



## **Educational Financial Assistance Program**

### **"In Memory of Anthony Cipparone"**

#### **Criteria for Applicants:**

1. Assistance is for motivated students displaying evidence of both financial need and strong moral character.
2. Applicants must be full-time students, entering either an accredited four-year college/community college or technical school, and be enrolled for a minimum of 12 credit hours.
3. Applicants can be of any faith, but must reside in Seminole or Volusia Counties or be attending Bishop Moore or Father Lopez High Schools.
4. Applicants must have a minimum of a 2.5 GPA.
5. Applicants **MUST** complete and verify FAFSA, (i.e., a Pell Grant) **and** apply for other scholarships or loans.
6. Applications must be post marked or electronically submitted by April 6 2020. If requested, applicants must be available in the evening for an interview during the week of April 27 – May 1 2020.
7. The \$scholarship money will be deposited in a student's account at his/her school of choice. Recipients **must plan to attend** the SVdP Scholarship Awards Ceremony at 7 PM on Monday, May, 18, 2020, in Sanford, Florida.

# Society of St. Vincent de Paul

## All Souls Conference

### Educational Financial Assistance Program

*"In Memory of Anthony Cipparone"*

## 2020 Application Form

*To be completed by student*

### Section A: APPLICANT

High School: \_\_\_\_\_ GPA: \_\_\_\_\_

Student's Name: Last \_\_\_\_\_ First \_\_\_\_\_ Middle \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Birth date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Phone \_\_\_\_/\_\_\_\_/\_\_\_\_ Cell Phone \_\_\_\_/\_\_\_\_/\_\_\_\_ Email \_\_\_\_\_

Father's Name: Last \_\_\_\_\_ First \_\_\_\_\_ Occupation \_\_\_\_\_

Mother's Name: Last \_\_\_\_\_ First \_\_\_\_\_ Occupation \_\_\_\_\_

### Section B: POST-SECONDARY EDUCATION INFORMATION

Name of school/institution for which financial assistance is requested. If not known yet, list in order schools you are applying to.

First \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_

Second \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_

Curriculum Major \_\_\_\_\_ Field of future employment \_\_\_\_\_

Specify number of credits or units per term: \_\_\_\_\_

Student will: live on campus \_\_\_\_\_ live off campus \_\_\_\_\_ commute \_\_\_\_\_

Has any member of your immediate family attended a college or university? Yes \_\_\_\_\_ No \_\_\_\_\_

Has any member of your immediate family received a college degree? Yes \_\_\_\_\_ No \_\_\_\_\_

### Section C: WORK EXPERIENCE

Describe any work experience during the past four years.

Position	Employer	From Mo/Yr	To Mo/Yr	Hours per Week	Rate of Pay

### Section D: ACTIVITIES, AWARDS AND HONORS

List all school and community activities in which you have participated during the past four years, including any offices you have held. Examples are school clubs, student government, yearbook, sports, band, choir, religious activities, volunteer work, etc.

Activity	No of Years	Offices, Awards, Honors

### Section E: PERSONAL ESSAY

Please attach a one page personal essay describing “you”. Include your achievements, plans for the future, personal academic and career goals, and interest in giving back to the community. Include any special family or personal circumstances that you feel warrant attention.

## Section F: FINANCIAL INFORMATION

Please list the scholarships, grants and loans for which you have applied and the amount awarded. FAFSA APPLICATION AND RESULTS ARE REQUIRED.

List all Scholarships, Grants or Loans	Amount Awarded	Amount Pending
1.	\$	\$
2.	\$	\$
3.	\$	\$
4.	\$	\$
5.	\$	\$
6.	\$	\$

## Section G: CERTIFICATION

I hereby certify that the information provided on this form is complete and accurate to the best of my knowledge.

Applicants Signature \_\_\_\_\_

Date \_\_\_\_\_

Email completed applications to: [btannenbaum@cfl.rr.com](mailto:btannenbaum@cfl.rr.com)

or

Mail/Hand-Deliver applications to: *St. Vincent de Paul  
Educational Financial Assistance Program  
301 West 8<sup>th</sup> Street  
Sanford, FL 32771*