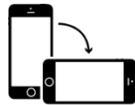


Pentecost
May 31, 2020
Masses During the Day



All Souls Catholic Church
Sanford, Florida

Please rotate your device for the best
viewing resolution.



THE INTRODUCTORY RITES

Entrance Song: *Come, Holy Ghost*

Come, Holy Ghost



1. Come, Ho - ly Ghost, Cre - a - tor blest, And in our
2. O Com - fort - er, to thee we cry, Thou heav'n-ly
3. O Ho - ly Ghost, through thee a - lone Know we the
4. Praise we the Lord, Fa - ther and Son, And Ho - ly



hearts take up thy rest; Come with thy grace
gift of God most high, Thou fount of life,
Fa - ther and the Son; Be this our firm
Spir - it with them one; And may the Son



and heav'n - ly aid To fill the hearts which thou hast
and fire of love, And sweet a - noint - ing from a -
un - chang - ing creed, That thou dost from them both pro -
on us be - stow All gifts that from the Spir - it



made, To fill the hearts which thou hast made.
bove, And sweet a - noint - ing from a - bove.
ceed, That thou dost from them both pro - ceed.
flow, All gifts that from the Spir - it flow.

Text: *Veni Creator Spiritus*; attr. to Rabanus Maurus, 776–856; tr. by Edward Caswall, 1814–1878, alt.
Tune: LAMBILLOTTE, LM with repeat; Louis Lambillotte, SJ, 1796–1855; harm. by Richard Proulx, 1937–2010

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GREETING

Kyrie

Gloria

Collect

THE LITURGY OF THE WORD

First Reading: Acts of the Apostles 2:1-11

When the time for Pentecost was fulfilled,
they were all in one place together.
And suddenly there came from the sky
a noise like a strong driving wind,
and it filled the entire house in which they were.
Then there appeared to them tongues as of fire,
which parted and came to rest on each one of them.
And they were all filled with the Holy Spirit
and began to speak in different tongues,
as the Spirit enabled them to proclaim.

Now there were devout Jews from every nation under heaven staying in Jerusalem.
At this sound, they gathered in a large crowd,
but they were confused
because each one heard them speaking in his own language.
They were astounded, and in amazement they asked,
“Are not all these people who are speaking Galileans?
Then how does each of us hear them in his native language?
We are Parthians, Medes, and Elamites,
inhabitants of Mesopotamia, Judea and Cappadocia,
Pontus and Asia, Phrygia and Pamphylia,
Egypt and the districts of Libya near Cyrene,
as well as travelers from Rome,
both Jews and converts to Judaism, Cretans and Arabs,
yet we hear them speaking in our own tongues
of the mighty acts of God.”

The word of the Lord. **R. Thanks be to God.**

Responsorial Psalm:

Psalm 104



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Verses:

Bless the Lord, O my soul!
 O Lord, my God, you are great indeed!
How manifold are your works, O Lord!
 The earth is full of your creatures. **Refrain**

If you take away their breath, they perish
 And return to their dust.
When you send forth your spirit, they are created,
 And you renew the face of the earth. **Refrain**

May the glory of the Lord endure forever;
 May the Lord be glad in his works!
Pleasing to him be my theme;
 I will be glad in the Lord. **Refrain**

Second Reading: 1 Corinthians 12:3b-7, 12-13

Brothers and sisters:

No one can say, “Jesus is Lord,” except by the Holy Spirit.

There are different kinds of spiritual gifts but the same Spirit;
there are different forms of service but the same Lord;
there are different workings but the same God
who produces all of them in everyone.

To each individual the manifestation of the Spirit
is given for some benefit.

As a body is one though it has many parts,
and all the parts of the body, though many, are one body,
so also Christ.

For in one Spirit we were all baptized into one body,
whether Jews or Greeks, slaves or free persons,
and we were all given to drink of one Spirit.

The word of the Lord. **R. Thanks be to God.**



SEQUENCE and ALLELUIA

PENTECOST SEQUENCE

Bob Hurd



1. Come, Ho - ly Spir - it, come! And from your ce -
2. You, of com - fort - ers the best; You, the soul's most
3. O most bless - ed Light di - vine, Shine with - in these
4. Heal our wounds, our strength re - new; On our dry - ness
5. On the faith - ful, who a - dore And con - fess you,



1. les - tial home Shed a ray of light di - vine!
2. wel - come guest; Sweet re - fresh - ment here be - low;
3. hearts of yours, And our in - most be - ing fill!
4. pour your dew; Wash the stains of guilt a - way:
5. ev - er - more In your sev'n - fold gift de - scend;



1. Come, Fa - ther of the poor! Come, source of
2. In our la - bor, rest most sweet; Grate - ful cool - ness
3. Where you are not, we have naught, Noth - ing good in
4. Bend the stub - born heart and will; Melt the fro - zen,
5. Give them vir - tue's sure re - ward; Give them your sal -



1. all our store! Come, with - in our bos - oms shine.
2. in the heat; So - lace in the midst of woe.
3. deed or thought, Noth - ing free from taint of ill.
4. warm the chill; Guide the steps that go a - stray.
5. va - tion, Lord; Give them joys that nev - er end.



1-4. Al - le - lu - ia. Al - le - lu - ia, al -
5. A - men.



le - lu - ia, al - le - lu - ia.

Gospel Verse: Cantor

Come, Holy Spirit, fill the hearts of your faithful
and kindle in them the fire of your love. **(to Refrain)**

Verses text: Poetic Sequence for Pentecost, *Veni, Sancte Spiritus*; fr. *The Roman Missal*,
© 1964, US Conference of Catholic Bishops. All rights reserved. Used with permission.
Refrain music: O FILII ET FILIAE; Chant, Mode II; *Airs sur les hymnes sacrez, odes et noëls*, 1623.
Verses music © 2012, Bob Hurd. Published by OCP. All rights reserved.

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Gospel: John 20: 19-23

The Lord be with you. **R. And with your spirit.**

A reading from the holy Gospel according to John. **R. Glory to you, O Lord.**

On the evening of that first day of the week,
when the doors were locked, where the disciples were,
for fear of the Jews,
Jesus came and stood in their midst
and said to them, "Peace be with you."
When he had said this, he showed them his hands and his side.
The disciples rejoiced when they saw the Lord.
Jesus said to them again, "Peace be with you.
As the Father has sent me, so I send you."
And when he had said this, he breathed on them and said to them,
"Receive the Holy Spirit.
Whose sins you forgive are forgiven them,
and whose sins you retain are retained."

The Gospel of the Lord. **R. Praise to you, Lord Jesus Christ.**

Homily

Profession of Faith, Apostles' Creed

I believe in God,
the Father almighty,
Creator of heaven and earth,
And in Jesus Christ, his only Son, our Lord
(bow through the words Virgin Mary)
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
On the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church.
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.

Universal Prayer

THE LITURGY OF THE EUCHARIST

PRESENTATION AND PREPARATION OF THE GIFTS

“Come Holy Spirit, Veni Sancte Spiritus” - John Michael Talbot

Holy, Holy – *Mass of Redemption*

The Mystery of Faith (Memorial Acclamation) - *Mass of Redemption*

Amen - *Mass of Redemption*

THE COMMUNION RITE

THE LORD’S PRAYER

SIGN OF PEACE

LAMB OF GOD – *Mass of Renewal*

Act of Spiritual Communion

My Jesus,

I believe that You are present in the Most Holy Sacrament

I love you above all things,

And I desire to receive You into my soul.

Since I cannot at this moment receive You sacramentally,

Come at least spiritually into my heart.

I embrace You as if You were already there and unite myself wholly to You.

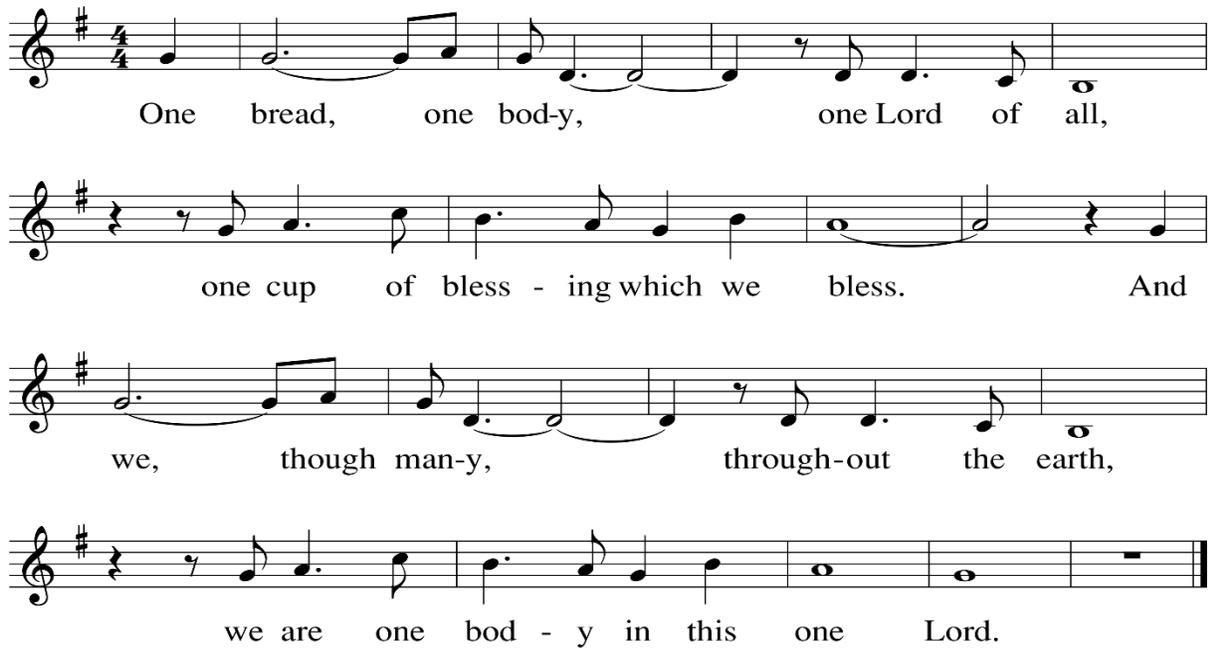
Never permit me to be separated from You.

Amen.

Communion Song:

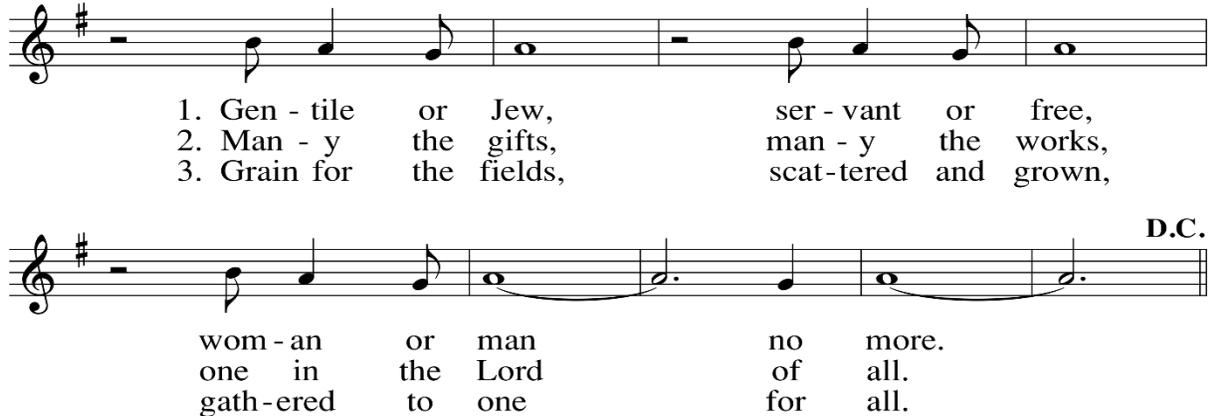
One Bread, One Body

Refrain



One bread, one bod-y, one Lord of all,
one cup of bless - ing which we bless. And
we, though man-y, through-out the earth,
we are one bod - y in this one Lord.

Verses



1. Gen - tile or Jew, ser - vant or free,
2. Man - y the gifts, man - y the works,
3. Grain for the fields, scat - tered and grown,
wom - an or man no more.
one in the Lord of all.
gath - ered to one for all.

Text: 1 Corinthians 10:16; 17, 12:4, Galatians 3:28; the *Didache* 9; John Foley, SJ, b.1939
Tune: John Foley, SJ, b.1939
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Prayer after Communion

THE CONCLUDING RITES

GREETING

FINAL BLESSING & DISMISSAL

Priest/Deacon: *Go forth, the Mass is ended* or *Go in peace. Alleluia, alleluia!*



Thanks be to God. Al - le - lu - ia, al - le - lu - ia!

Sending Forth: Instrumental

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