



SEPTEMBER 05, 2021, ~ BULLETIN

The Parish of St. Charles Borromeo, Resurrection and All Saints
Fr. Timothy S. Wiggins ~ Pastor -Telephone Number ~ 212-281-2100

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ANNOUNCEMENTS

The weekly Bulletin is found on the Parish website: sbrchurch.org. Weekday Masses are also available for viewing from the website at 8:30am each weekday, except Wednesday when the Mass is at 6:30pm.

At the Parish of St. Charles Borromeo, Resurrection and All Saints the congregation at our Churches are encouraged to return to in person attendance at Sunday Mass. From Sunday, September 12 until further notice we will continue to have two Masses each Sunday at St. Charles Borromeo in English and there will be two Masses each Sunday at Resurrection, one in Spanish and one in English. Beginning next Sunday, the 7:45 am. Mass at St. Charles will start at 8:00 am.

At all Sunday Masses the following protocols are in place for the Parish of St. Charles Borromeo, Resurrection and All Saints: Masks are required to be worn during the Services, social distancing is also required. Sanitizing liquids are available when you enter our Churches and should be used.



All of those wishing to attend Mass, both at SCB & RES must continue to call the Church office or register via the website before **Fridays @ 3:30PM**

The weekly Parish Prayer on ZOOM will take place this Sunday at 1pm. The ZOOM link is: <https://us02web.zoom.us/j/89343849873?pwd=Y3Fna2N3eDNGVndOS0VFTUUxdWVSUT09>
Meeting ID: 893 4384 9873 /Passcode: 248326 / Telephone: 646- 558- 8656

PRAYERS REQUEST

- a. For Fr. George Quickly who is in rehabilitation
- b. For Fr. Jim Goode who is in rehabilitation
- c. For Ms. Doris Wooten who is at home
- d. For Ms. Rita Carrington who is in rehabilitation
- e. For Ms. Joan Owens who is hospitalized
- f. For Mai Aiken who is in rehabilitation

The Parish is pleased to announce the following weddings this month:

- Paul Tchamambe to Shanice Anderson
- Jose Almeida to Su Kyung Jung in September

There will be a Second Collection taken up next Sunday for Recovery from the Earthquake in Haiti. In addition to our prayers offered for the families who have suffered great loss, we also offer our financial assistance as you have always done. May Our Lady of Perpetual Help, patroness of Haiti, intercede for us that this special appeal will be successful and provide for the needs of the people and the Church in Haiti. Make checks payable to the Parish.

At St. Charles Borromeo and Resurrection all are welcome at Mass. However, if you are elderly and have not been vaccinated against the Coronavirus, it is better for the unvaccinated elders to stay at home. If you are sick and have a fever, you are also encouraged to stay home, whether you are vaccinated or not. If you have an underlying health condition, like respiratory disease or heart disease or a compromised immune system or type 1 or type 2 diabetes, AND are not vaccinated, you should stay at home. Evidence suggests that this is for your own safety.

The Vatican has recently released the English text of Pope Francis' appeal for all people of goodwill to take any COVID-19 vaccine "authorized by the competent authorities." Our Parish, in conjunction with the archdiocese will support His Holiness appeal by arranging for a NYC van to be stationed in front of St. Charles and Resurrection churches in the near future.



Sunday, September 5th ~ Saturday, September 11th

Twenty-Third Sunday in Ordinary Time

Is 35:4-7a, Jas 2:1-5, Mk 7:31-37

Sunday 7:45 Mass – SCB

+Ruth Willams Christie

Sunday (Spanish Mass) 9:30AM -RES

+Nieve Vargas

Sunday 10:00AM Mass – SCB

Omar Waite ~ Birthday Blessings

Layla Ciarra Hartfield ~ Birthday Blessings

Sunday 11:15AM - Mass-RES

Terrence Farley ~ Birthday Blessings

+Lesile Marie Rowe

09/06- Monday- Weekday / Labor Day

Col 1:24-2:3, Lk 6:6-11

8:30am+Victoria Argetino

09/07-Tuesday- Weekday

Col 2:6-15, Lk 6:12-19

8:30am- +Gregory Croston

09/08 -Wednesday- The Nativity of The Blessed

Virgin Mary

Mi 5:1-4a, Mt 1:1-16, 18-23

6:30pm – +Veronica Morehouse

09/09- Thursday -St. Peter Claver, Priest

Col 3:12-17, Lk 6:27-38

8:30am- +Veronica Smyth

RES- 7:00pm-+Ynovi Rodriquez

09/10- Friday-Weekday

1 Tm 1:1-2, 12-14, Lk 6:39-42

8:30am- + Connie Regine

09/11- Saturday – Weekday

1 Tm 1:15-17, Lk 6:43-49

8:30am – Victims of 9/11

The Pastor's Page

Sunday, September 5, 2021



Dear Members,

It is with great delight that I inaugurate my very first "Pastor's Page," a weekly page sharing with you an assortment of happenings occurring in this great parish of St. Charles, Resurrection and All Saints, as well as other points of interest. This is a very active faith-filled community; therefore, communication is vital. Although there are many modes to communicate, the most effective way is calling the rectory at 212-281-2100 or by email FrTimWiggins@scbrchurch.org. I will be meeting with the Staff, Parish Leaders, and Ministry Leaders throughout the month of September to familiarize myself with each ministry and the contribution it makes to the parish, and the greater Harlem community, and beyond.

I wish to continue with some words of thanks and a comment on Labor Day.

First, I wish to thank God for calling me to this wonderful ministry of serving His people as your 14th Pastor and Shepherd. God moves in mysterious ways; He plants us where he wants us to blossom. It is my earnest prayer that my ministry bears much fruit.

Second, I wish to thank you for welcoming me "back home." The many well wishes are indeed edifying. I'm still trying to learn names, relations, and "the way we do things here in the parish." Your smiles, hugs, handshakes, fist bumps, and nods convey your happiness.

Finally, I wish to thank Fr. Chisholm, for his Pastoral guidance during this time of transition; Fr. George and Fr. Fenlon for their brotherly concern and assistance; and my amazing Staff for their cooperation, understanding, and hard work as I settle into my new quarters. A special shout-out to Raul and Reliable Tech Maintenance Company for their hard work and long hours here in the rectory. May God bless all my employees and volunteers for their work and ministry!

This weekend we will experience LABOR DAY, a national holiday in the United States and Canada since 1894. For some, it is a day that marks the end of the summer season. For others, it marks the beginning of the new school year. For all of us, it can be a day on which we reflect on the significance of WORK or LABOR in our daily lives. Is work for us a word that connotes negativity: a curse, boredom, or resentment? Or is work for us a way to develop ourselves, to serve others as Christ served, and to somehow continue the work of God's creation, thereby connecting positive attitudes. What is my attitude toward work?

If we do our work well, whatever it may be, and offer it to God, we purify ourselves and through the labor of our hands and minds we build up God's creation. Our work enables us to practice charity and to help the less fortunate, the widows, the orphans, so that by joining Christ, we grow in his love. May the Lord prosper the work of our hands, whether, black, brown, white, rich, poor, wrinkled, or smooth. And above all let us pray for those who work for justice and peace, for the unemployed and the underemployed, and for those working to eradicate the coronavirus.

On this Labor Day weekend, let us rest our bodies and minds! Happy Labor Day! PLEASE NOTE: The rectory office will be closed on Monday, September 6th in observance of Labor Day. a.s.a.p. (always stop and pray) and hold each other in prayer.

Fr. Wiggins

***"You don't have to see the whole staircase, just take the first step."
Martin Luther King, Jr.***

Domingo, 5 de septiembre de 2021

Queridos miembros,



Es con gran alegría que inauguro mi primera "Página del párroco", una página semanal que comparte con ustedes una variedad de acontecimientos que ocurren en esta gran parroquia de San Carlos, Resurrección y Todos los Santos, así como otros puntos de interés. Esta es una comunidad llena de fe muy activa, por lo tanto, la comunicación es vital. Aunque hay muchas formas de comunicarse, la forma más efectiva es llamar a la rectoría al 212-281-2100 o por correo electrónico a Frtimwiggins@schrchurch.org. Me reuniré con el personal, los líderes parroquiales y los líderes ministeriales durante el mes de septiembre para familiarizarme con cada ministerio y la contribución que hacen a la parroquia, a la comunidad de Harlem y más allá.

Deseo continuar con unas palabras de agradecimiento y un comentario sobre el Día del Trabajo.

Primero, deseo agradecer a Dios por llamarme a este maravilloso ministerio de servir a su pueblo como su ____ Párroco y Pastor. Dios se mueve de formas misteriosas; Nos planta donde quiere que florezcamos. Es mi más sincera oración que mi ministerio dé muchos frutos.

En segundo lugar, deseo agradecerles por darme la bienvenida "de regreso a casa". Los muchos buenos deseos son realmente edificantes. Todavía estoy tratando de aprender nombres, relaciones y "la forma en que hacemos las cosas aquí en la parroquia". Sus sonrisas, abrazos, apretones de manos, puños y asentimientos validan tu felicidad.

Finalmente, deseo agradecer al P. Chislom por su orientación durante este tiempo de transición; P. George y el P. Fenlon por su preocupación y ayuda fraternal; ya mi increíble personal por su cooperación, comprensión y arduo trabajo mientras me instalo en mi nuevo alojamiento. Un agradecimiento especial para Raúl y el? Empresa de mantenimiento por su arduo trabajo y largas jornadas aquí en la rectoría. ¡Que Dios bendiga a todos mis empleados y voluntarios por su trabajo y ministerio!

Este fin de semana viviremos el DÍA DEL TRABAJO, una fiesta nacional en los Estados Unidos y Canadá desde 1894. Para algunos, es un día que marca el final de la temporada de verano. Para otros, marca el comienzo del nuevo año escolar. Para todos nosotros, puede ser un día en el que reflexionemos sobre la importancia del TRABAJO o LABOR en nuestra vida diaria. ¿Es trabajo para nosotros una palabra que connota negatividad: una maldición, aburrimiento o resentimiento? ¿O es el trabajo para nosotros una forma de desarrollarnos a nosotros mismos, de servir a los demás como Cristo sirvió y de continuar de alguna manera la obra de la creación de Dios, conectando así actitudes positivas? ¿Cuál es mi actitud hacia el trabajo?

Si hacemos bien nuestro trabajo, sea el que sea, y se lo ofrecemos a Dios, nos purificamos y, mediante el trabajo de nuestras manos y mentes, edificamos la creación de Dios. Nuestro trabajo nos permite practicar la caridad y ayudar a los menos afortunados, a las viudas, a los huérfanos, para que uniéndonos a Cristo, crezcamos en su amor. Que el Señor prospere la obra de nuestras manos, ya sean negras, morenas, blancas, ricas, pobres, arrugadas o lisas. Y sobre todo recemos por quienes trabajan por la justicia y la paz, por los desempleados y subempleados, y por quienes trabajan para erradicar el coronavirus.

En este fin de semana del Día del Trabajo, ¡descanemos nuestros cuerpos y mentes! ¡Feliz Día del Trabajo! TENGA EN CUENTA: La oficina de la rectoría estará cerrada el lunes 6 de septiembre en observancia del Día del Trabajo.

a.s.a.p. (siempre deténgase y ore) y abrácese en oración.

P. Wiggins

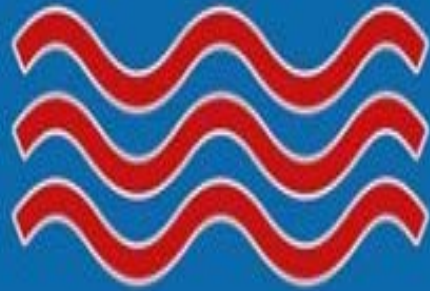
~ HAPPY LABOR DAY !! ~



Work For Jesus

*Work for Jesus while you still can
soon comes the day when all work will be done
Labor for the Master from morning til night
whether plodding along walking or soaring to run
Work for Him who sent you
into his harvest field
Being ready and equipped
with His armour, sword, and shield
Work and labor for the Savior
with all your strength and might
Stay in the battle
and never give up the fight
Walking in the light of Jesus
while it is still day
Living for eternity
and in Heaven treasures lay*

**LABOR
DAY**



Fr. George Okeahialam, MSP



~ REFLECTION FOR THE TWENTY-THIRD SUNDAY IN ORDINARY TIME ~

In the first reading from the Book of Isaiah 33:4-5, Isaiah prophesied that the blind shall see, the deaf will hear, and the dumb shall sing for joy. This prophesy was fulfilled in the gospel passage of Mark 7:31-37 today. When Jesus approaches a man who is both deaf and a stutterer, Jesus shows his considerateness for this man's predicament. Jesus takes him aside privately, no doubt to remove him from embarrassment with a noisy crowd of onlookers. Jesus then puts his fingers into the deaf man's ears, and he touches the man's tongue with his own spittle to physically identify with his infirmity and to awaken faith in him. With a word of command, the poor man's ears were opened, his tongue was released, and he spoke plainly.

What is the significance of Jesus putting his fingers into the man's ears? Gregory the Great, a Church father from the 6th century, comments on this miracle: "The Spirit is called the finger of God. When the Lord puts his fingers into the ears of the deaf mute, he was opening the soul of man to faith through the gifts of the Holy Spirit." It means that the Lord's touch awakens faith and brings healing. It means that Our Lord Jesus is a transformative God, he is capable of bringing life to the wasteland and giving hope to people who appeared abandoned.

The people's response to this miracle testifies to Jesus' great care for others: He has done all things well. No problem or burden was too much for Jesus' careful consideration. The Lord treats each of us with kindness and compassion and he calls us to treat one another in like manner. The Holy Spirit who dwells within us enables us to love as Jesus loves. Dear brothers and sisters, the miracle of Jesus today is teaching us to show kindness and compassion to our neighbors, brothers and sisters. It teaches us to treat our fellow men and women with considerateness as Jesus did. It reminds us that we all have needs in one way or another, and if we show compassion to the needs of those around us, the world would be a better place for us. It is my prayer for us this week that the Lord Jesus will fill us with the Holy Spirit and inflame our hearts with love and compassion. Make us attentive to the needs of others that we may show them kindness and care. Lord, make us an instrument of your mercy and peace that we may help others find healing and wholeness in you, amen!

Fr. George Okeahialam , MSP



~ REFLEXIÓN DEL VIGÉSIMO TERCER DOMINGO DEL TIEMPO ORDINARIO ~

En la primera lectura del libro de Isaías 33: 4-5, Isaías profetizó que los ciegos verán, los sordos oirán y los mudos cantarán de gozo. Esta profecía se cumplió en el pasaje del evangelio de Marcos 7: 31-37 de hoy. Cuando Jesús se acerca a un hombre que es sordo y tartamudo, Jesús muestra su consideración por la situación de este hombre. Jesús lo lleva a un lado en privado, sin duda para alejarlo de toda la vergüenza con una multitud ruidosa de espectadores. Jesús luego pone sus dedos en los oídos del sordo y toca la lengua del hombre con su propia saliva para identificarse físicamente con su enfermedad y despertar la Fe en él. Con una palabra de mando se le abrieron los oídos al pobre hombre, se le soltó la lengua y habló con claridad.

¿Cuál es el significado de que Jesús ponga sus dedos en los oídos del hombre? Gregorio el Grande, un padre de la Iglesia del siglo VI, comenta este milagro: “El Espíritu es llamado dedo de Dios. Cuando el Señor pone sus dedos en los oídos del sordomudo, estaba abriendo el alma del hombre a la fe a través de los dones del Espíritu Santo”. Significa que el toque del Señor despierta la fe y trae curación consigo. Significa que Nuestro Señor Jesús es un Dios transformador, es capaz de traer vida al páramo y dar esperanza a las personas que parecían abandonadas.

La respuesta de la gente a este milagro atestigua el gran cuidado de Jesús por los demás: lo ha hecho todo bien. Ningún problema o carga fue demasiado para la cuidadosa consideración de Jesús. El Señor nos trata a cada uno de nosotros con bondad y compasión y nos llama a tratarnos unos a otros de la misma manera. El Espíritu Santo que habita en nosotros nos capacita para amar como Jesús ama. Queridos hermanos y hermanas, el milagro de Jesús hoy nos está enseñando a mostrar bondad y compasión a nuestro prójimo, hermanos y hermanas. Nos enseña a tratar a nuestros semejantes con consideración como lo hizo Jesús. Nos recuerda que todos tenemos necesidades de una forma u otra, y si mostramos compasión por las necesidades de quienes nos rodean, el mundo sería un mejor lugar para nosotros.

Es mi oración para nosotros esta semana que el Señor Jesús nos llene con el Espíritu Santo y inflame nuestros corazones con el amor y la compasión. Haz que estemos atentos a las necesidades de los demás para que podamos mostrarles bondad y cuidado. Señor, haznos un instrumento de Tu misericordia y paz para que podamos ayudar a otros a encontrar sanación y plenitud en ti, ¡amén!



Blessings of Students and Teachers



*Lord our God ,
in your wisdom an love
you surround us with the mysteries of the universe.*

*In times long past you sent us your prophets
to teach your laws
and to bear witness to your undying love.*

*You sent us your Son
To teach us by word and example
that true wisdom comes from you alone.*

*Send your Spirit upon these students and their teachers
and fill them with your wisdom and blessings.*

*Grant that during this academics year
They may devote themselves to their studies
and share what they have learned from others.*

Grant this through Christ our Lord.

Amen



ARCHDIOCESE OF NEW YORK
CULTURAL DIVERSITY
APOSTOLATE

TIMOTHY MICHAEL CARDINAL DOLAN

Archbishop of New York

cordially invites you to attend a

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MASS FOR PERSECUTED CHRISTIANS IN AFRICA

THURSDAY
SEPTEMBER
9, 2021
5:30 PM

FEAST OF SAINT PETER CLAVER

SAINT PATRICK'S CATHEDRAL
New York City

RSVP BY

Tuesday, September 7

646.794.2000

OfficeOfTheCardinal-Events@archny.org

ALL ARE WELCOME!
