COLLECTION
<b>May 17</b>	TWO COLLECTIONS Central & Eastern Europe

**THANK YOU FOR YOUR FAITHFUL GENEROSITY!!!**



**OFFERTORY GIVING**

THANK YOU FOR TRYING YOUR BEST TO KEEP UP WITH YOUR WEEKLY OFFERTORY GIFTS. Of course, we continue to receive mail at: CHURCH OF ST. ANTHONY, 10 SQUIRE AVENUE, YONKERS, NY 10703. So feel free to mail your check. THANK YOU! In these days, we are even more grateful for electronic giving! To enroll with our electronic giving program, just visit: [archny.org/WeShare](http://archny.org/WeShare).

We want to use this column to give ourselves a much needed review of our religious knowledge. It will be an 'on-going' column and will follow the three year cycle of readings at Mass.

**Reading I: Acts 2:14, 22-33**  
**Responsorial Psalm: 16:1-2, 5, 7-8, 9-10, 11**  
**Reading II: 1 Peter 1:17-21**  
**Gospel: Luke 24:13-35**



**There Is a Way**

Suppose you and I are strolling along in the countryside and a stranger starts to stroll with us.

"What are you discussing as you walked along?" he asks, a little too boldly.

We stop. We are tempted to admit that we were worrying about the 2020 pandemic. Plus so much else.

One of us—maybe you—says to him, "Are you the only person in the world who does not know what things have happened during these years and these centuries?"

He replies, "What sorts of things?"

**The human heart can say Yes to God and mean it.**

You stammer these words, "we had promised to continue Christ's works, to revere his presence, to preserve his love so it could overflow through us to everyone." You look away. "But the Church is fragmented. So many bad things are happening.

"Bad things?" the visitor asks.

"Yes," you say.

A number of our own priests have gone against the very mission they swore to preach. Some have been predators! So few are entering the priesthood now—how are we going to have sacraments when the virus won't allow us to?

I give you a "calm down" signal, but you go right on, now louder.

We are crucifying Christ all over again! Oh, we were hoping that he would make the whole world come right! What can we do?

Jesus says quietly, "you are slow of heart. Don't you know it is necessary that Christ should suffer and so bring the world into his glory?"

Silence. Then you reply.

What do you mean—why should the Christ keep suffering? And worse, why would he let all these horrors happen through the world? This virus, for one thing. And remember Nazi Germany? And Sri Lanka, and Indonesia and Bosnia and Rwanda and Iraq and Afghanistan?

So he begins to tell us the things that referred to him in scripture, beginning with Moses and all the prophets. His voice is calm. He shows how God had long sought a loving relationship with his people, and how they would enter into it for a while but then would turn their backs on him and walk away.

Battles and wars, belief and unbelief, rich versus poor—and worst of all, the sick, the very ones who are aching for love. Is there no way?

He tells us that there is a way the human heart can say Yes to God and mean it.

One human being has done it on behalf of us all, one who is human to the core and yet even so will not stop trusting God—though trapped like the rest of us in mindless suffering and death. As often as you and the others, your brothers and sisters, join with me in human faithfulness and love, the world will be changed.

He walks with us further.

And stays with us. His love is so gently strong that we can always count on it, even if we are sinners. It sends us out to others. It is in fact, God's love for people.

You have now become calm. So have I. "Maybe the resurrection did happen," you are whispering so that the stranger cannot hear it. We both nod. We have recognized him. We have seen him in the breaking of the bread.

We see him in the breaking bones of the world.

John Foley, SJ

CHURCH CLEANING			
Team	Captain	Phone #	Date & Time
4	Doris Ciufo	963-1991	Fri, May 1, 10am
5	Anita Dharmay	646-938-8151	Th, May 7, 5pm
6	Agnes Hernandez	476-8583	Th, May 14, 10am
1	Gail O'Rourke	715-6035	Th, May 21, 11:30am
2	Angela Marranzino	457-0303	Fri, May 29, 10am
3	Nina Miller	965-0498	Fri, June 5, 10am

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**What's My Name?**  
 The #WHATSMYNAME Movement asks everyone to simply  
 ask drivers "What's my name?" before entering their vehicle  
 to make sure it is the car they are supposed to enter.  
**#WHATSMYNAME**  
 In Remembrance of Samantha Josephson

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