

# Pentecost

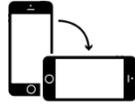
May 30, 2020

Vigil Masses; 4:00 pm and 6:00 pm Masses

All Souls Catholic Church  
Sanford, Florida



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## THE INTRODUCTORY RITES

Entrance Song: *Come, Holy Ghost*

### Come, Holy Ghost



1. Come, Ho - ly Ghost, Cre - a - tor blest, And in our  
2. O Com - fort - er, to thee we cry, Thou heav'n-ly  
3. O Ho - ly Ghost, through thee a - lone Know we the  
4. Praise we the Lord, Fa - ther and Son, And Ho - ly



hearts take up thy rest; Come with thy grace  
gift of God most high, Thou fount of life,  
Fa - ther and the Son; Be this our firm  
Spir - it with them one; And may the Son



and heav'n - ly aid To fill the hearts which thou hast  
and fire of love, And sweet a - noint - ing from a -  
un - chang - ing creed, That thou dost from them both pro -  
on us be - stow All gifts that from the Spir - it



made, To fill the hearts which thou hast made.  
bove, And sweet a - noint - ing from a - bove.  
ceed, That thou dost from them both pro - ceed.  
flow, All gifts that from the Spir - it flow.

Text: *Veni Creator Spiritus*; attr. to Rabanus Maurus, 776–856; tr. by Edward Caswall, 1814–1878, alt.  
Tune: LAMBILLOTTE, LM with repeat; Louis Lambillotte, SJ, 1796–1855; harm. by Richard Proulx, 1937–2010

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## GREETING

Kyrie

Gloria

Collect

# THE LITURGY OF THE WORD

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## First Reading: Genesis 11: 1-9

The whole world spoke the same language, using the same words.  
While the people were migrating in the east,  
they came upon a valley in the land of Shinar and settled there.  
They said to one another,  
“Come, let us mold bricks and harden them with fire.”  
They used bricks for stone, and bitumen for mortar.  
Then they said, “Come, let us build ourselves a city  
and a tower with its top in the sky,  
and so make a name for ourselves;  
otherwise we shall be scattered all over the earth.”

The LORD came down to see the city and the tower  
that the people had built.  
Then the LORD said: “If now, while they are one people,  
all speaking the same language,  
they have started to do this,  
nothing will later stop them from doing whatever they presume to do.  
Let us then go down there and confuse their language,  
so that one will not understand what another says.”  
Thus the LORD scattered them from there all over the earth,  
and they stopped building the city.  
That is why it was called Babel,  
because there the LORD confused the speech of all the world.  
It was from that place that he scattered them all over the earth.

The word of the Lord. **R. Thanks be to God.**

## Responsorial Psalm: *Psalm 104*



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### Verses:

Bless the Lord, O my soul!  
O Lord, my God, you are great indeed!  
You are robed with majesty and glory,  
Robed in light as with a clock. **Refrain**

How manifold are your works, O Lord!  
In wisdom you have wrought them all –  
The earth is full of your creatures;  
bless the Lord, O my soul! Alleluia. **Refrain**

Creatures all look to you  
to give them food in due time.  
When you give it to them, they gather it;  
when you open your hand, they are filled with good things. **Refrain**

If you take away their breath, they perish  
and return to dust.  
When you send forth your spirit, they are created,  
and you renew the face of the earth. **Refrain**

**Epistle:** St Paul to the Romans 8:22-27

Brothers and sisters:

We know that all creation is groaning in labor pains even until now;  
and not only that, but we ourselves,  
who have the firstfruits of the Spirit,  
we also groan within ourselves  
as we wait for adoption, the redemption of our bodies.  
For in hope we were saved.  
Now hope that sees is not hope.  
For who hopes for what one sees?  
But if we hope for what we do not see, we wait with endurance.

In the same way, the Spirit too comes to the aid of our weakness;  
for we do not know how to pray as we ought,  
but the Spirit himself intercedes with inexpressible groanings.  
And the one who searches hearts  
knows what is the intention of the Spirit,  
because he intercedes for the holy ones  
according to God's will.

The word of the Lord. **R. Thanks be to God.**

**ALLELUIA**



Al-le-lu-ia, al - le - lu-ia, al-le-lu - ia.  
Al-le-lu-ia, al - le - lu-ia, al-le-lu - ia.

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**Gospel:** John 7: 37-39

The Lord be with you. **R. And with your spirit.**

A reading from the holy Gospel according to John. **R. Glory to you, O Lord.**

On the last and greatest day of the feast,  
Jesus stood up and exclaimed,  
“Let anyone who thirsts come to me and drink.  
As Scripture says:  
*Rivers of living water will flow from within him who believes in me.*”  
He said this in reference to the Spirit  
that those who came to believe in him were to receive.  
There was, of course, no Spirit yet,  
because Jesus had not yet been glorified.

The Gospel of the Lord. **R. Praise to you, Lord Jesus Christ.**

**Homily**

## **Profession of Faith, Apostles' Creed**

I believe in God,  
the Father almighty,  
Creator of heaven and earth,  
And in Jesus Christ, his only Son, our Lord  
*(bow through the words Virgin Mary)*  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried;  
he descended into hell;  
On the third day he rose again from the dead;  
he ascended into heaven,  
and is seated at the right hand of God the Father almighty;  
from there he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting. Amen.

## **Universal Prayer**

### **THE LITURGY OF THE EUCHARIST**

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#### **PRESENTATION AND PREPARATION OF THE GIFTS**

“Come Holy Spirit, Veni Sancte Spiritus” - John Michael Talbot

Holy, Holy – *Mass of Redemption*

The Mystery of Faith (Memorial Acclamation) - *Mass of Redemption*

Amen - *Mass of Redemption*

#### **THE COMMUNION RITE**

THE LORD'S PRAYER

SIGN OF PEACE

LAMB OF GOD – *Mass of Renewal*

## Act of Spiritual Communion

My Jesus,

I believe that You are present in the Most Holy Sacrament

I love you above all things,

And I desire to receive You into my soul.

Since I cannot at this moment receive You sacramentally,

Come at least spiritually into my heart.

I embrace You as if You were already there and unite myself wholly to You.

Never permit me to be separated from You.

Amen.

## Communion Song:

### One Bread, One Body

Refrain

One bread, one bod-y, one Lord of all,  
one cup of bless - ing which we bless. And  
we, though man-y, through-out the earth,  
we are one bod - y in this one Lord.

Verses

1. Gen - tile or Jew, ser - vant or free,  
2. Man - y the gifts, man - y the works,  
3. Grain for the fields, scat - tered and grown,  
wom - an or man no more.  
one in the Lord of all.  
gath - ered to one for all.

Text: 1 Corinthians 10:16; 17, 12:4, Galatians 3:28; the *Didache* 9; John Foley, SJ, b.1939  
Tune: John Foley, SJ, b.1939

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## Prayer After Communion

# THE CONCLUDING RITES

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## GREETING

## FINAL BLESSING & DISMISSAL

Priest/Deacon: *Go forth, the Mass is ended* or *Go in peace. Alleluia, alleluia!*



## Sending Forth: Instrumental

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