



**Church of Our Lady of Victory
60 William Street
NY, NY 10005**

PH: 212-422-5535, FAX: 212-785-4457



**Church of Saint Andrew
20 Cardinal Hayes Place
NY, NY 10007**

SUNDAY, SEPTEMBER 27, 2020

Twenty-sixth Sunday in Ordinary Time

**The Reverend Myles P. Murphy, S.T.L.
Pastor**

The Reverend Edwin Ezeokeke, Parochial Vicar

The Reverend Lino Gonsalves, In Residence

Patricia Molinari, Secretary/Receptionist

Carlos Gomez, Director of Maintenance

Don Barnum, Music Director, Canoni Chorale

PARISH OFFICE

Monday-Friday: 8:30am-5:30pm

**The Catholic Faith Community
of
Our Lady of Victory
and the
Church of St. Andrew
www.olvsta.org**

OUR LADY OF VICTORY

MASSES

Sunday: 12:15pm, 5:15pm

Mon. - Fri.: 8:15am, 12:15pm*

*** (All in Upper Church.)

* Following the 12:15, the Novena of the day follows.

Holidays: 8:15am, 12:15

Holy Day Vigil: 5:15pm

Holy Days: 7:15, 8:15, 11:45am

12:15, 1:15, 4:45, & 5:15pm

CONFESSIONS

Mon. - Fri.: 12:45-1:15pm

NOVENAS & DEVOTIONS

Mon.: Miraculous Medal

Sat.: The Rosary

Tues.: St. Anthony

1st Fri.: Sacred Heart

Wed.: St. Jude

Novena

Thurs.: The Holy Spirit

Fridays of Lent:

Fri.: The Rosary

Stations of the Cross

BAPTISMS: Please call the rectory for information.

ST. ANDREW'S

MASSES

No Mass at Saint Andrew Till Further Notice

PARISH ACTIVITIES

Monday: 5:45pm – Legion of Mary (OLV)

4th Friday: 5:45pm – Patrician Catholic Discussion Group (OLV))

As Announced: FiDi Catholic Young Adults

September 27, 2020
Twenty-sixth Sunday in Ordinary Time



FAMILIAR INSIGHTS

Spiritual teachers tend to repeat themselves, and to repeat other teachers. Maybe there really aren't that many different truths to tell. Just a lot of slow, sleepy human beings—like us—who need to hear the basics over and over. Consider today's readings. People complain God isn't "fair," and Ezekiel answers that God is more than fair. People choose their own fates, and people can change. Even evildoers can turn, do right, and live. "Actions speak louder than words." A fresh new insight? Hardly. Paul tells the Philippians that he would truly be encouraged if those who claimed to be believers would, in fact, look to others' interests and not their own. "The proof of the pudding is in the eating." A novel idea? I don't think so. In Jesus' story of the farmer and his sons, everyone knows that the one who said he wouldn't work—but did—is way ahead of the one who said he would work—but didn't. "Talk is cheap." Heard that before?
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TODAY'S READINGS

First Reading — When the wicked turn away from their wickedness they have committed and do what is right, they shall surely live (Ezekiel 18:25-28).

Psalms — Remember your mercies, O Lord (Psalm 25).

Second Reading — Consider others as better than yourselves; look not to your own interests, but to the interests of others (Philippians 2:1-11 [1-5]).

Gospel — Tax collectors and prostitutes are entering the kingdom of God ahead of you (Matthew 21:28-32).

The English translation of the Psalm Responses from Lectionary for Mass © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

TREASURES FROM OUR TRADITION

The sacrament of penance has a long and difficult history. The Church sometimes struggles with how best to be faithful to the image of an all-forgiving God. Once a very public rite with publicly visible participation on the part of the penitent, it became in time a very private matter. By the fourteenth century, when a prayer of absolution and a laying on of hands was still required in sacramental confession, theologians were saying that even that was too much liturgy. All that was required was confession itself, and the sacramental words *Ego te absolvo*, or "I absolve you."

In 1614 the Council of Florence tried to flesh out this bare skeleton, requiring that if possible the priest should wear a stole, that the confession should be in church, and that there be questions about the person's state in life, occupation, and last confession. This is the first time the Church recommended that the penitent and priest be separated by a grill, thereby eliminating the ritual laying on of hands once so central to the sacrament, substituting the priest's raised right hand in blessing. This is the rite that remained in force until the sacrament became the subject of very stormy debates at the Second Vatican Council, leading to a major reform in 1974 that is still only partially received.

—Rev. James Field, Copyright © J. S. Paluch Co.

READINGS FOR THE WEEK

Monday: Jb 1:6-22; Ps 17:1bcd-3, 6-7; Lk 9:46-50

Tuesday: Dn 7:9-10, 13-14 or Rv 12:7-12a;

Ps 138:1-5; Jn 1:47-51

Wednesday: Jb 9:1-12, 14-16; Ps 88:10bc-15;
Lk 9:57-62

Thursday: Jb 19:21-27; Ps 27:7-9abc, 13-14;
Lk 10:1-12

Friday: Jb 38:1, 12-21; 40:3-5; Ps 139:1-3, 7-10,
13-14ab; Mt 18:1-5

Saturday: Jb 42:1-3, 5-6, 12-17; Ps 119:66, 71, 75,
91, 125, 130; Lk 10:17-24

Sunday: Is 5:1-7; Ps 80:9, 12-16, 19-20; Phil 4:6-9;
Mt 21:33-43

SAINTS AND SPECIAL OBSERVANCES

Sunday: Twenty-sixth Sunday in Ordinary Time; World Day for Migrants and Refugees; Priesthood Sunday; Yom Kippur (Jewish day of atonement) begins at sunset

Monday: St. Lawrence Ruiz and Companions; St. Wenceslaus

Tuesday: Ss. Michael, Gabriel, and Raphael, Archangels

Wednesday: St. Jerome; Sukkot (Jewish harvest festival) begins at sunset

Thursday: St. Thérèse of the Child Jesus

Friday: The Holy Guardian Angels; First Friday

Saturday: Blessed Virgin Mary; First Saturday

Twenty-sixth Sunday in Ordinary Time

September 27, 2020

Have in you the same attitude that is also in Christ Jesus.

— *Philippians 2:5*



A pastor and his fellow priest from the local church are standing by the road ...

...pounding a sign into the ground, that reads:

The End is Near!

Turn Yourself Around Now

Before it's Too Late!

As a car sped past them, the driver yelled, "Leave us alone, you religious nuts!" From the curve they heard screeching tires and a big splash. The priest turns to the pastor and asks, "Do you think the sign should just say 'Bridge Out'?"



6-DAY CANDLES AVAILABLE

You can now light a candle in the church and have it stay lit for almost a week for your prayer intentions, in thanksgiving to God or in memorial of a loved one!

These special votive candles have clear covers decorated with a cross design and can be placed inside one of the glass holders provided before the statues of Christ the King, Our Lady of Fatima, the Sacred Heart of Jesus, Divine Mercy, Our Lady of Victory or Saint Anne, the Mother of Mary in the Upper Church only. Once lit, the candles will stay burning for your intention for about a week.



They are available for purchase from the parish office downstairs or from Carlos, our Sacristan, if you see him in the Upper Church.

If you wish, you can also purchase the candle and light for your home. The protective glass containers are also available for purchase.

The lighting of candles for your prayer intentions is a time-honored tradition in the Catholic Church that we are happy to provide at Our Lady of Victory and St. Andrew.



***JOIN US IN PRAYING
THE DIVINE MERCY
CHAPLET
MON-FRI
at 3:00 PM
in the Upper Church***

***For the sake of
his Sorrowful Passion
have mercy on us
and the whole world!***

MASS INTENTIONS

*** Indications "for the intentions of"

OUR LADY OF VICTORY ST. ANDREW CHURCH

SUNDAY, SEPTEMBER 27

12:15 pm: Peter Prestia
5:15 pm: Celia & Bob
Justian

*No Weekend Mass at
St. Andrew's location*

MONDAY, SEPTEMBER 28

8:15 am: Patricia & Dennis
Brannick ***
12:15 pm: Paul Raymond
Jackson

*No Weekday Masses at
Saint Andrew Till Fur-
ther Notice*

TUESDAY, SEPTEMBER 29

8:15 am: In Thanksgiving to
Ss. Michael, Raphael &
Gabriel Archangels
12:15 pm: Basil Ascitutto ***

WEDNESDAY, SEPT. 30

8:15 am: Michael Lucignano

12:15 pm: Harold T. Gaffney

THURSDAY, OCTOBER 1

8:15 am: Vincent Jimi Riggio
12:15 pm: Ann Woods

FRIDAY, OCTOBER 2

8:15 am: Giovanna, Anna &
Nicola Lucignano
12:15 pm: Santa Coglitore

SUNDAY, OCTOBER 4

12:15 pm: Shelby Baez
5:15 pm: Andrew McTaggart