



**Church of Our Lady of Victory
60 William Street
NY, NY 10005**

PH: 212-422-5535, FAX: 212-785-4457



**Church of Saint Andrew
20 Cardinal Hayes Place
NY, NY 10007**

**SUNDAY, JUNE 6, 2021
THE MOST HOLY BODY & BLOOD
OF CHRIST (CORPUS CHRISTI)**

**The Reverend Myles P. Murphy, S.T.L.
Pastor**

**The Reverend Edwin Ezeokeke, Parochial Vicar
The Reverend Lino Gonsalves, In Residence**

Patricia Molinari, Secretary/Receptionist
Carlos Gomez, Director of Maintenance
Don Barnum, Music Director, Canoni Chorale

PARISH OFFICE

Monday-Friday: 8:30am-5:30pm

**The Catholic Faith Community
of
Our Lady of Victory
and the
Church of St. Andrew
www.olvsta.org**

OUR LADY OF VICTORY

MASSES

Sunday: 10:15, 12:15pm & 5:15pm

Mon. - Fri.: 8:15am, 12:15pm*

*** (All in Upper Church.)

* Following the 12:15, the Novena of the day follows.

Holidays: 8:15am, 12:15pm

Holy Day Vigil: As Announced

Holy Days: 8:15am, 12:15pm, & 5:15pm

CONFESSIONS

Mon. - Fri.: 12:45-1:15pm

NOVENAS & DEVOTIONS

Mon.: Miraculous Medal

Sat.: The Rosary

Tues.: St. Anthony

1st Fri.: Sacred Heart

Wed.: St. Jude

Novena

Thurs.: The Holy Spirit

Fridays of Lent:

Fri.: The Rosary

Stations of the Cross

BAPTISMS: Please call the rectory for information.

ST. ANDREW'S

MASSES

No Mass at Saint Andrew Till Further Notice

PARISH ACTIVITIES

Legion of Mary (OLV) - As Announced

Patrician Catholic (Discussion Group (OLV)) -

As Announced

FiDi Catholic Young Adults - As Announced

June 6, 2021 The Most Holy Body & Blood Of Christ (Corpus Christi)

SACRIFICE

Today the Church focuses on the Eucharist. Today's readings remind us how connected to ancient blood sacrifices we are when offering our unbloody sacrifice. The reading from Exodus describes a solemn ritual designed so the Israelites would never forget their covenant with God.

The reading from the Letter to the Hebrews turns us from those ancient animal sacrifices, the first efforts to worship the living God. Our sacrifice is the body and blood of the Son of God. Because of Christ we have a new covenant.

The Gospel from Mark retells the establishment of that covenant, the familiar story of the Last Supper. Juxtaposed with the story of animal sacrifice as it is here, we are challenged to listen with new attention, to remember the great price paid for our salvation. Jesus gave his body and every drop of his blood for us.

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TODAY'S READINGS

First Reading — This is the blood of the covenant that the Lord has made with you (Exodus 24:3-8).

Psalm — I will take the cup of salvation, and call on the name of the Lord (Psalm 116).

Second Reading — Christ is the mediator of a new covenant (Hebrews 9:11-15).

Gospel — This is my body. This is my blood (Mark 14:12-16, 22-26).

The English translation of the Psalm Responses from the Lectionary for Mass © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

TREASURES FROM OUR TRADITION

A new name for this feast, long known as Corpus Christi or “Body of Christ,” points to an important recovery of Communion from the shared chalice, the Precious Blood, in the Roman Catholic liturgy. For many centuries, only the priest received from the chalice. Now, over the last forty years, the cup has been offered more frequently to the faithful. Sadly, perhaps because it is not offered at all Masses, or because people are free to pass by the offered cup, it can be seen by some as a “take it or leave it” option. Some important meanings surface, however, when we drink from the common cup, such as our desire to participate in the pouring out of Christ’s love. Bread is the staff of life, eaten by necessity even in times of pain. Wine, on the other hand, is the mark of festivity, a pledge of joy, a sign of unity between our altar table and the banquet feast of heaven. The center of the Gospel today is Jesus speaking of the pouring out of his blood, and his offer of a cup of blessing to be shared as a sign of his love. There is no better response than to take and drink, and no better way to mark this feast.

—James Field, Copyright © J. S. Paluch Co.

READINGS FOR THE WEEK

Monday: 2 Cor 1:1-7; Ps 34:2-9; Mt 5:1-12

Tuesday: 2 Cor 1:18-22; Ps 119:129-133, 135; Mt 5:13-16

Wednesday: 2 Cor 3:4-11; Ps 99:5-9; Mt 5:17-19

Thursday: 2 Cor 3:15 — 4:1, 3-6; Ps 85:9ab, 10-14; Mt 5:20-26

Friday: Hos 11:1, 3-4, 8c-9; Is 12:2-6;

Eph 3:8-12, 14-19; Jn 19:31-37

Saturday: 2 Cor 5:14-21; Ps 103:1-4, 9-12; Lk 2:41-51

Sunday: Ez 17:22-24; Ps 92:2-3, 13-16;

2 Cor 5:6-10; Mk 4:26-34

SAINTS AND SPECIAL OBSERVANCES

Sunday: The Most Holy Body and Blood of Christ

Monday: Tenth Week in Ordinary Time

Wednesday: St. Ephrem

Friday: The Most Sacred Heart of Jesus

Saturday: Immaculate Heart of the Blessed Virgin Mary

The Most Holy Body and Blood of Christ

June 6, 2021

The cup of salvation I will take up,

and I will call upon

the name of the LORD.

— *Psalm 116:13*

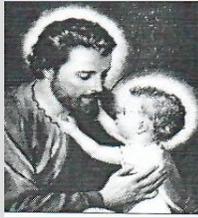


*Drink from
the cup of
salvation*

Father's Day Remembrance

Sunday, June 20th is Father's Day.

To have your or a loved one's father, living or deceased, remembered at Masses throughout June, please find envelopes in the back of the Church, or on top of donation boxes throughout the Church and Chapel. Fill them out, and drop them inside the boxes or in with the collection. Envelopes with your loved one's name will be placed on the altar for the month of June.



DEVOTION TO THE SACRED HEART OF JESUS IN JUNE

Since the 11th or 12th centuries, the month of June has traditionally been recognized as a month devoted to the Sacred Heart of Jesus.

Hail! O Sacred Heart of Jesus, living and quickening source of eternal life, infinite treasure of the Divinity, and burning furnace of divine love. Thou art my refuge and my sanctuary, O my amiable Savior. Consume my heart with that burning fire with which Thine is ever inflamed. Pour down on my soul those graces which flow from Thy love, and let my heart be so united with Thine, that our wills may be one, and mine in all things, be conformed to Thine. May Thy divine will be equally the standard and rule of all my desires and of all my actions. Amen.



Why Holy Water?

As you enter the Church proper you will notice four new beautiful angels holding fonts for Holy Water. We not only hope that you like them but will make use of them.

The use of Holy Water goes back almost to the beginning of the Church. We have fonts filled with holy water in our Churches for blessings after having made the Sign of the Cross. Basically there are three reasons for using Holy Water: as a sign of repentance of sin, for protection from evil, and as a reminder of our Baptism. To learn more about Holy Water, its history and why we use it, we invite to check out one or more of the following websites.

catholicexchange.com/why-use-holy-water

catholicstraightanswers.com/why-do-we-have-holy...

www.catholiceducation.org/.../holy-water.html



OUR SACRIFICE

Let us offer Christ the great universal sacrifice of our love. For he offered his cross to God as sacrifice in order to make us all rich.

—St. Ephrem

FEAST OF FAITH

The Corpus Christi Procession

In the thirteenth century, a Belgian nun by the name of Juliana had a vision: she saw the full moon silvery and radiant except for one dark spot. The meaning of the vision was revealed to her: the moon was the Church's liturgical year, the dark spot a missing feast in honor of the Blessed Sacrament. Today's feast of Corpus Christi—the Most Holy Body and Blood of Christ—grew from Juliana's vision.

On this feast, many parishes observe the traditional Corpus Christi procession, giving honor to the Eucharist by carrying this greatest treasure out of the safety of our churches and into our streets. At the end of every Mass we are not just let out, we are sent forth, strengthened by the Eucharist, to be the Body of Christ in the world. The Corpus Christi procession is the dismissal writ large! We take Jesus with us, not only in our hearts, but carried in our midst and exposed in a monstrance. It is a public profession of faith and a blessing of the world. Jesus walks with us on these streets that we walk day after day, among those who know him but yearn to know him better, and among those who do not know him. The Eucharist is a mystery to be believed, to be celebrated—and to be lived.

—Corinna Laughlin, Copyright © J. S. Paluch Co.

6-DAY CANDLES AVAILABLE

You can now light a candle in the church and have it stay lit for almost a week for your prayer intentions, in thanksgiving to God or in memorial of a loved one!

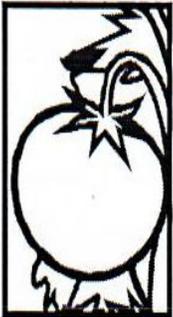


These special votive candles have clear covers decorated with a cross design and can be placed inside one of the glass holders provided before the statues of Christ the King, Our Lady of Fatima, the Sacred Heart of Jesus, Divine Mercy, Our Lady of Victory or Saint Anne, the Mother of Mary in the Upper Church only. Once lit, the candles will stay burning for your intention for about a week.

They are available for purchase from the parish office downstairs or from Carlos, our Sacristan, if you see him in the Upper Church.

If you wish, you can also purchase the candle and light for your home. The protective glass containers are also available for purchase.

The lighting of candles for your prayer intentions is a time-honored tradition in the Catholic Church that we are happy to provide at Our Lady of Victory and St. Andrew.



SALAD DAYS OF SUMMER

Ate salad for dinner! Mostly croutons and tomatoes. Really just one big, round crouton covered with tomato sauce. And cheese. Fine, it was pizza. I ate a pizza.



***JOIN US IN
PRAYING
THE DIVINE MERCY
CHAPLET
MON-FRI
at 3:00 PM
in the Upper Church
For the sake of
his Sorrowful Passion have
mercy on us
and the whole world!***

MASS INTENTIONS

*** Indications "for the intentions of"

OUR LADY OF VICTORY ST. ANDREW CHURCH

SUNDAY, JUNE 6

10:15am: Frits Van Aalst
12:15 pm: Jim Ray
5:15 pm: Vocations to the
Priesthood

*No Weekend Mass at
St. Andrew's location*

MONDAY, JUNE 7

8:15 am: Andre Rene'
12:15 pm: Elizabeth Dunleavy

*No Weekday Masses at
Saint Andrew Till Fur-
ther Notice*

TUESDAY, JUNE 8

8:15 am: Raul Castillo
Montiel ***
12:15 pm: John Serwo ***

WEDNESDAY, JUNE 9

8:15 am: Souls in Purgatory
12:15pm: Vito Petruzzelli

THURSDAY, JUNE 10

8:15am: Vocations to The
Priesthood
12:15pm: John Freyne

FRIDAY, JUNE 11

8:15am: Mary Ann Martin
12:15pm: In Thanksgiving to
The Sacred Heart of Jesus

SUNDAY, JUNE 13

10:15am: Victoria Noceti
12:15 pm: Lawrence Towne
5:15 pm: Martha King