



## BULLETIN

**December 27, 2020 ~ The Holy Family of Jesus, Mary, and Joseph**  
***The Parish of St. Charles Borromeo, Resurrection and All Saints***

**Fr. Gregory Chisholm SJ ~ Pastor -Telephone Number ~ 212-281-2100**

## TABLE OF CONTENTS

- a. Announcements by: Pam Smith
- b. Mass Intentions for the week of December 20<sup>th</sup> ~ December 26<sup>th</sup>
- c. Message from ~ Fr. Gregory Chisholm, SJ -Pastor ~ English / Spanish
- d. Spirit Group ~ Christmas Trivia Night
- e. Christmas Flower~ Dedications

## ANNOUNCEMENTS

- The Bulletin for this week is found on the Parish website: [sbrchurch.org](http://sbrchurch.org).
- **Attention All Parishioners**, going forward please **Do Not** put any tape, staples, glue, or stickers on your offering envelopes. This makes it extremely difficult for the outside company that we use to scan your envelopes for a true reading of your offerings. Also, you must write in the amount you are giving, or you will not get the proper credit for your contributions.
- All of those wishing to attend Mass, both at SCB & RES must continue to call the Church office or register via the website before Fridays @ 3:30PM
- Prayer Service, Sunday, December 27<sup>th</sup> at 1:00 pm, on ZOOM:  
ID # 893 4384 9873 / PASSWORD # 248326 / TELEPHONE # 646- 558- 8656



## ANNOUNCEMENTS

*Students celebrating the sacrament of First Holy Communion during the months of December and January are: (At St Charles) Deji Abe, Bernice Empole, Jonathan Bain, Luc Michel, Casey Sobande, Teniola Sobande, Cameron Toppin, Aiyana Lawrence, and Akyikwei Sowah-Robinson; (At Resurrection) Ray Morales, Emily Rivero, James Garcia, Chariel Castillo, Yamelly Castillo, Crismelly Santos, Anais Torres, Walter Matute, Gregory Reyes, Crystal Rosa, Mya Rubi Crisotomo*

**What legacy will you leave?** What objects do you have that you plan to pass down in your family? Jewelry? Perhaps a punch bowl or a vase? We are often urged to make arrangements for the material possessions we have accumulated in this life to be passed on to others. We appreciate and cherish objects and the accompanying stories passed down to us. Through these, we provide for future generations and we connect with our past.

So, what about matters of faith and the spirit? What is the spiritual heritage that was passed on to you? For example, who taught you to pray? What is your favorite hymn? What spiritual legacy would you like to leave?

The Spiritual Legacy Guide© provides an easy way to document aspects of your faith life for posterity. You will find it on the Church's website. You may fill it out and give a copy to a relative for safe keeping. If you are a registered parishioner of St. Charles Borromeo and would like the Church to keep a copy of your completed Spiritual Legacy Guide© on file you will be able to so. If you are interested, you will also be able to state your preferences for a Catholic funeral. To access the Spiritual Legacy Guide, go to the Church home page. <https://schrchurch.org>.

The **Rite of Christian Initiation of Adults (RCIA)** is the process by which adults become members of the Roman Catholic Church. **RCIA** is intended to serve: The unbaptized who would like to learn more about the Catholic faith, those baptized in another religion who think they might like to become Catholic, those baptized Catholic who have not completed the Initiation Sacraments or who have not been raised in the Faith. Join us on **Sundays 2:30pm to 3:30pm on zoom**. To explore this invitation, text or call **Deacon Hodge at 347.292.7766**, or email [Dcn.Michel.Hodge@archny.org](mailto:Dcn.Michel.Hodge@archny.org)

**Attention high school seniors!** If anyone would like assistance with the college and financial aid application process, Gabby Lozano is a College Advisor offering FREE services to students and their families. Get tips on college research, information on opportunity programs, and help completing the FAFSA and TAP applications. This is a long-term process, and these services will be available now until June. If interested, please contact Gabby Lozano directly using the information below.  
Phone: 1 (917) 473-0769 / Email: [GabrielleLozano.gl@gmail.com](mailto:GabrielleLozano.gl@gmail.com)

### **Now Hiring: Emergency Snow Laborers for Winter Season**

Snow Laborers Crucial in Clearing Snow and Ice After Big Winter Storms;

New for this Season: Advance Online Registration Required

The New York City Department of Sanitation has announced that registration is now open for those interested in working as Emergency Snow Laborers for the upcoming winter season. Emergency Snow Laborers are per-diem workers who shovel snow and clear ice from bus stops, crosswalks, fire hydrants and step streets around the five boroughs after heavy snowfalls. Snow Laborers earn \$15 per hour to start, and \$22.50 per hour after 40 hours are worked in a week. To better allow for social distancing and COVID- related protocols, those interested in becoming a Snow Laborer must register for a 15-minute application at [nyc.gov/snow](http://nyc.gov/snow). To comply with COVID-related safety protocols, potential Snow Laborers should wear a mask or face covering while at the registration appointment. Applicants should not attend the appointment if they have any COVID-19 symptoms, if they recently traveled to a state with high rates of COVID-19 transmission, or if they recently had close contact with someone who has tested positive for COVID -19



**Mass Intentions**  
FOR THE WEEK

**Sunday, December 27<sup>th</sup> ~ Saturday, January 2<sup>nd</sup>**

**The Holy Family of Jesus, Mary and Joseph**

*Gn 15:1-6, 21:1-3, Heb 11:8, 11-12. 17-19, Lk 2:22-40*

**Sunday 7:45 Mass – SCB**

For the Sick

**Sunday (Spanish Mass) 9:30AM -RES**

+Bernardo Paredes

+Jose Noesi & +Luz Jordana Rodriguez

**Sunday 10:00AM Mass – SCB**

Jane Thomas ~ Birthday Blessings

+Ethel Jones- Jackson

**Sunday 11:15AM Mass-RES**

+Agustus Taylor

+Ethel J. Smith

*Anyone interested in having Altar flower donations in memory of their loved ones should contact the church office Mon.- Fri. – 10am-3:30pm for further information.*

**12/28 – Monday- The Holy Innocents, Martyrs**

1 Jn 1:5—2:2, Mt 2:13-18

8:30am- *Available*

**12/29- Tuesday- Fifth Day within the Octave  
of the Nativity of the Lord**

1 Jn 2:3-11, Lk 2:22-35

8:30am- *Available*

**12/30-Wednesday- Sixth Day within the Octave  
of the Nativity of the Lord**

1 Jn 2:12-17, Lk 2 36-40

6:30pm – *Available*

**12/31- Thursday- Seventh Day within the Octave  
of the Nativity of the Lord**

1 Jn 2:18-21, Jn 1:1-18

SCB- 10:00am –*Memorial Mass*

**New Year's Eve Mass**

SCB- 8:00pm- *For the Parish*

**01/01 -Friday-The Navivity of the Lord,  
Solemnity of Mary, Mother of God  
~ New Year's Day ~**

Nm 6:22-27, Gal 4:4-7, Lk 2:16-21

SCB-10:00am- *For the Parish*

**01/02 -Saturday- Saints Basil the Great &  
Gregory Nazianzen, Bishops & Doctors of the  
Church**

1 Jn 2:22-28, Jn 1:19-28

8:30am - *Available*

**SICK LIST** ~ Ms. Angelique Barrow, Ms. Cindy Cain, Ms. Stacey Charland, Dorothy Jones, Mr. Herbert Jones, Ms.Mary Ingram, and Mr. Al Thompson

## Message from the Pastor



*Fr. Gregory Chisholm, SJ*

### **Merry Christmas**

In the Christian tradition Jesus Christ is placed at the very center of the Christmas experience. So many of us, even those who do not regularly attend Church, would attend Midnight Mass or some other Christmas Mass to celebrate with everyone else the birth of Christ. Particularly for elder adults, there is something normative about attending Christmas Mass, The church celebration grounds us in the experiences of our belief in Jesus and our belief in God. Those of us who are more regular Church goers may smirk at the Christmas Catholics, but we also recognize that there is something very important about Christmas worship that stands apart from regular Sunday worship. This year, even if we are unable to be physically present at Church for Christmas, we can watch the celebration of the drama of Jesus' birth through the internet at 12 Midnight on Christmas Eve and at 10 am on Christmas Day.

Yet as Americans we know that the Christmas experience is broader than Catholic worship on December 24<sup>th</sup>. We are used to so much more at Christmas than going to church. We are used to Christmas music. Some of us even belong to Choirs or caroling ensembles that practice each year for concerts. There is also the custom in our country at Christmas that we decorate our homes and our neighborhoods with special lights and special trees that mark this time out from other times in the year as a moment of festivity. The colors of the lights and the smell of the trees create a distinctive holiday mood that we have come to cherish. The presence of the Christmas tree is a singular seasonal representation of Christmas. We are used to Christmas parties that offer us a break from the common activities of working life and neighborhood life and social lives. Christmas parties that occur every weekend in the weeks before Christmas indicate the specialness of the season. Christmas cards are sent from one person to another, or one family to another, as a way of acknowledging the importance of one another on the journey. We are used to gift giving and receiving at Christmas time. Spending a lot of money on gifts for children and family and friends at Christmas has become almost commonplace in the framework of the season. Occasionally we will raise eyebrows at the investment of time and money on Christmas gifts but we realize that gift-giving is simply such an important aspect of how we enjoy this time. And what of Christmas food and sharing meals with family or friends. We accept that there are no such things as Christmas diets. Instead, we allow ourselves to accept that Christmas would not be Christmas without sweet pies, fruitcakes, eggnogs and holiday drinks. These delicacies are almost as important as the ham and turkey and seafood and sweet potatoes and rolls and cranberry sauce which are Christmas staples.

What makes Christmas 2020 so unique is that much of what creates Christmas for us from year after year is not present in our midst this year. The incidence of the coronavirus in our common American life has restricted us from doing most of what we do to contribute to the joy and merriment of the Christmas season. This year I purchased only one tree rather than two for our rectory. My custom has been to drive north to purchase two freshly cut tall full trees which I would carefully decorate for our rectory. Instead, this year I purchased my first artificial tree in an effort to maintain some level of Christmas festivity, while acknowledging that this year is unavoidably different. Usually, our Rectory office would send Christmas cards in the seasonal spirit to every member of the congregation. This year we were unable to make that kind of overture to each member of the parish. I suspect that, like me, each person and each family has decided that some aspects of our normal celebrations will simply not happen this year. As one parishioner shared with me, "This Christmas we must return to the essentials." We are unable emotionally and physically to do everything we used to. So, we will do what we can. We do what is most essential to introduce joy and merriment into the season.

At our Church this year we acknowledge in prayer and music the birth of Lord. We respect the fundamental significance of liturgy in our Catholic Christmas experience. My hope is that we can bear witness to Christ in this neighborhood and that we will also find encouragement and happiness in worshipping together. Perhaps we will be so encouraged by the celebration at Mass of the coming of the Lord that we would share that joy with others. In our own way we will contribute as much as we are able to the Christmas tradition of merriment. Merry Christmas!

### **Worship—Very Important Change in Information**

The rise in the number of persons testing positive to COVID-19 in New York and even in our Parish encourages me to focus more attention to the ways in which our congregation can remain faithful to God through the exercise of our Religion and, at the same time, can remain safe from infection and illness.

My strong encouragement is that all members of our congregation would be tested for coronavirus infection. If you are tested, then you know how you must adjust your behavior. If you test negative, you should continue using a mask and continue staying six feet away from others. If you test positive, you should quarantine yourself from others for no less than ten days. You should not return to Church until another test gives you negative result. The NYC hospitals in Harlem have drop-in centers for free testing, no reservation is needed. Similarly, several City MD centers offer free testing for all who drop-in.

At St. Charles Borromeo, Resurrection and All Saints we will begin livestreaming one Mass per day. From Monday to Saturday, we will livestream the Mass at 8:30am, except on Wednesday when the Mass at 6:30pm will be livestreamed. On Sunday the 10 am Mass is livestreamed. We are livestreaming the Masses so that no one feels compelled to be physically present in Church.

There is an APP developed by Challenger Technology Solutions for the Parish. The APP may be used on Android SMARTPHONES to easily connect with the livestream of Parish Masses. This APP is of particular value to any members of the congregation who find it difficult to reach the Parish website to watch Masses.

**On Sunday afternoon there is also a Prayer Service on ZOOM at 1pm which you can link to or you can reach by telephone. This Sunday, December 27, 2020, The Feast of the Holy Family, the leader of prayer is Dr. Ansel Augustine of the Archdiocese of Washington, DC. His theme is “The Significance of Kwanzaa in a Year of the Coronavirus”**



# Message from the Pastor



*P. Gregory Chisholm~ Mensaje del Párroco*

## **Feliz Navidad**

En la tradición cristiana, Jesucristo se sitúa en el centro mismo de la experiencia navideña. Muchos de nosotros, incluso aquellos que no asisten regularmente a la Iglesia, asistimos a la Misa de Medianoche o alguna otra Misa de Navidad para celebrar con todos los demás el nacimiento de Cristo. Particularmente para los adultos mayores, hay algo normativo acerca de asistir a la Misa de Navidad. La celebración de la iglesia nos basa en las experiencias de nuestra creencia en Jesús y nuestra creencia en Dios. Aquellos de nosotros que asistimos con más frecuencia a la Iglesia podemos sonreír con satisfacción a los católicos navideños, pero también reconocemos que hay algo muy importante en la adoración navideña que se distingue de la adoración dominical regular. Este año, incluso si no podemos estar físicamente presentes en la Iglesia para Navidad, podemos ver la celebración del drama del nacimiento de Jesús a través de Internet a las 12 de la medianoche en Nochebuena y a las 10 am el día de Navidad.

Sin embargo, como estadounidenses, sabemos que la experiencia navideña es más amplia que el culto católico el 24 de diciembre. Estamos acostumbrados a mucho más en Navidad que ir a la iglesia. Estamos acostumbrados a la música navideña. Algunos de nosotros incluso pertenecemos a coros o conjuntos de villancicos que practican cada año para los conciertos. También existe la costumbre en nuestro país en Navidad de que decoremos nuestras casas y nuestros barrios con luces especiales y árboles especiales que marcan esta época de otras épocas del año como un momento de fiesta. Los colores de las luces y el olor de los árboles crean un ambiente festivo distintivo que hemos llegado a apreciar. La presencia del árbol de Navidad es una representación estacional singular de la Navidad. Estamos acostumbrados a las fiestas navideñas que nos ofrecen un descanso de las actividades comunes de la vida laboral y de la vida vecinal y social. Las fiestas navideñas que ocurren todos los fines de semana en las semanas previas a la Navidad indican lo especial de la temporada. Las tarjetas de Navidad se envían de una persona a otra, o de una familia a otra, como una forma de reconocer la importancia de los demás en el viaje. Estamos acostumbrados a dar y recibir regalos en Navidad. Gastar mucho dinero en regalos para niños y familiares y amigos en Navidad se ha convertido en algo casi habitual en el marco de la temporada. De vez en cuando nos sorprenderá la inversión de tiempo y dinero en regalos de Navidad, pero nos damos cuenta de que dar regalos es simplemente un aspecto muy importante de cómo disfrutamos este tiempo. Y qué hay de la comida navideña y compartir comidas en familia o con amigos. Aceptamos que no existen las dietas navideñas. En cambio, nos permitimos aceptar que la Navidad no sería Navidad sin pasteles dulces, pasteles de frutas, ponche y bebidas navideñas. Estas delicias son casi tan importantes como el jamón, el pavo, los mariscos, las batatas, los panecillos y la salsa de arándanos, que son alimentos básicos de Navidad.

Lo que hace que la Navidad 2020 sea tan única es que gran parte de lo que crea la Navidad para nosotros año tras año no está presente entre nosotros este año. La incidencia del coronavirus en nuestra vida estadounidense común nos ha impedido hacer la mayor parte de lo que hacemos para contribuir a la alegría y la alegría de la temporada navideña. Este año compré solo un árbol en lugar de dos para nuestra rectoría. Mi costumbre ha sido conducir hacia el norte para comprar dos árboles altos recién cortados que decoraría cuidadosamente para nuestra rectoría. En cambio, este año compré mi primer árbol artificial en un esfuerzo por mantener cierto nivel de festividad navideña, reconociendo que este año es inevitablemente diferente. Por lo general, nuestra oficina de la rectoría enviaba tarjetas de Navidad con el espíritu de la temporada a todos los miembros de la congregación. Este año no pudimos hacer ese tipo de acercamiento a cada miembro de la parroquia. Sospecho que, como yo, cada persona y cada familia ha decidido que algunos aspectos de nuestras celebraciones normales simplemente no sucederán este año. Como compartió un feligrés conmigo, "Esta Navidad

debemos volver a lo esencial". Somos incapaces emocionalmente y físicamente de hacer todo lo que solíamos hacer. Entonces, haremos lo que podamos. Hacemos lo más esencial para introducir alegría y alegría en la temporada.

En nuestra Iglesia este año reconocemos en oración y música el nacimiento del Señor. Respetamos el significado fundamental de la liturgia en nuestra experiencia católica de Navidad. Mi esperanza es que podamos dar testimonio de Cristo en este vecindario y que también encontremos aliento y felicidad al adorar juntos. Quizás estaremos tan animados por la celebración en la Misa de la venida del Señor que compartiremos ese gozo con otros. A nuestra manera, contribuiremos tanto como podamos a la tradición navideña de alegría. ¡Feliz Navidad!

### **Adoración: Cambio de Información Muy Importante**

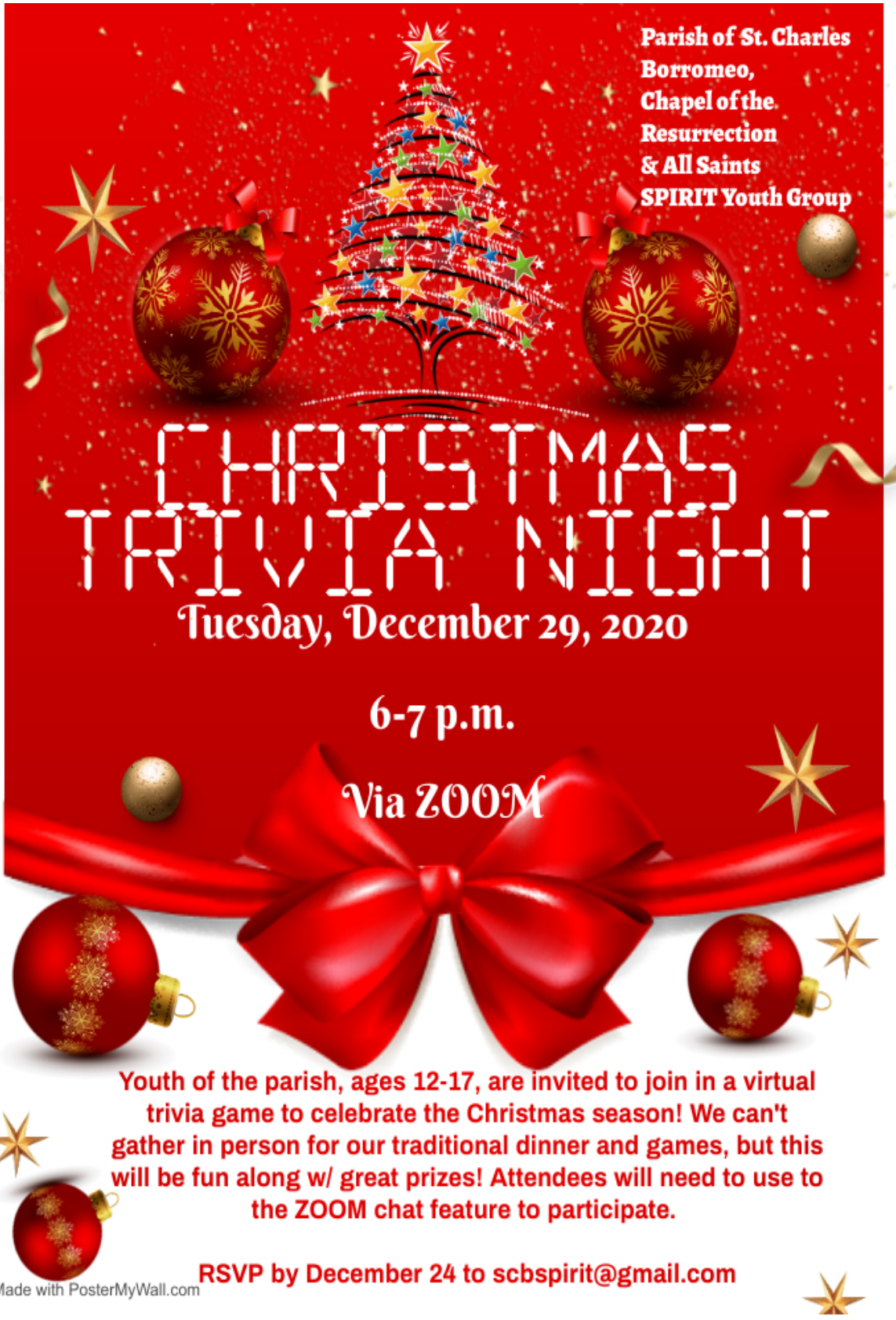
El aumento en el número de personas que dan positivo a COVID-19 en Nueva York e incluso en nuestra parroquia me anima a centrar más atención en las formas en que nuestra congregación puede permanecer fiel a Dios a través del ejercicio de nuestra religión y, al mismo tiempo, puede permanecer a salvo de infecciones y enfermedades.

Mi gran aliento es que todos los miembros de nuestra congregación se someterán a pruebas de infección por coronavirus. Si le hacen la prueba, entonces sabrá cómo debe ajustar su comportamiento. Si la prueba es negativa, debe continuar usando una máscara y mantenerse a seis pies de distancia de los demás. Si el resultado es positivo, debe ponerse en cuarentena frente a los demás durante no menos de diez días. No debe regresar a la Iglesia hasta que otra prueba le dé un resultado negativo. Los hospitales de la ciudad de Nueva York en Harlem tienen centros de atención sin cita previa para pruebas gratuitas, no es necesario reservar. De manera similar, los centros de CityMD ofrecen pruebas gratuitas para todos los que ingresan.

En St. Charles Borromeo, Resurrection y All Saints comenzaremos a transmitir en vivo una misa por día. De lunes a sábado, transmitiremos en vivo la Misa a las 8:30 am, excepto el miércoles cuando la Misa a las 6:30 pm se transmitirá en vivo. El domingo, la misa de las 10 am se transmite en vivo. Estamos transmitiendo las Misas en vivo para que nadie se sienta obligado a estar físicamente presente en la Iglesia.

Hay una aplicación desarrollada por Challenger Technology Solutions para la parroquia. La APLICACIÓN se puede utilizar en SMARTPHONES Android para conectarse fácilmente con la transmisión en vivo de las misas parroquiales. Esta aplicación es de particular valor para cualquier miembro de la congregación que tenga dificultades para acceder al sitio web de la parroquia para ver las misas.

El domingo por la tarde también hay un servicio de oración en ZOOM a la 1 pm al que puede conectarse o puede comunicarse por teléfono. Este domingo 27 de diciembre de 2020, Fiesta de la Sagrada Familia, el líder de oración es el Dr. Ansel Augustine de la Arquidiócesis de Washington, DC. Su tema es "La importancia de Kwanzaa en el año del coronavirus".



Parish of St. Charles  
Borromeo,  
Chapel of the  
Resurrection  
& All Saints  
SPIRIT Youth Group

CHRISTMAS  
TRIVIA NIGHT  
Tuesday, December 29, 2020

6-7 p.m.

Via ZOOM

Youth of the parish, ages 12-17, are invited to join in a virtual trivia game to celebrate the Christmas season! We can't gather in person for our traditional dinner and games, but this will be fun along w/ great prizes! Attendees will need to use to the ZOOM chat feature to participate.

RSVP by December 24 to [scbspirit@gmail.com](mailto:scbspirit@gmail.com)

Made with PosterMyWall.com





## **Christmas Flower Dedication for 2020**

### **In Memory Of:**

+Robert Barrow  
+Rose Beacher  
+John & Theodosia Bradley  
+George S. Branford  
+Isabelle Brown  
+Margaret Brown  
+Rebecca Butts  
+Butts Family  
+Geri Byers  
+Lucy Cadore  
+Antionette Caines  
+Leonard Caines  
+Fred Collie  
+Connor Family  
+Frank P. Curtis  
+Francisa De Clime  
+Dobson Family  
+Dolores C. Douglas  
+Carmen Ford  
+Wallace Ford Sr.  
+Perynthia Gillman  
+Gregory Gittens  
+Lewis Gittens  
+Wilfred Gittens  
+Lovie Hamilton  
+Larry C. Hartfield  
+Maria Henry  
+ Ann James Heyliger  
+Christine Hicks  
+Frizetta Horton  
+Elease James  
+Cornelius Jenkins  
+Christopher Johnson  
+Earl Johnson  
+Curtis Jones  
+Ellen Joseph  
+Mamie L. Lightburn  
+Sonia Llimo  
+Carolyn Morant  
+Charles Morant  
+Ilda Morant  
+Lloyd Miller  
+Anna V. McNeely  
+Albert & Florence Orage  
+Christine Parker  
+Frances Reid  
+Marie Richards  
+Noel Kingsley Rock  
+Charles Stephenson  
+Eddie Stephenson

+Robert Stephenson  
+Traylor Family  
+Turnquest Family  
+Mercedes Ventura  
+Paul Vinson  
+Juilis L Walton  
+Webber Family  
+Harry & Eva Williams  
+Lorraine Williams  
+Esmeralda Wilson  
+Woods & Francis Family

### **Donations By:**

Sr. Edwin Alameda  
Elsa Banks  
Sr. & Sra. Armando Camelo  
Josefina Cartagena  
Amparo Contreras  
Pelagia Padilla De Castillo  
Antonio De Jesús  
Mr. & Mrs. John De Riggs  
Isabel Diaz  
Paul & Mamie - Yvette Empole  
Roberto Evangelista  
María Fernández  
María Florentino  
Victor Franklin  
Lenora M Graham  
Vera Grant  
Rosa Gutierrez  
Mr. & Mrs. Juan Jerez  
Kitoa Ky  
Beverline Smith Lawson  
Zulma Castillo Martínez  
Frank Mendez  
Nidia Molina  
Mona Nelson  
Mamie Yvette Nsuka  
Arelis Payano  
Clara Penzo  
Ana Lydia Perdomo  
Martina Perdomo  
José Pérez  
Sandra Piggee  
Leonard Plaskett  
Dimery A Sanders  
Flavia Serrano  
Angela Sistrunk  
Mr. & Mrs. James Super  
Eileen Tarrats  
Dianelys A Tavarez  
Rdell Townsel  
Marion Woods