

Church of Saint Anthony

10 Squire Avenue, Yonkers, NY 10703

Rectory: 965-2733

Fax: 963-2285

Website: www.StAnthony-Yonkers.org · Email: parish@stanthony-ynkers.org

Fr. Arthur Mastrolia, Pastor

Mr. John Larkin, Office Manager

Weekend Associates: Msgr. Joseph P. LaMorte

Capuchins of St. Clare's Friary



SUNDAY MASSES:

SATURDAY EVENING: 5:00PM

SUNDAY MORNING: 8:00AM, 10:00AM, AND 12:00 NOON

WEEKDAY MASSES:

MONDAY, TUESDAY, THURSDAY AND FRIDAY, 9:00AM

WEDNESDAY, 4:00PM

FIRST FRIDAY, 9:00AM AND 12:10PM

SATURDAY:

9:00AM

CONFESSIONS:

SATURDAY: 4:00PM TO 4:45PM

OR BY APPOINTMENT IN THE RECTORY.

BAPTISM:

ARRANGEMENTS MUST BE MADE IN ADVANCE BY CONTACTING A PRIEST OF THE PARISH. AN INSTRUCTION CLASS IS HELD BEFORE THE SACRAMENT. PARENTS ARE REQUIRED TO BE REGISTERED IN THE PARISH AND ENCOURAGED TO BECOME PARTICIPATING MEMBERS OF OUR COMMUNITY FOR AT LEAST THREE MONTHS BEFORE THE BAPTISM.

MARRIAGE:

ARRANGED SIX MONTHS IN ADVANCE. SPECIAL CONDITIONS APPLY FOR NON-PARISHIONERS. PRE-CANA REQUIRED.

SACRAMENT OF THE SICK:

CALL THE RECTORY ANYTIME.

RELIGIOUS EDUCATION CLASSES:

MS. TINA DeLAURENTIS-GARCIA, DIRECTOR, 965-5535
SASRELIGIOUSED@GMAIL.COM
GRADES 1-7, SUNDAYS 8:30AM-11:00AM

PARISH MEMBERSHIP:

EVERY FAMILY AND SINGLE ADULT SHOULD BE PROPERLY REGISTERED IN THE PARISH AND RECEIVING A MONTHLY SET OF ENVELOPES. NEW PARISHIONERS, WHO WISH TO REGISTER, CAN DO SO AT THE RECTORY.

HOMEBOUND:

PLEASE NOTIFY THE RECTORY REGARDING COMMUNION FOR THOSE UNABLE TO ATTEND MASS.

Mr. George Eacobacci, Principal

School: 476-8489

School Fax: 965-7939

Mr. Kenneth Corneille, Director of Music and Organist

Sixteenth Sunday in Ordinary Time

July 19, 2020



"Blessed are you, Father,
Lord of heaven and earth;

You have revealed to little ones the mysteries of the kingdom."

Mass Intentions

Saturday, July 18 *Vigil: Sixteenth Sunday in Ordinary Time*

5:00pm Bette Frattali

Sunday, July 19 *Sixteenth Sunday in Ordinary Time*

8:00am Philip and Frank Calderoni

10:00am Stanley, Helen & Stanley Oleksowicz

12:00noon Thomas Orofino

Monday, July 20 *St. Apollinaris*

9:00am Eileen DeBernardis

Rocco DePaolo

Tuesday, July 21 *St. Lawrence of Brindisi*

9:00am Ettore Santini

Wednesday, July 22 *St. Mary Magdalene*

4:00pm Pauline Rocco—Memorial Mass

Thursday, July 23 *St. Bridget*

9:00am Josephine and Marie Tucci

Friday, July 24 *St. Sharbel Makhluf*

9:00am Angelina Pereira

Saturday July 25 *St. James*

9:00am

Saturday, July 25 *Vigil: Seventeenth Sunday in Ordinary Time*

5:00pm Warren Golden

Sunday, July 26 *Seventeenth Sunday in Ordinary Time*

8:00am Candido Castro

10:00am Luigi Fortunato

12:00noon Filippo Mangiafreddo



**The Sanctuary Lamp
In Memory of
Anne Bancoft Brooks**

ALTAR BREAD AND WINE

July 19-25



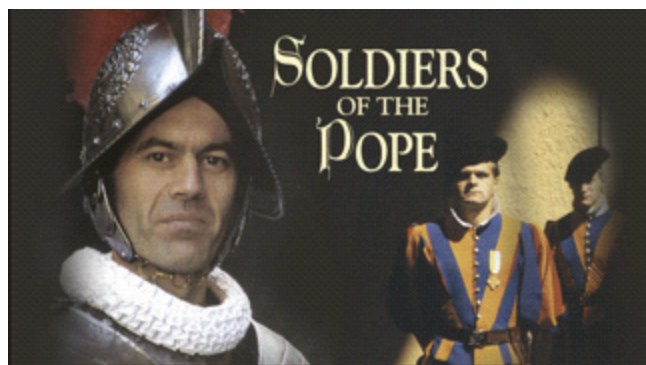
In Memory of

Angelina Pereira

Call the rectory (965-2733) to reserve a specific week for a loved one or special occasion.

FORMED

"*Pick of the Week*" that you and your family can use by accessing your FREE subscription to



Take a visit behind Vatican walls and learn about the history, traditions and daily life of the smallest army in the world, the Swiss Guard, whose duty is to defend the Holy Father at any cost.

Register at stanthony-yonkers.formed.org

OFFERTORY GIVING

THANK YOU FOR TRYING YOUR BEST TO KEEP UP WITH YOUR WEEKLY OFFERTORY GIFTS. Of course, we continue to receive mail at: CHURCH OF ST. ANTHONY, 10 SQUIRE AVENUE, YONKERS, NY 10703. So feel free to mail your check. THANK YOU! In these days, we are even more grateful for electronic giving! To enroll with our electronic giving program, just visit:

<http://stanthony-yonkers.churchgiving.com/>

July 22: St. Mary Magdalene

Mary Magdalene was from Magdala near the Sea of Galilee. She had been possessed by seven devils until Jesus cast them out of her. After that she became his follower and was one of the holy women who helped Jesus and the apostles.



When Our Lord was crucified, she was there at the foot of His Cross. She stayed with the Blessed Mother and St. John, unafraid for her own safety. All she could think about was that her Lord was suffering.

After Jesus' body had been buried, Mary went to the tomb early Easter Sunday morning. She was shocked when she saw that the large stone was rolled away and the tomb empty. She ran to tell Peter and John, "They have taken the Lord, but I don't know where!" Peter and John ran to the tomb and found everything just as Mary had said. Mary stayed at the tomb after Peter and John went back home. She began to weep. Suddenly she saw someone she thought was the gardener. She asked Him if he knew where the body of her beloved Master had been taken. Then the man spoke in a voice she knew so well: "Mary!" It was Jesus, standing right there in front of her! He was risen from the dead! Mary fell at His feet and cried, "Teacher!"

The Gospels show Mary as being sent by the Lord Himself to announce the Good News of the Resurrection to Peter and the apostles. In the early centuries of the Church, Mary Magdalene's feast was celebrated with the Mass of an apostle.

St. Mary Magdalene was the first to see the Risen Lord and the first to bring the Good News of the Resurrection to the Disciples. She can help us to proclaim the same Good News by living lives of faith and joy.

LOST & FOUND!!!

A KEY FOB FOR A CAR WAS FOUND LAST SUNDAY (JULY 12) OUT ON THE STREET IN FRONT OF ST. ANTHONY'S CHURCH. IF YOU THINK IT MIGHT BE YOURS AND YOU CAN IDENTIFY IT, PLEASE CONTACT THE RECTORY OFFICE (914-965-2733).

Offering of Altar Bread and Wine

We would like to offer the opportunity to memorialize the bread and wine used at Mass for a specific week. We already have the custom of memorializing the vigil lamp by the Tabernacle. So, we would like to offer the opportunity of memorializing the bread and wine as well.

We request an offering of \$25.00. If you are interested, please enclose the following information in an envelope marked "Bread and Wine Offering":

1. The date of the Sunday-Saturday which you are requesting
2. Name of the deceased person who you would like to memorialize
3. Your name and contact number
4. Your offering (cash or check)

You should call the Rectory Office (965-2733) to see if the requested date is available. Once the week is reserved, please either drop this envelope into the Offertory Basket, mail it to the Rectory or drop it off in person.

You may also want to have the Offerings of Bread and Wine for another intention: in gratitude or on the occasion of a birthday, a birth or a special anniversary or date that you would like to remember.



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that God
does not
keep His distance**

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WHAT MAKES ST. ANTHONY SCHOOL GREAT:

- * Offers excellent well-rounded education - just compare our test scores
- * Offers excellent CATHOLIC education
- * There are Religion classes EVERY DAY
- * There are regular school Masses and other special Liturgies throughout the school year
- * Catholic values can be talked about every day
- * Every day begins with prayer and a reflection
- * Confessions are offered throughout the year
- * St. Anthony School offers many opportunities to do good for people around the globe.
- * Two classes come to Mass every day during Lent
- * Our children celebrate Stations of the Cross during Lent

ANTICIPATED SUNDAY MASS PRESIDERS

July 25th/26th

5pm Father Mastrolia

8am Father Mastrolia

10am Msgr. LaMorte

12 noon Capuchin Father

UPCOMING OFFERTORY SCHEDULE

July 19	ONE COLLECTION
July 26	ONE COLLECTION
Aug 2	ONE COLLECTION
Aug 9	TWO COLLECTIONS Pastoral Solidarity Fund
Aug 15	Feast of the Assumption
Aug 16	ONE COLLECTION

THANK YOU FOR YOUR FAITHFUL GENEROSITY!!!

RELIGIOUS EDUCATION

965 - 5535

sasreligiously@gmail.com

Weekly classes are held for grades 1 through 7 every Sunday. Be advised that in order to have your child make the Sacrament of Confirmation in 7th grade continuous instruction in grades 1 through 7 is mandatory.

Therefore, if your child is a 3rd, 4th, 5th, or 6th grade student and is not currently enrolled in our program please register them as soon as possible.

Our website contains information about our program, registration (including forms), Sacraments and a yearly calendar. <https://stanthony-yonkers.org/religious-education-program/>

Prayer for Spiritual Communion



My Jesus, I believe that you are present in the Most Holy Sacrament. I love you above all things and I desire to receive you in my soul. Since I cannot at this moment receive you sacramentally, come at least spiritually into my heart. I embrace you as if you were already there

And unite myself wholly to you.

Never permit me to be separated from you. Amen.

PRAYERS FOR OUR SICK

We pray for all the sick of our Parish, especially:

- Drew Aaron · Gianna Colao ·
- Maggie Coleman · James Collins · Bridget Conlon ·
- Kevin Corneille · Bessie Cortes · Laura DeSantis ·
- Mark DeSantis · Kathleen Doherty ·
- Mary Hasbrouck · Maria Iacotini · Marge Kleinlercher ·
- Brian Larkin · Daniel Lauricella · Brian Magner ·
- Vinny Marchionni · Michael Manuele ·
- Bob McCormick · John Murray · Lauren Nicole ·
- James O'Loughlin · Antoinette Palma ·
- Barbara Popovic · Ulla Rattenni ·
- Baby Aaron John Rivera · Carmelita Santos ·
- Susan Schiavone · Michael Treacy ·

Mark Your Calendar

Saturday, August 15th

Assumption of Mary into Heaven

We want to use this column to give ourselves a much needed review of our religious knowledge. It will be an 'on-going' column and will follow the three year cycle of readings at Mass.

Reading I: Wisdom 12:13, 16-19

Responsorial Psalm: 86:5-6

Reading II: Romans 8:26-27

Gospel: Matthew 13:24-43 or 13:24-30



Pulling Out Weeds

Forgiveness is the important theme of this Sunday's readings.

This subject is hefty enough for Jesus to devote a well known parable to it, the one where servants ask the master whether they should pull out the weeds that have grown up within the wheat-field.

"No," he replies.

"If you pull up the weeds you might uproot the wheat along with them. Let them grow together until harvest" (Gospel).

If you or I have sinned, then we have weeds growing up along with the good that we are. Would we like part of us to be uprooted? No. Instead, God lets us develop, without destruction, steadily forgiving our weeds.

So, what kind of reality is forgiveness?

For one thing, it reverses an attitude at the bottom of entire ancient cultures and still at the root of modern (American) entertainment. If someone harms me or my family (or ...), then I have the right and duty to destroy them. They are bad persons, not good, and no punishment is too severe.

Do not get me wrong, this kind of "justice" does in fact work. Take a look at the heroes in movies fighting person to person across the tops of skyscrapers, bare-knuckle blows to the face, spinning kicks to the head, all leading ultimately of course to the fabulous plummet over the side. Then we are entertained with magnificent slow-motion shots of his terror as he heads for the inevitable splotch. Justice is established. Everyone is relieved and happy. Except, of course, the bad guy.

Just for fun, pretend that you are that bad guy. Is there a reason you are committing crimes, ones that merit such punishment? Is it possible that one part of you went haywire but that there is much good in you, much that could be brought back to life? Is there a part of you that says, "I wish I could stop this ugliness and be pardoned"?

If so, you have missed the point of Sunday's [Gospel](#). The crimes you commit don't really agree with your inner self. None of the weeds growing up in you are wonderful, but they are only a part of who you are. Your urge to steal, to impress others falsely, to get what you want no matter what, to be lazy, petulant, or ... (please fill in the kind of wrong you yourself are drawn to). These are not the full description of who you are.

When we endure someone who hurts us with their wrongs, maybe we can avoid rushing up to rip out weeds. Mixed with all the crab grass there are lovely flowers, and God loves very much all that you are.

So, tolerate the thorns. Keep your hands off them. Your own weeds are treated with care. What if Jesus had said from the cross, "Father, damn them to hell forever because of what they are doing to me"? He said instead "forgive them, they know not what they do." He knew there was good wheat in them, even alongside terrible weeds.

Forgiveness is letting go of an angering injury and giving God a chance to love. Wouldn't you like to be loved and forgiven this way?

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 One Another

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