



**Church of Our Lady of Victory
60 William Street
NY, NY 10005**

PH: 212-422-5535, FAX: 212-785-4457



**Church of Saint Andrew
20 Cardinal Hayes Place
NY, NY 10007**

**SUNDAY, MARCH 7 2021
THIRD SUNDAY OF LENT**

**The Reverend Myles P. Murphy, S.T.L.
Pastor**

**The Reverend Edwin Ezeokeke, Parochial Vicar
The Reverend Lino Gonsalves, In Residence**

Patricia Molinari, Secretary/Receptionist
Carlos Gomez, Director of Maintenance
Don Barnum, Music Director, Canoni Chorale

PARISH OFFICE

Monday-Friday: 8:30am-5:30pm

**The Catholic Faith Community
of
Our Lady of Victory
and the
Church of St. Andrew
www.olvsta.org**

OUR LADY OF VICTORY

MASSES

Sunday: 10:15, 12:15pm & 5:15pm

Mon. - Fri.: 8:15am, 12:15pm*

*** (All in Upper Church.)

* Following the 12:15, the Novena of the day follows.

Holidays: 8:15am, 12:15

Holy Day Vigil: 5:15pm

Holy Days: 7:15, 8:15, 11:45am

12:15, 1:15, 4:45, & 5:15pm

CONFESSIONS

Mon. - Fri.: 12:45-1:15pm

NOVENAS & DEVOTIONS

Mon.: Miraculous Medal

Sat.: The Rosary

Tues.: St. Anthony

1st Fri.: Sacred Heart

Wed.: St. Jude

Novena

Thurs.: The Holy Spirit

Fridays of Lent:

Fri.: The Rosary

Stations of the Cross

BAPTISMS: Please call the rectory for information.

ST. ANDREW'S

MASSES

No Mass at Saint Andrew Till Further Notice

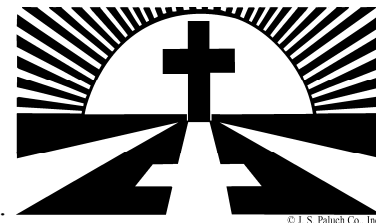
PARISH ACTIVITIES

As Announced 5:45pm – Legion of Mary (OLV)

**As Announced: 5:45pm – Patrician Catholic
Discussion Group (OLV))**

As Announced: FiDi Catholic Young Adults

March 7, 2021 Third Sunday of Lent



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TOTAL ALLEGIANCE

In previous weeks we have seen how the theme of covenant—as a preparation for the baptismal covenant celebrated at Easter—occupies an important place in our cycle of Lenten readings. The notion of covenant as a relationship between two parties carries with it an expectation of mutual accountability and fidelity to the terms of the covenant. When God forged the covenant with the Jewish people on Mt. Sinai, it was a pledge of God's protection, and it would forever permit them familiar access as the Chosen People. For their part, the Jewish people were to observe the dictates of the law, summarized most succinctly here in the form of the Ten Commandments. To be in a covenantal relationship with the Lord God requires an exclusive relationship, just as discipleship with Jesus—ritualized in baptism—demands a total allegiance to him and none other.

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TODAY'S READINGS

First Reading — The law was given through Moses (Exodus 20:1-17 [1-3, 7-8, 12-17]) or Exodus 17:3-7.

Psalm — Lord, you have the words of everlasting life (Psalm 19) or Psalm 95.

Second Reading — We proclaim Christ crucified; the foolishness of God is greater than human wisdom (1 Corinthians 1:22-25) or Romans 5:1-2, 5-8.

Gospel — Destroy this temple, and in three days I will raise it up (John 2:13-25) or John 4:5-42 [5-15, 19b-26, 39a, 40-42].

The English translation of the Psalm Responses from the Lectionary for Mass © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

READINGS FOR THE WEEK

Monday: 2 Kgs 5:1-15b; Ps 42:2, 3; 43:3, 4; Lk 4:24-30

Tuesday: Dn 3:25, 34-43; Ps 25:4-5ab, 6-7bc, 8-9; Mt. 18:21-35

Wednesday: Dt 4:1, 5-9; Ps 147:12-13, 15-16, 19-20; Mt 5:17-19

Thursday: Jer 7:23-28; Ps 95:1-2, 6-9; Lk 11:14-23

Friday: Hos 14:2-10; Ps 81:6c-11ab, 14, 17; Mk 12:28-34

Saturday: Hos 6:1-6; Ps 51:3-4, 18-21ab; Lk 18:9-14

Sunday: 2 Chr 36:14-16, 19-23; Ps 137:1-6;

Eph 2:4-10; Jn 3:14-21

Alternate readings (Year A):

1 Sm 16:1b, 6-7, 10-13a; Ps 23:1-6;

Eph 5:8-14; Jn 9:1-41[1, 6-9, 13-17, 34-38]

TREASURES FROM OUR TRADITION

On this Sunday, our attention is drawn to an enriched diet of scripture readings in the liturgy's three-year cycle.

Forty years ago, there was merely one set of readings for Sunday: two readings only, an Epistle, and a Gospel.

Each Sunday of the year had two readings, and they never varied from year to year. In the late 1960s, we received an enriched book of readings (a lectionary) keyed to a course of readings over three years, named A, B, and C. The architects of this new plan realized that in Jesus' time, it took three years to read through the Law and the Prophets completely in synagogue worship. With the renewed liturgy, our worship has embraced this same rhythm that Jesus experienced in public prayer.

This year we are using the readings from Year B. The readings for Year A, however, are closely attuned to the Church's work of preparing to celebrate baptism at Easter. When the worship assembly includes people in the final stages of preparation, the Year B readings will often be set aside in favor of the readings from Year A, which this week include the story of the woman at the well. She is a fitting companion for those thirsting for living water.

—James Field, Copyright © J. S. Paluch Co.

HEAVEN

Heaven is at present out of sight, but in due time, as snow melts and discovers what it lay upon, so will this visible creation fade away before those greater splendors which are behind it.

—John Henry Newman

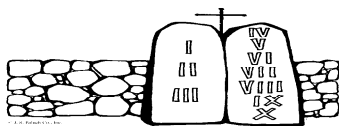
Third Sunday of Lent

March 7, 2021

I, the LORD, am your God . . .

You shall not have other gods besides me.

— Exodus 20:2a, 3



SAINTS AND SPECIAL OBSERVANCES

Sunday: Third Sunday of Lent; First Scrutiny

Monday: St. John of God

Tuesday: St. Frances of Rome

Friday: Abstinence

SPRING FORWARD NEXT WEEK



Don't forget to set your clocks forward an hour as you go to bed **NEXT**

Saturday, March 13. The clocks change at 2:00 am (and jump ahead to 3:00am!) Let's all help one another to be on time for Mass on **Sunday, March 14th.**

Friday, March 19th 8:00 to 9:30 PM
MGN Online Support Group

Join us for the NY Chapter online Maria Goretti Network (MGN) support group for all those in any way affected by abuse (physical, sexual, mental, emotional, financial, etc) to experience healing in God's love and freedom through forgiveness. Abuse is never your fault and you are not alone.

Contact nyc@mgoretti.org for more information or visit www.mgoretti.org

Meeting Leader is inviting you to a scheduled Zoom meeting.

Join Zoom Meeting

[https://zoom.us/j/91809804004?](https://zoom.us/j/91809804004?pwd=TDZBSGRqRWRMS2JWRE1NOFFrSnROZz09)

[pwd=TDZBSGRqRWRMS2JWRE1NOFFrSnROZz09](https://zoom.us/j/91809804004?pwd=TDZBSGRqRWRMS2JWRE1NOFFrSnROZz09)



Here are the Church regulations for fasting and abstinence during Lent:

-Everyone 14 years of age or older is bound to abstain from meat on Ash Wednesday, all the Fridays of Lent and Good Friday.

-Everyone 18 or older, and under 59 years of age, is bound to fast on Ash Wednesday and Good Friday.

-On Ash Wednesday and Good Friday, only one full meatless meal is allowed. Two other meatless meals, sufficient to maintain strength, may be taken according to each one's needs, but together they should not equal another full meal. Eating between meals is not permitted. When health or ability to work would be seriously affected, the law does not oblige.

-Catholics should not lightly excuse themselves from these prescribed minimal penitential practices.

STATIONS OF THE CROSS

On all Fridays during Lent, we will offer the Stations of the Cross immediately following the 12:15 Mass in the Upper Church.



All are welcome to attend.

FEAST OF FAITH

Postures of the Mass

In the Mass, we pray not only with our lips, but with our bodies as well. We stand when the ministers enter. In Western culture, standing is a sign of attention, a mark of respect: all stand when the judge enters the courtroom, for example. Standing is also an ancient posture of prayer, mentioned frequently in the Old Testament. When the readings begin, we sit down: a listening posture. Mary sat at Jesus' feet to listen to his teaching; the crowds sat on the hillside or the seashore to hear his words. Kneeling is another posture that is full of meaning. It expresses adoration and worship, but it can also express humility and contrition. We bow: a sign of honor and reverence, acknowledging the presence of God, especially when we receive the Eucharist. And there are other ritual gestures as well—striking the breast, genuflecting, and of course making the sign of the cross. The liturgy invites us to pray with our whole person—with heart and mind, voice and body.

—Corinna Laughlin, Copyright © J. S. Paluch Co.

6-DAY CANDLES AVAILABLE

You can now light a candle in the church and have it stay lit for almost a week for your prayer intentions, in thanksgiving to God or in memorial of a loved one!



These special votive candles have clear covers decorated with a cross design and can be placed inside one of the glass holders provided before the statues of Christ the King, Our Lady of Fatima, the Sacred Heart of Jesus, Divine Mercy, Our Lady of Victory or Saint Anne, the Mother of Mary in the Upper Church only. Once lit, the candles will stay burning for your intention for about a week.

They are available for purchase from the parish office downstairs or from Carlos, our Sacristan, if you see him in the Upper Church.

If you wish, you can also purchase the candle and light for your home. The protective glass containers are also available for purchase.

The lighting of candles for your prayer intentions is a time-honored tradition in the Catholic Church that we are happy to provide at Our Lady of Victory and St. Andrew.

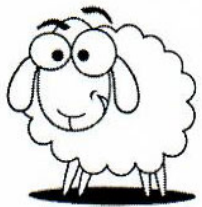
REMINDERS

People more frequently require to be reminded than informed.

—*Samuel Johnson*

A Sheepish Recovery

A devout old shepherd lost his favorite Bible while he was out looking for a wayward lamb. Three weeks later, a sheep walked up to him carrying the Bible in its mouth. The shepherd couldn't believe his eyes. He took the precious book out of the sheep's mouth, raised his eyes heavenward and exclaimed, "It's a miracle!"



"Not really," said the sheep. "Your name is written inside the cover."



**JOIN US IN PRAYING
THE DIVINE MERCY
CHAPLET
MON-FRI
at 3:00 PM
in the Upper Church**

**For the sake of
his Sorrowful Passion have
mercy on us
and the whole world!**

MASS INTENTIONS

*** Indications "for the intentions of"

OUR LADY OF VICTORY ST. ANDREW CHURCH

SUNDAY, MARCH 7

10:15am: Jin Zhu Zhang
12:15 pm: In Thanksgiving
5:15 pm: Helen & Jeffrey
Hulings ***

*No Weekend Mass at
St. Andrew's location*

MONDAY, MARCH 8

8:15 am: Lucia Phillips
12:15 pm: Barbara Connolly

*No Weekday Masses at
Saint Andrew Till Fur-
ther Notice*

TUESDAY, MARCH 9

8:15 am: Maria Illiano
Lucignano
12:15 pm: David Hunt

WEDNESDAY, MARCH 10

8:15 am: Monsignor Peter
Zendian
12:15 pm: The Bongart Family

THURSDAY, MARCH 11

8:15am: Monsignor Richard
Pigott
12:15pm: Souls in Purgatory

FRIDAY, MARCH 12

8:15 am: Tina Chenzino &
Salvatore Lucignano ***
12:15 pm: Anthony & Regina
D'Alessandro ***

SUNDAY, MARCH 14

10:15am: Jin Zhu Zhang
12:15 pm: Natalie Dengler***
5:15 pm: Vocations to The
Priesthood