



**Church of Our Lady of Victory  
60 William Street  
NY, NY 10005**

**PH: 212-422-5535, FAX: 212-785-4457**



**Church of Saint Andrew  
20 Cardinal Hayes Place  
NY, NY 10007**

**SUNDAY, FEBRUARY 7, 2021  
FIFTH SUNDAY IN ORDINARY TIME**

**The Reverend Myles P. Murphy, S.T.L.  
Pastor**

**The Reverend Edwin Ezeokeke, Parochial Vicar  
The Reverend Lino Gonsalves, In Residence**

Patricia Molinari, Secretary/Receptionist  
Carlos Gomez, Director of Maintenance  
Don Barnum, Music Director, Canoni Chorale

**PARISH OFFICE**

**Monday-Friday: 8:30am-5:30pm**

**The Catholic Faith Community  
of  
Our Lady of Victory  
and the  
Church of St. Andrew  
www.olvsta.org**

**OUR LADY OF VICTORY**

**MASSES**

**Sunday:** 10:15, 12:15pm Choir. 5:15pm

**Mon. - Fri.:** 8:15am, 12:15pm\*

\*\*\* (All in Upper Church.)

\* Following the 12:15, the Novena of the day follows.

**Holidays:** 8:15am, 12:15

**Holy Day Vigil:** 5:15pm

**Holy Days:** 7:15, 8:15, 11:45am

12:15, 1:15, 4:45, & 5:15pm

**CONFESSIONS**

**Mon. - Fri.:** 12:45-1:15pm

**NOVENAS & DEVOTIONS**

**Mon.:** Miraculous Medal

**Sat.:** The Rosary

**Tues.:** St. Anthony

**1st Fri.:** Sacred Heart

**Wed.:** St. Jude

Novena

**Thurs.:** The Holy Spirit

**Fridays of Lent:**

**Fri.:** The Rosary

Stations of the Cross

**BAPTISMS:** Please call the rectory for information.

**ST. ANDREW'S**

**MASSES**

**No Mass at Saint Andrew Till Further Notice**

**PARISH ACTIVITIES**

**Monday:** 5:45pm – Legion of Mary (OLV)

**4th Friday:** 5:45pm – Patrician Catholic  
Discussion Group (OLV))

**As Announced:** FiDi Catholic Young Adults

February 7, 2021 Fifth Sunday in Ordinary time

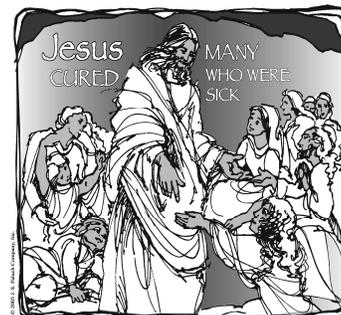
### THE GOOD NEWS

Today's readings begin with a few verses from the book of Job. First, Job complains that his nights drag on endlessly. Then, worse yet, "My days are swifter than a weaver's shuttle; / they come to an end without hope" (Job 7:6). Not exactly encouraging, these lamentations, not when taken alone.

Most of us have been there, though, and the antidote is the "good news" that Paul found so compelling that "an obligation has been imposed on me, and woe to me if I do not preach it!" (1 Corinthians 9:16). Paul felt driven to announce the gospel to as many people as possible, "to save at least some" (9:22).

This good news is the mystery of the life, death, and resurrection of Jesus Christ, who lifted Simon Peter's mother-in-law from her sickbed with a mere touch of his hand. "The whole town was gathered at the door. He cured many who were sick with various diseases, and he drove out many demons" (Mark 1:33-34)). Our woes and demons are as real as Job's, and Jesus is our savior.

Copyright © J. S. Paluch Co.



### TODAY'S READINGS

First Reading — Job finds life on earth to be drudgery; he is filled with restlessness (Job 7:1-4, 6-7).

Psalm — Praise the Lord, who heals the brokenhearted (Psalm 147).

Second Reading — Woe to me if I do not preach the gospel. I have become all things to all, to save at least some (1 Corinthians 9:16-19, 22-23).

Gospel — Jesus cured many who were sick with various diseases (Mark 1:29-39).

The English translation of the Psalm Responses from the Lectionary for Mass © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

### READINGS FOR THE WEEK

Monday: Gn 1:1-19; Ps 104:1-2a, 5-6, 10, 12, 24, 35c; Mk 6:53-56

Tuesday: Gn 1:20 — 2:4a; Ps 8:4-9; Mk 7:1-13

Wednesday: Gn 2:4b-9, 15-17; Ps 104:1-2a, 27-28, 29bc-30;

Mk 7:14-23

Thursday: Gn 2:18-25; Ps 128:1-5; Mk 7:24-30

Friday: Gn 3:1-8; Ps 32:1-2, 5-7; Mk 7:31-37

Saturday: Gn 3:9-24; Ps 90:2-6, 12-13; Mk 8:1-10

Sunday: Lv 13:1-2, 44-46; Ps 32:1-2, 5, 11;

1 Cor 10:31 — 11:1; Mk 1:40-45

### *Fifth Sunday in Ordinary Time*

*February 7, 2021*

*[The LORD] tells the number of the stars  
and calls them by name.*

— *Psalm 147:4*



© J. S. Paluch Co., Inc.

### TREASURES FROM OUR TRADITION

The story of Job seems at first hearing to be an extension of February's gloom into the liturgy. The monumental suffering of a good man is so horrific that the laments of the front page of modern newspapers barely measure up. The whole story is not long to tell, but its resolution is of great comfort. We can trace in its plot the stirrings of a belief in an afterlife, and in God's great power to right every wrong and raise human beings from suffering. In the Gospel, we see the fulfillment of these longings in the hand of Jesus, grasping an ill woman by the hand and raising her up to vibrant life. Peter's mother-in-law becomes her best self, attentive to her guests, providing hospitality, the warmth of her laughter, the delights of her kitchen. Last week, at Candlemas, candles were blessed, including baptismal candles for some not yet born. Today is a day to check the fragile flame of your own baptismal candle. Against February's customary lethargy, its background whines and ailments, the liturgy summons us to life, grasps us by the hand, and sends us to serve in Christ's name.

—James Field, Copyright © J. S. Paluch Co.

### SAINTS AND SPECIAL OBSERVANCES

Sunday: Fifth Sunday in Ordinary Time;

World Day for Consecrated Life;

Scout Sunday

Monday: St. Jerome Emiliani; St. Josephine Bakhita;

International Day of Prayer and Awareness

Against Human Trafficking

Wednesday: St. Scholastica

Thursday: Our Lady of Lourdes; World Day of the Sick

Friday: Abraham Lincoln's Birthday;

Lunar New Year 4719

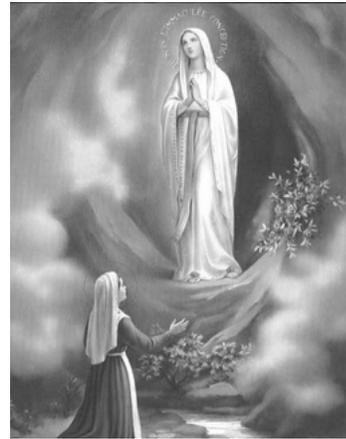
Saturday: Blessed Virgin Mary

February 8:  
**International Day of  
 Prayer and Awareness  
 against Human  
 Trafficking**

The Pontifical Council  
 for Justice and Peace  
 and the International  
 Union of Superiors  
 General has design-  
 ated February 8 as an  
 annual day of prayer  
 and awareness against human trafficking.

February 8 is the feast day of St. Josephine  
 Bakhita, who was kidnapped as a child and  
 sold into slavery in Sudan and Italy. Once  
 Josephine was freed, she became a Canossian  
 nun and dedicated her life to sharing her  
 testament of deliverance from slavery and  
 comforting the poor and suffering. She was  
 declared a Saint in 2000.

On February 8, Catholics all over the world  
 are encouraged to host or attend prayer ser-  
 vices to create greater awareness about this  
 phenomenon. Through prayer, we not only  
 reflect on the experiences of those that have  
 suffered through this affront to human  
 dignity, but also comfort, strengthen, and  
 help empower survivors.



**Our Lady of Lourdes  
 Feast Day Thursday, February 11**

**PRAYER FOR THE INTERCESSION OF  
 OUR LADY OF LOURDES**

*Oh, ever immaculate Virgin, Mother of Mercy,  
 Health of the Sick, Refuge of Sinners, Comfortess  
 of the Afflicted, you know my wants, my troubles,  
 my sufferings. Look upon me with mercy.  
 When you appeared in the grotto of Lourdes, you  
 made it a privileged sanctuary where you dis-  
 pense your favors, and where many sufferers have  
 obtained the cure of their infirmities, both spiritual  
 and corporal. I come, therefore, with unbounded  
 confidence to implore your maternal intercession.  
 My loving Mother, obtain my request. I will try to  
 imitate your virtues so that I may one day share  
 your company and bless you  
 in eternity.  
 Amen*

**FEAST OF FAITH**

**The Gloria (1)**

The Gloria, or Glory to God, follows the penitential rite. Both are acts of praise. In the penitential rite, we sing of the mercy of Christ. In the Gloria we praise God’s saving action in the universe.

The Gloria is a relatively late addition to the Mass. It first appeared in the Roman liturgy in the sixth century, and then it was sung only by the pope—and only on Christmas! With time, the hymn came to be sung by bishops on major feasts, and then by priests; finally, it became the song of the entire assembly. With the advent of more elaborate musical settings, the people gradually stopped singing the Gloria, until this song of the people became the exclusive domain of the priest and the choir. But the liturgical reforms have restored it to its place as primarily the song of the assembly.

The language of the Gloria echoes the New Testament canticles. It may be begun by the priest, the cantor, and the entire assembly in varied combinations. The Gloria is sometimes called the “greater doxology,” and in some ways it is like an extended, ecstatic version of the familiar doxology (“Glory be to the Father”) prayed in the Divine Office and the rosary.

—Corinna Laughlin, Copyright © J. S. Paluch Co.

## 6-DAY CANDLES AVAILABLE

You can now light a candle in the church and have it stay lit for almost a week for your prayer intentions, in thanksgiving to God or in memorial of a loved one!



These special votive candles have clear covers decorated with a cross design and can be placed inside one of the glass holders provided before the statues of Christ the King, Our Lady of Fatima, the Sacred Heart of Jesus, Divine Mercy, Our Lady of Victory or Saint Anne, the Mother of Mary in the Upper Church only. Once lit, the candles will stay burning for your intention for about a week.

They are available for purchase from the parish office downstairs or from Carlos, our Sacristan, if you see him in the Upper Church.

If you wish, you can also purchase the candle and light for your home. The protective glass containers are also available for purchase.

The lighting of candles for your prayer intentions is a time-honored tradition in the Catholic Church that we are happy to provide at Our Lady of Victory and St. Andrew.

## MONK-EY BUSINESS

At a monastery high in the mountains, the monks have a rigid vow of silence. Only at Christmas, and only by one monk, and only with one sentence, is the vow allowed to be broken.



One Christmas, Brother Thomas is allowed to speak and he says, "I like the mashed potatoes we have with the Christmas turkey!" and he sits down.

Silence ensues for 365 days.

The next Christmas, Brother Michael gets his turn, and he says "I think the mashed potatoes are lumpy and I hate them!"

Once again, silence for 366 days (it's leap year). The following Christmas, Brother Paul rises and says, "I am fed up with this constant bickering!"



***JOIN US IN PRAYING  
THE DIVINE MERCY  
CHAPLET  
MON-FRI  
at 3:00 PM  
in the Upper Church***

**For the sake of  
his Sorrowful Passion  
have mercy on us  
and the whole world!**

# MASS INTENTIONS

\*\*\* Indications "for the intentions of"

## OUR LADY OF VICTORY    ST. ANDREW CHURCH

### **SUNDAY, FEBRUARY 7**

10:15am: Titus Link

12:15 pm: Monalisa Spinelli

\*\*\*

5:15 pm: Souls in Purgatory

*No Weekend Mass at  
St. Andrew's location*

*No Weekday Masses at  
Saint Andrew Till Fur-  
ther Notice*

### **MONDAY, FEBRUARY 8**

8:15 am: Fr. Myles P.

Murphy \*\*\*

12:15 pm: Colin Lake

### **TUESDAY, FEBRUARY 9**

8:15 am: Fr. Lino Gonsalves

\*\*\*

12:15 pm: Juanita Druscilla

Hunte Commissioning

### **WEDNESDAY, FEBRUARY 10**

8:15 am: Norina Monaco

12:15 pm: Aisha De Sequeira

### **THURSDAY, FEBRUARY 11**

8:15am: Bishop Frank

Caggiano \*\*\*

12:15pm: Antonina Colarossi

### **FRIDAY, FEBRUARY 12**

8:15 am: Victor Okam \*\*\*

12:15 pm: Trinita Yegnon \*\*\*

### **SUNDAY, FEBRUARY 14**

10:15am: Jin Zhu Zhang

12:15 pm: Richard F. Connors

5:15 pm: Bartholomew

Gardiner