



**Church of Our Lady of Victory
60 William Street
NY, NY 10005**

PH: 212-422-5535, FAX: 212-785-4457



**Church of Saint Andrew
20 Cardinal Hayes Place
NY, NY 10007**

**SUNDAY, APRIL 18, 2021
THIRD SUNDAY OF EASTER**

**The Reverend Myles P. Murphy, S.T.L.
Pastor**

**The Reverend Edwin Ezeokeke, Parochial Vicar
The Reverend Lino Gonsalves, In Residence**

Patricia Molinari, Secretary/Receptionist
Carlos Gomez, Director of Maintenance
Don Barnum, Music Director, Canoni Chorale

PARISH OFFICE

Monday-Friday: 8:30am-5:30pm

**The Catholic Faith Community
of
Our Lady of Victory
and the
Church of St. Andrew
www.olvsta.org**

OUR LADY OF VICTORY

MASSES

Sunday: 10:15, 12:15pm & 5:15pm

Mon. - Fri.: 8:15am, 12:15pm*

*** (All in Upper Church.)

* Following the 12:15, the Novena of the day follows.

Holidays: 8:15am, 12:15

Holy Day Vigil: 5:15pm

Holy Days: 7:15, 8:15, 11:45am

12:15, 1:15, 4:45, & 5:15pm

CONFESSIONS

Mon. - Fri.: 12:45-1:15pm

NOVENAS & DEVOTIONS

Mon.: Miraculous Medal

Sat.: The Rosary

Tues.: St. Anthony

1st Fri.: Sacred Heart

Wed.: St. Jude

Novena

Thurs.: The Holy Spirit

Fridays of Lent:

Fri.: The Rosary

Stations of the Cross

BAPTISMS: Please call the rectory for information.

ST. ANDREW'S

MASSES

No Mass at Saint Andrew Till Further Notice

PARISH ACTIVITIES

As Announced 5:45pm – Legion of Mary (OLV)

**As Announced: 5:45pm – Patrician Catholic
Discussion Group (OLV))**

As Announced: FiDi Catholic Young Adults

April 18, 2021 Third Sunday of Easter



FULFILLMENT

It is interesting that during the Easter season, when we do not hear a reading from the Old Testament, it becomes so important. This is particularly true today. Peter's speech begins with a prayer formula familiar to Jews: "The God of Abraham . . ." (Acts 3:13). It likewise contains the potent phrases "Holy and Righteous One" and "mouth of all the prophets" (3:14, 18). Peter was stating in no uncertain terms that the law, psalms, and prophets had been fulfilled in Christ. This is reinforced by Jesus himself in the Gospel passage, when he states that everything in the scriptures (to the early Christians "the scriptures" were what we call the Old Testament) had to be fulfilled. Above all, Jesus and Peter both emphasize that we are witnesses to all of this, and are sent forth to bear witness to it in the world. The Latin Missa, from which our word "Mass" comes, means "sent" (as in "mission"). As we leave Mass today, let us remember to be witnesses to all that has been fulfilled in the risen Christ.

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TODAY'S READINGS

First Reading — The author of life you put to death, but God raised him from the dead (Acts 3:13-15, 17-19).
Psalm — Lord, let your face shine on us (Psalm 4).
Second Reading — We have an Advocate with the Father, Jesus Christ the righteous one (1 John 2:1-5a).
Gospel — Thus it is written that the Christ would suffer and rise from the dead on the third day (Luke 24:35-48).
The English translation of the Psalm Responses from the Lectionary for Mass © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

READINGS FOR THE WEEK

Monday: Acts 6:8-15; Ps 119:23-24, 26-27, 29-30; Jn 6:22-29
Tuesday: Acts 7:51 — 8:1a; Ps 31:3cd-4, 6, 7b, 8a, 17, 21ab; Jn 6:30-35
Wednesday: Acts 8:1b-8; Ps 66:1-3a, 4-7a; Jn 6:35-40
Thursday: Acts 8:26-40; Ps 66:8-9, 16-17, 20; Jn 6:44-51
Friday: Acts 9:1-20; Ps 117:1bc, 2; Jn 6:52-59
Saturday: Acts 9:31-42; Ps 116:12-17; Jn 6:60-69
Sunday: Acts 4:8-12; Ps 118:1, 8-9, 21-23, 26, 28, 29; 1 Jn 3:1-2; Jn 10:11-18

TREASURES FROM OUR TRADITION

The month of May has not only good weather, but an interesting pedigree. It is named after the Roman goddess Maia, said to be the mother of Hermes, or Mercury. The Romans saw it as "love's month," while in England, more practical farmers called it "Three Milks," since the cows grazing on springtime's bounty could produce at a phenomenal rate. Old customs die hard, and Christians have never made peace with Maytime frolics. No wonder that popular tradition dedicated the month's prayers and devotions to Mary, although we cannot lose sight of the fact that the liturgy always has Easter at the center of celebration. Recent developments have enriched Mary's place in a cycle of feast days woven through the whole year, dedicated Saturday as a weekly day for devotion, and highlighted Mary's role in the Advent story. In fact, every day of the year Evening Prayer centers on the singing of Mary's Cantic of Praise. The fifty days of Easter culminate on Pentecost with Mary, present of course for Christ's birth, waiting in the upper room for the birth of the church.

—James Field, Copyright © J. S. Paluch Co.

*Third Sunday of
Easter
April 18, 2021
You alone, O LORD,
bring security to my
dwelling.
— Psalm 4:9*



SAINTS AND SPECIAL OBSERVANCES

Sunday: Third Sunday of Easter
Wednesday: St. Anselm;
Administrative Professionals Day
Thursday: Earth Day
Friday: St. George; St. Adalbert
Saturday: St. Fidelis of Sigmaringen

ABOUT SANT ANSELM

Born to the Italian nobility. After a childhood devoted to piety and study, at age 15 Anselm (Anselmo) wanted to enter religious life, but his father Gondulf prevented it, and Anselm became rather worldly for several years. Upon the death of his mother, Ermenberge, Anselm argued with his father, fled to France in 1056, and became a Benedictine monk at Bec, Normandy in 1060. He studied under and succeeded Lanfranc as prior of the house in 1063. Abbot of the house in 1078.



Because of the physical closeness and political connections, there was frequent travel and communication between Normandy and England, and Anselm was in repeated contact with Church officials in England. He was chosen as reluctant Archbishop of Canterbury, England in 1092; officials had to wait until he too sick to argue in order to get him to agree.

As bishop he fought King William Rufus's over the independence of the Church, refused to pay bribes to take over as bishop, and was exiled for his efforts. He travelled to Rome, Italy and spent part of his exile as an advisor to Pope Blessed Urban II, obtaining the pope's support for returning to England and conducting Church business without the king's interference.

In 1100 King Henry II invited Anselm to return to England, but they disputed too, and Anselm was exiled again only to return in 1106 when Henry agreed not to interfere with the selection of Church officials. Anselm opposed slavery, and obtained English legislation prohibiting the sale of men. He strongly supported celibate clergy, and approved the addition of several saints to the liturgical calendar of England.

Anselm was one of the great philosophers and theologians of the middle ages, and a noted theological writer. He was chosen a Doctor of the Church in 1720 by Pope Clement XI.

Last Week At OLVSTA

A nice crowd attended our Divine Mercy Holy Hour on the 11th and our choir sang beautifully! Bishop Edmund Whalen was suitably impressed with everything but especially how well-kept and beautiful the Church is. He also was taken with our choir and just how beautiful they sang. Not to mention that they have worked with Fr. Murphy for over 15 years in three different parishes. Thanks to all including Fr. Edwin Ezeokeke, who served at the Holy Hour beautifully, Kudos to Don Barnum, our choral director and to Carlos Gomez, who assisted and who keeps our church clean and in great shape. Thanks as well to Bishop Whalen for joining us as well as his fine meditation! A great way to have spent the afternoon.



NATURE'S LESSONS

Believe one who has tried, you shall find a fuller satisfaction in the woods than in books. The trees and the rocks will teach you that which you cannot hear from the masters.

—*St. Bernard of Clairvaux*

MARTYRDOM

It is not the suffering but the cause that makes the martyr.

—*English proverb*

FEAST OF FAITH

The Second Reading

The Liturgy of the Word generally follows a consistent pattern of three readings and a psalm. The second reading is always taken from one of the New Testament epistles or the book of Revelation, and generally is not intentionally aligned with either the Gospel or the first reading.

Where would we be without these letters in which great saints and apostles like Paul, Peter, James, and John share their wisdom and pastoral good sense with the early Christian communities? It is in these letters, even more than in the Gospel narratives, that we learn what it means to be church: to live with each other, in the world yet not of the world, in these days after the Lord's resurrection. Each New Testament letter was written by a particular leader for a particular community at a particular time. We are reminded of this at the beginning of the proclamation—"A reading from the letter of Saint Paul to the Ephesians," or the Corinthians, or the Thessalonians. These texts were shaped by their particular historical and cultural context, but at the same time, through the liturgy, these letters are written to us, here, today. They speak to the realities of Christian living no matter where—or when—we live. They are truly "the word of the Lord" for us.

—Corinna Laughlin, Copyright © J. S. Paluch Co.

6-DAY CANDLES AVAILABLE

You can now light a candle in the church and have it stay lit for almost a week for your prayer intentions, in thanksgiving to God or in memorial of a loved one!



These special votive candles have clear covers decorated with a cross design and can be placed inside one of the glass holders provided before the statues of Christ the King, Our Lady of Fatima, the Sacred Heart of Jesus, Divine Mercy, Our Lady of Victory or Saint Anne, the Mother of Mary in the Upper Church only. Once lit, the candles will stay burning for your intention for about a week.

They are available for purchase from the parish office downstairs or from Carlos, our Sacristan, if you see him in the Upper Church.

If you wish, you can also purchase the candle and light for your home. The protective glass containers are also available for purchase.

The lighting of candles for your prayer intentions is a time-honored tradition in the Catholic Church that we are happy to provide at Our Lady of Victory and St. Andrew.

HEARING VOICES

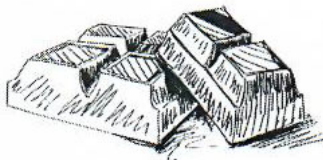
When I look at chocolate, I hear two voices in my head.

The first one says:

“You need to eat that chocolate.”

The second voice

goes: “You heard him. Eat the chocolate.”



**JOIN US IN
PRAYING
THE DIVINE MERCY
CHAPLET
MON-FRI
at 3:00 PM
in the Upper Church**

***For the sake of
his Sorrowful Passion have
mercy on us
and the whole world!***

MASS INTENTIONS

*** Indications "for the intentions of"

OUR LADY OF VICTORY ST. ANDREW CHURCH

SUNDAY, APRIL 18

10:15am: Chelsea Lyons &
The Sannon Family ***

12:15 pm: Christian Benonte

5:15 pm: Lawrence Sweetser

*No Weekend Mass at
St. Andrew's location*

*No Weekday Masses at
Saint Andrew Till Fur-
ther Notice*

MONDAY, APRIL 19

8:15 am: Antoinette Camp-
bell ***

12:15 pm: Fr. Joseph Bisig-
nano

TUESDAY, APRIL 20

8:15 am: Joan Sinclair

12:15 pm: Elvira T. Grosse

WEDNESDAY, APRIL 21

8:15 am: Augusto Wong

12:15 pm: Mary C. O'Connor

THURSDAY, APRIL 22

8:15am: Lasairfhiona Ken-
nedy

12:15pm: Vocations to the
Priesthood

FRIDAY, APRIL 23

8:15am: Fr. Myles P. Murphy

12:15pm: Michael Scully

SUNDAY, APRIL 25

10:15am: The Camisa Family

12:15 pm: The Hancock
Family ***

5:15 pm: Fernanda Sacco