



**Church of Our Lady of Victory
60 William Street
NY, NY 10005**

PH: 212-422-5535, FAX: 212-785-4457



**Church of Saint Andrew
20 Cardinal Hayes Place
NY, NY 10007**

SUNDAY, AUGUST 30, 2020

Twenty-second Sunday in Ordinary Time

**The Reverend Myles P. Murphy, S.T.L.
Pastor**

The Reverend Edwin Ezeokeke, Parochial Vicar

The Reverend Lino Gonsalves, In Residence

Patricia Molinari, Secretary/Receptionist

Carlos Gomez, Director of Maintenance

Don Barnum, Music Director, Canoni Chorale

PARISH OFFICE

Monday-Friday: 8:30am-5:30pm

**The Catholic Faith Community
of
Our Lady of Victory
and the
Church of St. Andrew
www.olvsta.org**

OUR LADY OF VICTORY

MASSES

Sunday: 12:15pm, 5:15pm

Mon. - Fri.: 8:15am, 12:15pm*

*** (All in Upper Church.)

* Following the 12:15, the Novena of the day follows.

Holidays: 8:15am, 12:15

Holy Day Vigil: 5:15pm

Holy Days: 7:15, 8:15, 11:45am

12:15, 1:15, 4:45, & 5:15pm

CONFESSIONS

Mon. - Fri.: 12:45-1:15pm

NOVENAS & DEVOTIONS

Mon.: Miraculous Medal

Sat.: The Rosary

Tues.: St. Anthony

1st Fri.: Sacred Heart

Wed.: St. Jude

Novena

Thurs.: The Holy Spirit

Fridays of Lent:

Fri.: The Rosary

Stations of the Cross

BAPTISMS: Please call the rectory for information.

ST. ANDREW'S

MASSES

No Mass at Saint Andrew Till Further Notice

PARISH ACTIVITIES

Monday: 5:45pm – Legion of Mary (OLV)

4th Friday: 5:45pm – Patrician Catholic Discussion Group (OLV))

As Announced: FiDi Catholic Young Adults

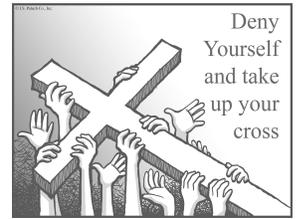
August 30, 2020

Twenty-second Sunday in Ordinary Time

THE CROSS OF JESUS

The perception of a cross changed dramatically after Jesus' crucifixion. Before that event, death on a cross was not only horrible, it was degrading. It was a penalty reserved only for the most wretched of criminals. The word "glory" would not have found its way into the same sentence containing the word "cross." But all that changed with Jesus. Over time, believers began to venerate and honor the cross. They painted, sculpted, and carved images of it. Many lost their own lives for their association with it. Today our reverence for and relationship with the cross recalls little of the contempt originally associated with it. As it has been through the ages, it is our perception of the cross that determines how we follow Jesus.

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TODAY'S READINGS

First Reading — The name of the LORD has become like fire burning in Jeremiah's heart (Jeremiah 20:7-9).

Psalm — My soul is thirsting for you, O Lord my God (Psalm 63).

Second Reading — Be transformed; renew your mind; discern what is good (Romans 12:1-2).

Gospel — Those who lose their lives for Jesus' sake will find them (Matthew 16:21-27).

The English translation of the Psalm Responses from Lectionary for Mass © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

READINGS FOR THE WEEK

Monday: 1 Cor 2:1-5; Ps 119:97-102; Lk 4:16-30

Tuesday: 1 Cor 2:10b-16; Ps 145:8-14; Lk 4:31-37

Wednesday: 1 Cor 3:1-9; Ps 33:12-15, 20-21; Lk 4:38-44

Thursday: 1 Cor 3:18-23; Ps 24:1bc-4ab, 5-6;
Lk 5:1-11

Friday: 1 Cor 4:1-5; Ps 37:3-6, 27-28, 39-40;
Lk 5:33-39

Saturday: 1 Cor 4:6b-15; Ps 145:17-21; Lk 6:1-5

Sunday: Ez 33:7-9; Ps 95:1-2, 6-9; Rom 13:8-10;
Mt 18:15-20

TREASURES FROM OUR TRADITION

We know for certain that the sacrament of penance was a fairly rare event in the life of a Christian in the early centuries, but that everyone had a duty to admit their sins and ask forgiveness before giving thanks in the Sunday Eucharist and receiving Christ's Body and Blood at the table. Everyone today is familiar with this same ancient pattern. We also know about Lent and its journey of renewal, and even those who are returning from summer vacations may speak of a fresh perspective on life and a resolve to do better. Saint Augustine spoke of a third kind of penance, beyond the turning of the catechumens to a different life, beyond the normal everyday fresh starts, to a form that is severe and serious. Certain sins broke faith with the community: the sinners were obliged to give their names to the bishop and were barred from participation in the Eucharist. Augustine mentioned sacrilege, adultery, and murder as the culprits, great wounds for the perpetrator, wounds that were serious, deadly, mortal. Penance was such a frightening prospect that many people delayed their baptism for fear that they would sin, a practice with which Augustine was well acquainted. Pastoral need would eventually call the church to reconsider its practice.

—Rev. James Field, Copyright © J. S. Paluch Co.

SAINTS AND SPECIAL OBSERVANCES

Sunday: Twenty-second Sunday in Ordinary Time

Tuesday: World Day of Prayer for the Care of Creation

Thursday: St. Gregory the Great

Friday: First Friday



**PARISH PAY IS NOW
WESHARE ONLINE GIVING**

Have you ever been to Mass and found yourself low on cash or without your checkbook when the basket came around? There is an online option for you!

Visit our website: *olvsta.org*, and scroll down the homepage until you see the button icon pictured above.

Click on it and set up a login to donate just once or on a regular basis.

If you already have an account, you will need to verify it using your ParishPay username and the last 4 digits of the credit card or bank account you are using.

If you have any questions you can call WeShare support at 800-950-9952, Select Option 1, from 7 am –7 PM

*Twenty-second Sunday in Ordinary Time
August 30, 2020
Be transformed by the renewal of your mind,
that you may discern what is the will of God,
what is good and pleasing and perfect.
— Romans 12:2*

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PRESENCE
Wherever you see another, there I am.
—Rabbinical saying

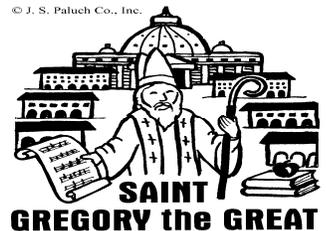
TRAITS OF A TEACHER
All who undertake to teach must be endowed with deep love, the greatest patience, and, most of all, profound humility. The Lord will find them worthy to become fellow workers with him in the cause of truth.
—St. Joseph Calasanz

SAINT GREGORY THE GREAT (540-604)

September 3

Imagine, fourteen hundred years after death, boasting a best-selling CD! Yet outside the Church and within, Gregorian chant is enjoying a renaissance. Still, the timeless sacred music that bears his name is but part of Gregory’s legacy. Renouncing civic service for monastic life, Gregory’s administrative and diplomatic skills prompted continual summons from the cloister. Papal ambassador and advisor, he was eventually elected pope himself, renowned as a wise steward of the church’s material possessions, generous benefactor of the poor, sponsor of missionaries, and promotor of monasticism. His liturgical enrichment of the Church endures not only in Gregorian chant, but in eloquent homilies still gracing the Liturgy of the Hours, the “Gregorian Canon” (Eucharistic Prayer I), and his spiritual classic, Pastoral Care, once presented to new bishops at ordination. Of countless impressive papal titles—Supreme Pontiff, Vicar of Christ, Successor of Saint Peter, Prince of the Apostles—the title still so cherished that it heads official documents is the one Gregory coined to describe his papal ideal: Servant of the Servants of God. Together with being designated “the Great,” a fitting epitaph.

—Peter Scagnelli, Copyright © J. S. Paluch Co.



**JOIN US IN PRAYING
THE DIVINE MERCY CHAPLET
MON-FRI**



**at 3:00 PM
in the Upper Church
For the sake of
his Sorrowful Passion,
have mercy on us
and the whole world!**

6-DAY CANDLES AVAILABLE

You can now light a candle in the church and have it stay lit for almost a week for your prayer intentions, in thanksgiving to God or in memorial of a loved one!



These special votive candles have clear covers decorated with a cross design and can be placed inside one of the glass holders provided before the statues of Christ the King, Our Lady of Fatima, the Sacred Heart of Jesus, Divine Mercy, Our Lady of Victory or Saint Anne, the Mother of Mary in the Upper Church only. Once lit, the candles will stay burning for your intention for about a week.

They are available for purchase from the parish office downstairs or from Carlos, our Sacristan, if you see him in the Upper Church.

If you wish, you can also purchase the candle and light for your home. The protective glass containers are also available for purchase.

The lighting of candles for your prayer intentions is a time-honored tradition in the Catholic Church that we are happy to provide at Our Lady of Victory and St. Andrew

TAINTED MONEY

Timmy didn't want to put his money in the offering plate Sunday morning, so his mother decided to use some hurried creative reasoning with him.

"You don't want that money, honey," she whispered in his ear. "Quick! Drop it in the plate. It's tainted!"



Horrified, the little boy obeyed.

After a few seconds he whispered, "But, mommy, why was the money tainted? Was it dirty?"

"Oh, no dear," she replied. "It's not really dirty. It just 'taint yours, and it 'taint mine," she replied. "It's God's."

MASS INTENTIONS

*** Indications "for the intentions of"

OUR LADY OF VICTORY ST. ANDREW CHURCH

SUNDAY, AUGUST 30

12:15 pm: Christine Moore***
5:15 pm: Vincent Costa

*No Weekend Mass at
St. Andrew's location*

MONDAY, AUGUST 31

8:15 am: Erlinda Camano
12:15 pm: Percy Rhoades &
Frances Wesolowska

*No Weekday Masses at
Saint Andrew Till Fur-
ther Notice*

TUESDAY, SEPTEMBER 1

8:15 am: Solange Estime
12:15 pm: Antoinette Galluci

WEDNESDAY, SEPTEMBER 2

8:15 am: Thuey Fong Lok
12:15 pm: Don Ruben & Helen
Dudzik

THURSDAY, SEPTEMBER 3

8:15 am: Anthony & Regina
D'Alessandro ***
12:15 pm: Emma Canto

FRIDAY, SEPTEMBER 4

8:15 am: Gilbert Bosco
12:15 pm: His Holiness
Benedict XVI ***

SUNDAY, SEPTEMBER 6

12:15 pm: Catherine Di Paola
5:15 pm: Monsignor Guy
Massie ***