



November 7, 2021~ BULLETIN

The Parish of St. Charles Borromeo, Resurrection and All Saints

Fr. Timothy S. Wiggins ~ Pastor

211 West 141st Street, New York, NY 10030

Telephone Number ~ 212-281-2100

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ANNOUNCEMENTS

New Mass Schedule for Sunday, November 7th:

9:00am – (SCB) English

9:30am- (RES) Spanish

12:00 Noon – (SCB) English ~ ***Installation Mass***

There will be no 11:15am Mass at Resurrection

All are Welcome!!

All of those wishing to attend Mass, both at SCB & RES must continue to call the Church office or register via the website before Fridays @ 2:30pm. Facial mask must be worn during all Masses.

Deadline for submitting bulletin information: Tuesdays @ 4:00PM



At the Parish of St. Charles Borromeo, Resurrection and All Saints the congregation at our Churches are encouraged to return to in person attendance at Sunday Mass. At all Sunday Masses the following protocols are in place for the Parish of St. Charles Borromeo, Resurrection and All Saints: Masks are required to be worn during the Services Social distancing is also required. Sanitizing liquids are available when you enter our Churches and should be used. If you have an underlying health condition, like respiratory disease or heart disease or a compromised immune system or type 1 or type 2 diabetes, AND are not vaccinated, you should stay at home. Evidence suggests that this is for your own safety.

PRAYERS REQUEST – Let us continue to pray for our sick & homebound Parishioners

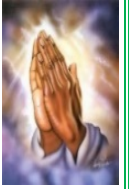
- a. For Fr. George Quickly & Fr. Jim Goode who are in rehabilitation
- b. For Ms. Mia Aiken, Rita Carrington & Doris Wooten who are at home
- c. For Ms. Joan Owens & Mr. Percy Danzy who are hospitalized
- d. For Mr. James Wade – Our musician at Resurrection who is hospitalized

Confirmation classes has begun remotely. Any children in the 8th grade or higher, please contact the church rectory to submit your information. The information will be forwarded to Mrs. Letisha Noel and Bro. Sherlog.

The *Rite of Christian Initiation of Adults (RCIA)* is the process by which adults become members of the Roman Catholic Church. **RCIA** is intended to serve: The unbaptized who would like to learn more about the Catholic faith, those baptized in another religion who think they might like to become Catholic, those baptized Catholic who have not completed the Initiation Sacraments or who have not been raised in the Faith. To explore this invitation, text or call **Deacon Hodge at 347.292.7766**, or email Dcn.Michel.Hodge@archny.org

Fr. Timothy S. Wiggins Installation Invite, November 7th @ 12:00 Noon ~ Please scroll down for further information

Registration for Knights of Peter Claver and Ladies Auxiliary information. Please Scroll down for further information.



Mass Intentions
FOR THE WEEK

Sunday, November 7th ~ November 13th, 2021

Thirty-Second Sunday in Ordinary Time

1 Kgs 17:10-16, Heb 9:24-28, Mk 12:38-44

Sunday 9:00AM Mass – SCB

+Members of the Altar Rosary Society

+Vicky Race

Sharifa Cummings ~ In Thanksgiving & Blessings

Gwen Miller ~ Birthday Blessings

Sunday (Spanish Mass) 9:30AM -RES

+Ynovi Rodriquez

Sunday 12:0 PM Mass – SCB

Installation Mass for Fr. Timothy S. Wiggins

11/08- Monday- Weekday

Wis 1:1-7, Lk 17:1-6

8:30am- Elizabeth Sigler

**11/09-Tuesday- The Dedication of the
Lateran Basilica**

Ez 47:1-2, 8-9, 12, Jn 2:13-22

8:30am – Estella Cruz ~ Birthday Blessings

**11/10-Wednesday- Saint Leo the Great, Pope
and Doctor of the Church**

Wis 6:1-11, Lk 17:11-19

8:30am- For the Parish

11/11- Thursday -Martin of Tours, Bishop

Wis 7:22b-8:1, Lk 17: 11-19

8:30am- Bro. Sherlog ~ Birthday Blessings

Helen Wilson ~ Birthday Blessings

RES- 7:00pm- For the Parish (Spanish)

11/12- Friday -Saint Josaphat, Bishop and Martyr

Wis 13:1-9, Lk 17:26-37

8:30am- For the Sick

11/13- Saturday – Saint Frances Xavier Cabrini, Virgin

Wis 18:14-16, 19:6-9, Lk 18:1-8

8:30am – Audrey Torrero ~ Birthday Blessings

*With Praise and Thanksgiving to Almighty God
The Members of St. Charles Borromeo, Resurrection and All Saints
Proudly invite you to join us as we celebrate*



*The Installation
of
Reverend Timothy S. Wiggins*

As Fourteenth Pastor of The Parish of St. Charles Borromeo, Resurrection, and All Saints

Officiated by The Most Reverend
Auxiliary Bishop, Gerardo J. Colacicco
Celebrant

Sunday, the Seventh of November

Two Thousand Twenty-One

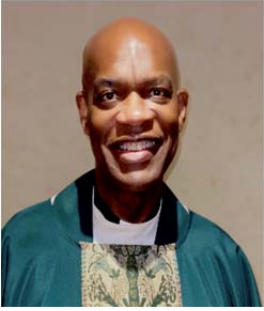
Twelve O'clock Noon

211 West 141 Street, Harlem, NY 10030

A light reception will immediately follow the Mass in the Auditorium

This Celebration will be livestreamed

Due to the COVID Pandemic, MASKS are required for all attendees.



“This Is My Story; This Is My Song”

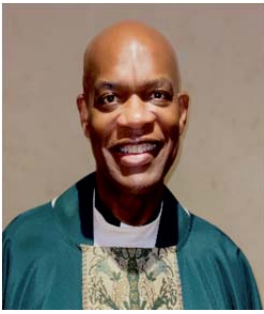
Reverend Timothy S. A. Wiggins was born in Valhalla and raised and educated in Port Chester (Westchester County), New York. From his childhood to his early teens, Fr. Wiggins was an active member of St. Frances African Methodist Episcopal Zion Church where his maternal grandmother, Beatrice Ellen Johns, took on the responsibility of rearing him in the church. Because of his faithful service and sincere dedication, these two qualities placed his name on the Pastor’s desk to be considered a Church Steward. Fr. Wiggins' zeal diminished as a Methodist and two years later he converted to Catholicism. In 1980, he was received into the Roman Catholic Church at Our Lady of Mercy and involved himself in the life of the Parish.

Fr. Wiggins’ love for the liturgy, particularly sacred music, led him to remain in the Parish choir singing God’s praises for almost for nearly 35 years. Being raised in a multigenerational and blue-color Community known as a “melting pot” and sandwiched between two wealthy communities, Fr. Wiggins learned to embrace, appreciate, and respect all races, cultures, and religions. He graduated from Port Chester High School in 1982. Fr. Tim’s passion was cooking. He was accepted into the Culinary Institute of America a year later. Fr. Tim wished not to wait so he decided to attend Johnson & Wales. He later transferred to Denver University and received a Bachelor of Science in Hotel/Restaurant Management. He then worked as an assistant director of nutritional services for major corporations, including the Marriott Corporation and St. Joseph's Medical Center in Yonkers. While working full time, he also put in five years as rectory cook at Our Lady of Mercy in Port Chester; he loved the job and the chance to get to know the priests. It was here that Fr. Tim found his vocation---not to nourish bodies, but to nourish souls.

Even though he had a robust professional career, his heart was in the Church. In his own words, “I saw the need to give, the need to help more people, to be of service. I was already in the service industry, and I wanted to take it to a higher level.” He applied to the St. John Neumann Seminary Residence but delayed his admissions out of concern for his grandmother. He spent two years at St. John Neumann Seminary Residence. While studying at St. Joseph’s Seminary he taught in the religious education programs at St. Philip Neri in the Bronx and Immaculate Conception in Irvington and visited patients at Our Lady of Mercy Medical Center in the Bronx and Rosary Hill Home in Hawthorne. He served summer assignments at St. Charles Borromeo in Harlem. He holds a B.A. in Sacred Theology from St. Joseph Seminary. Fr. Wiggins was ordained on May 18, 2002, at St. Patrick’s Cathedral by Archbishop Edward Michael Egan. He was first assigned as associate pastor at St. Peter’s Church in Monticello, NY from 2002-2003. He spent 10 years as an associate pastor at St. John the Evangelist in White Plains until 2013. Fr. Tim was administrator of Our Lady of Mercy for two years. He was assigned as chaplain at Archbishop Stepinac High School in White Plains from 2014 to 2020 and taught Freshman and Junior Religious Studies. He was temporary administrator of Our Lady of Sorrows, in White Plains from 2020-2021.

Whether you call him “Fr. Tim” or “Fr. Wiggins”, he is a priest forever according to the order of Melchizedek (Tu es Sacerdos in aeternum), to love and serve God’s People, while being guided by his mother’s motto when trials, tribulations and temptations arise: “grace and mercy.”

In every pastoral assignment, Fr. Wiggins befriended parishioners and they befriended him, earning the titles “Parish Priest” and “Family Priest.” He is also blessed by his biological family: brothers: Karl L. Wiggins and Jonathan L. Wiggins, Jr, three nephews: Jonathan L. Wiggins, Esq (Danielle), Timothy A. Wiggins, and Nathaniel Harnett, PhD., niece, Faith, and grandniece, Lenox Cecelia Wiggins.



ESTA ES MI HISTORIA, ESTA ES MI CANCIÓN

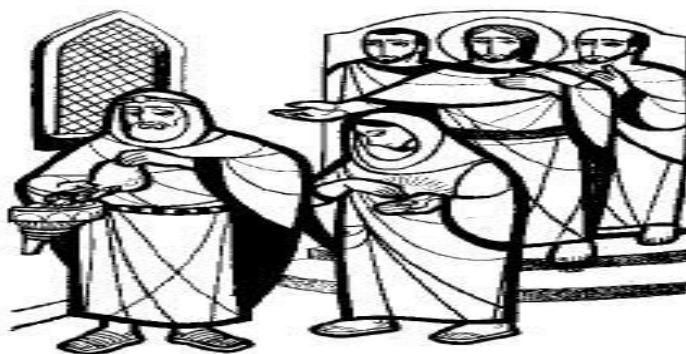
El Reverendo Timothy S. A. Wiggins nació en Valhalla y se crió y se educó en Port Chester (condado de Westchester), Nueva York. Desde su niñez hasta su adolescencia, el P. Wiggins era un miembro activo de la Iglesia Metodista Africana Espiscopal Zion Santa Francisca, donde su abuela materna, Beatrice Ellen Johns, asumió la responsabilidad de criarlo en la iglesia. Debido a su servicio fiel y dedicación sincera, estas dos cualidades colocaron su nombre en el escritorio del pastor para ser considerado un mayordomo de iglesia. El celo del P. Wiggins disminuyó como metodista y dos años después se convirtió al Catolicismo. En 1980, fue recibido en la Iglesia Católica Romana en Nuestra Señora de la Misericordia y se involucró en la vida parroquial.

El amor del P. Wiggins por la liturgia, particularmente la música sacra, lo llevó a permanecer en el coro parroquial cantando alabanzas a Dios durante casi 35 años. Criado en una comunidad multigeneracional y de clase trabajadora conocida como un "crisol de culturas" e intercalado entre dos comunidades ricas, el P. Wiggins aprendió a abrazar, apreciar y respetar todas las razas, culturas y religiones. Se graduó de Port Chester High School en 1982. La pasión del P. Tim era cocinar. Fue aceptado en el Culinary Institute of America un año después. P. Tim no deseaba esperar, por lo que decidió asistir a Johnson & Wales. Más tarde se trasladó a la Universidad de Denver y recibió una licenciatura en administración de hoteles y restaurantes. Luego trabajó como subdirector de servicios nutricionales para grandes corporaciones, incluidas Marriott Corporaciones y Centro Médico San José en Yonkers. Mientras trabajaba a tiempo completo, también estuvo cinco años como cocinero de la rectoría de Nuestra Señora de la Misericordia en Port Chester. Fue aquí donde el P. Tim encontró su vocación: no nutrir cuerpos, sino nutrir almas.

Aunque tenía una sólida carrera profesional, su corazón estaba en la Iglesia. En sus propias palabras, "Vi la necesidad de dar, la necesidad de ayudar a más personas, de estar al servicio. Ya estaba en la industria de servicios y quería llevarlo a un nivel superior." Solicitó el ingreso al Seminario San Juan Neumann, pero retrasó sus admisiones debido a la preocupación por su abuela. Pasó dos años en la Residencia del Seminario San Juan Neumann. Mientras estudiaba en el Seminario San José, enseñó en los programas de educación religiosa en San Felipe Neri en el Bronx e Inmaculada Concepción en Irvington y visitó pacientes en el Centro Médico Nuestra Señora de la Misericordia en el Bronx y Hogar Rosary Hill en Hawthorne. Sirvió asignaciones de verano en San Carlos Borromeo en Harlem. Tiene un B.A. en Sagrada Teología del Seminario de San José. P. Wiggins fue ordenado sacerdote el 18 de mayo de 2002 en la Catedral de San Patricio por el arzobispo Edward Michael Egan. Fue asignado por primera vez como pastor asociado en la Iglesia de San Pedro en Monticello, Nueva York, de 2002 a 2003. Pasó 10 años como pastor asociado en San Juan Evangelista en White Plains hasta 2013. El P. Tim fue administrador de Nuestra Señora de la Misericordia durante dos años. Fue asignado como capellán en la escuela secundaria Arzobispo Stepinac en White Plains de 2014 a 2020. Fue administrador temporal de Nuestra Señora de los Dolores de 2020-2021 en White Plains.

Ya sea que lo llamen "P. Tim" o "P. Wiggins", él es sacerdote para siempre según el orden de Melquisedec (Tu es Sacerdos in aeternum), para amar y servir al Pueblo de Dios, guiándose por el lema de su madre cuando surgen pruebas, tribulaciones y tentaciones: "gracia y misericordia."

En cada misión pastoral, el P. Wiggins se hizo amigo de los feligreses y ellos se hicieron amigos de él, ganando los títulos de "párroco" y "sacerdote de familia". También es bendecido por su familia biológica: hermanos: Karl L. Wiggins y Jonathan L. Wiggins, Jr, tres sobrinos: Jonathan L. Wiggins, Esq (Danielle), Timothy A. Wiggins, y Nathaniel Harnett, PhD., Sobrina, Faith y nieta, Lenox Cecelia Wiggins.



REFLECTON 32ND SUNDAY IN ORDINARY TIME

SUNDAY SCRIPTURES

1st Reading: 1 Kings 17:10-16

Elijah, the prophet, had predicted a long drought and a subsequent famine in the land. Then Elijah came upon a pagan widow and asked her for a drink of water and a little cake. Men controlled the economy, so that widows were forced to lead a very precarious life. By sharing the little she had, she shared herself. The author of 1 Kings makes his point well: Those who heed God's Word, even a pagan widow, are rewarded.

2nd Reading: Hebrews 9:24-28

On the Day of Atonement, the Jewish high priest would sprinkle the blood of animals and thereby atone for the sins of his people.

The action of Jesus, the Supreme High Priest is to enter into the Heavenly Holy of Holies where God resides. Jesus offers his own blood only once for all time and it takes away the sins of everyone everywhere.

Gospel: Mark 12:38-44

As in the first reading, the word widow is a keyword. The story of the widow's mite demonstrates true Jewish piety—the very opposite of that practiced by the scribes and Pharisees of official Judaism. Jesus' analysis is that the widow in effect offered herself while the others offered only something. By putting in two copper coins, she surrendered herself entirely to God.

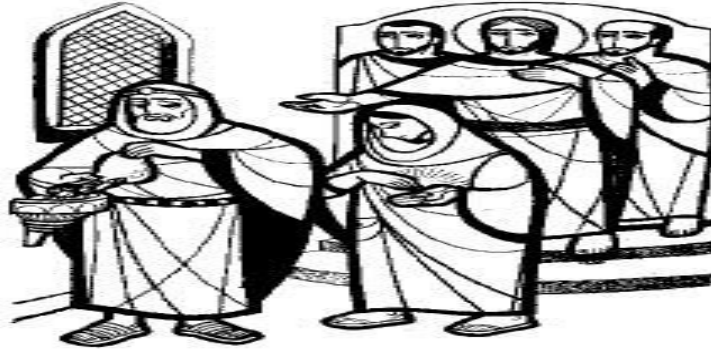
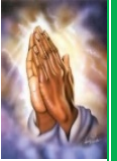
[John F. Craghan]

The readings today focus on two women whose powerful faith sustains them in their grief. Though we know very little about their backgrounds, both women are widows, so they have lost their husbands, bringing both emotional and financial pain. One widow has no food but a handful of flour and a little oil. She is wealthy and gives from her surplus. The other has no money but two small coins. She gives from her poverty. Yet each is willing to offer what little she has to God's work. The sacrifice each makes portends the sacrifice Christ himself makes to the cross for us all. Both sacrifice and dependence demonstrate a relationship with God.

Question of the Week

What are you willing to offer/sacrifice to God in order to have a relationship with Him?

Fr. Wiggins



REFLEXIÓN DOMINGO 32° EN TIEMPO ORDINARIO

ESCRITURAS DEL DOMINGO

Primera lectura: 1a Reyes 17: 10-16

Elías, el profeta, había predicho una larga sequía y subsiguiente una hambruna en la tierra. Entonces Elías se encontró con una viuda pagana y le pidió un trago de agua y un pastelito. Los hombres controlaban la economía, por lo que las viudas se vieron obligadas a llevar una vida muy precaria. Al compartir lo poco que tenía, se compartió a sí misma. El autor de 1 Reyes explica bien su punto: Aquellos que escuchan la Palabra de Dios, incluso una viuda pagana, son recompensados.

2a lectura: Hebreos 9: 24-28

En el Día de la Expiación, el sumo sacerdote judío rociaba sangre de animales y así expiaba los pecados de su pueblo. La acción de Jesús, el Sumo Sacerdote Supremo es entrar en el Lugar Santísimo Celestial donde reside Dios. Jesús ofrece su propia sangre solo una vez para siempre y quita los pecados de todos en el mundo entero.

Evangelio: Marcos 12: 38-44

Como en la primera lectura, la palabra viuda es una palabra clave. La historia del ácaro de la viuda demuestra la verdadera piedad judía, todo lo contrario de la practicada por los escribas y fariseos del judaísmo oficial. El análisis de Jesús es que la viuda, en efecto, se ofreció a sí misma mientras que los demás ofrecieron solo algo. Al poner dos monedas de cobre, se entregó por completo a Dios.

[John F. Craghan]

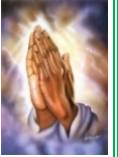
Las lecturas de hoy se centran en dos mujeres cuya poderosa fe las sostiene en su dolor. Aunque sabemos muy poco sobre sus antecedentes, ambas mujeres son viudas, por lo que han perdido a sus maridos, lo que les ha traído un dolor emocional y económico. Una viuda no tiene más comida que un puñado de harina y un poco de aceite. Ella es rica y da de lo que le sobra; la otra no tiene dinero sino dos monedas pequeñas. Ella da de su pobreza. Sin embargo, cada una está dispuesta a ofrecer lo poco que tiene a la obra de Dios. El sacrificio que cada uno hace presagia el sacrificio que Cristo mismo hace en la cruz por todos nosotros. Tanto el sacrificio como la dependencia demuestran una relación con Dios.

Preguntas de la semana

¿Qué estás dispuesto a ofrecer/sacrificar a Dios para tener una relación con Él?

Please join us in celebrating our Patronal Feast Day
The Feast of St. Charles Borromeo

Sunday, November 14, 2021 @ 10:00 a.m.



Special recognition will be presented to the following for their outstanding contribution and significant impact here in the Parish and in the Harlem Community during the Covid 19 pandemic:

SERVICE OF EXCELLENCE & ENDURANCE

*St. Vincent de Paul Society
Eucharist Ministers of the Homebound
New Media Ministry
Ministers of Hospitality
Lazarus Project
Kappa Omicron Chapter
Xi Phi Chapter
Psi Lambda Lambda Chapter
Epsilon Chapter*

SPIRIT OF TIME

*Angela Sistrunk
David Sorden
Raul Tavera
Leticia Trapp*

SPIRIT OF TALENT

*Anne Thomas
Br'von Neal
Gospel Lites, Men's Chorus, Praise & Workshop and Youth Ensemble*

SPIRIT OF TREASURE

*Gerald & Gwen Adolph
Samantha Dulaney
Carla Harris
William Pollard
Robert & Deborah Zaragoza*

In lieu of fellowship, Parishioners will receive a small remembrance after the 8:00 & 10:00 a.m. Masses.



Lazarus Project

NOVENA FOR THE HOLY SOULS (Virtual)

Nine days of Prayer for the Faithful Departed

As we anticipate All Saints and All Souls days at the beginning of November, our thoughts turn to our deceased loved ones. We remember them for all the good that they did for us and all the benefits that we received from them. At the same time, we are asked to pray for all the dearly departed, that God will welcome them into eternal joy. We pray that "perpetual light will shine on them."

Please join us on November 2, 2021, through November 10, 2021. @ 8:30 pm by Zoom.

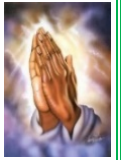
*** Photo Remembrance ***

If you would like to remember and ask for prayer for a loved one who has passed in the last year, please submit their photo via email to: online.director@scbrchurch.org by October 26th @ 2:30 pm. Their picture will be posted on the Church website through the month of November.


Bereavement Support Group (Virtual)

Saturdays, November 6th through December 11th ~ 10:30am to 12 Noon.

If you or someone you know is grieving the loss of someone close, group support can help them to understand and to cope with grief.



The Knights of Peter Claver, Inc. is the largest historically African- American Catholic lay organization in the United States. The Order is named for St. Peter Claver, the Spanish Priest who ministered to African slaves.

Frequently Asked Questions 

What Are the Qualifications to Join?
Be a Catholic in good standing with the Church.

Do I Have to be Black?
NO! The Knights of Peter Claver is a diverse organization with members of all races and ethnicities. In fact, we have been diverse from our beginning as three of seven founders were European immigrants or of European descent.

Can I Also be a Knight of Columbus?
YES! We are all a part of the International Association of Catholic Knights. We are all here to serve - not compete!

The next initiation of new members will take place on
Saturday, November 13th, 2021, at 9:00AM
St. Charles Borromeo Church
211 West 141 Street, New York, NY 10030

**For further information you may see Sr. Dorothy Hall, Stacey Hodge,
Eileen Tarrat, Deacon Beckford or Darren Johnson
of St. Charles Borromeo Church for further information**



Año Jubilar de la Virgen de la Altagracia



*La imagen peregrina de la Virgen De la Altagracia
estará peregrina en nuestra
Capilla de Resurrección
el sábado 13 de noviembre y
estará presente para las Misas
del sábado 13 de noviembre,
el domingo 14, y también el jueves 18 de noviembre.*