

# CHURCH HISTORY

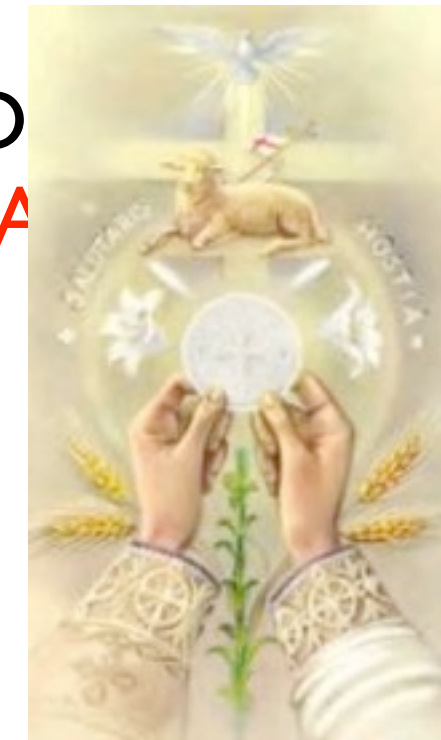


# SUMMARY FROM LAST PRESENTATION

- CHRIST FOUNDED **ONE CHURCH**
- HE GAVE HIS CHURCH **ONE HEAD - PETER**
  - “YOU ARE PETER.....”
- HE GAVE TO HIS CHURCH CERTAIN **POWER**
  - POWER TO **MAKE LAWS** WHATEVER YOU BOUND ON EARTH WILL BE BOUND IN HEAVEN AND WHATEVER YOU LOOSED ON EARTH WILL BE LOOSED IN HEAVEN
  - I GIVE YOU THE KEYS TO THE KINGDOM OF HEAVEN (THE **KEYS TO SALVATION**)
  - **I GIVE YOU THE POWER TO FORGIVE SINS**



- HE GAVE THEM THE POWER TO CHANGE WATER AND HIS BLOOD AND BREAD INTO HIS BODY - **CONSECRATE**
- HE COMMANDED THEM TO **BAPTIZE** ALL NATIONS
- HE COMMANDED THEM TO **LOVE ONE ANOTHER**



# THE PROMISES OF CHRIST



- I WILL SEND THE PROMISE OF THE FATHER, THE **HOLY SPIRIT, TO GUIDE AND PROTECT YOU,** WHO WILL GIVE YOU THE **FULLNESS OF TRUTH**
- THE **GATES OF HELL WILL NEVER PREVAIL AGAINST** HIS CHURCH
- **I WILL NEVER LEAVE YOU** - HE ESTABLISHED THE HOLY EUCHARIST



- WE ARE ALL PARTS OF THE **BODY OF CHRIST**
- THE CELEBRATION OF THE **RIGHTS AND RITUALS** IN THE EARLY CHURCH WERE **ALMOST THE SAME AS TODAY**
- THE **CHURCH HANDLES PROBLEMS** BY CALLING A COUNCIL

- HOW THE CHURCH BECAME **CORRUPT** DURING THE **DARK AGES**
- WHY DIFFERENT **PEOPLE SEPARATED** FROM THE CHURCH OVER THE BELIEFS OF THE **NATURE OF CHRIST**
- **PROBLEMS IN THE CHURCH** THAT CAUSED **MARTIN LUTHER TO CRITICIZE THE CHURCH** AND THE EXPULSION OF HIM FROM THE CHURCH

# MARTIN LUTHER (1483-1546)

- HE WAS A VERY **BRIGHT MAN** EARNED A **MASTERS DEGREE** FROM UNIVERSITY OF ERFURT
- HE WAS CAUGHT IN AN **ELECTRICAL STORM** AND THOUGHT HE WOULD DIE. HE MADE A **PROMISE** THAT IF HE LIVED HE WOULD BECOME A MONK AND HE DID. HE **BECAME A PRIEST** IN 1507





- AS A PRIEST, HE OBSERVED A STRICT REGIMEN OF PRAYER, MEDITATION, STRICT FASTING, AND SILENCE
- HE WAS SUCH A TROUBLED SOUL THAT HE CONFESSED DAILY - HE FELT THAT HIS SINFULNESS MADE HIM SO UNWORTHY TO BE SAVED THAT HE FELT DAMNED - HE WOULD CRY OUT HIS HATRED TO GOD FOR THIS. THIS MADE HIM FEEL EVEN MORE GUILTY, THEN HE WOULD FAST EVEN LONGER. HE EVEN HAD A SEIZURE AT ONE TIME PROBABLY DUE TO HIS SEVERE FASTING

- ONE DAY WHILE READING ROMANS 3:28, HE WAS OVERWHELMED BY PAUL'S WORDS, "THAT WE ARE **JUSTIFIED BY FAITH.**" HE FELT THAT HE WAS SUCH A GRAVE SINNER, BUT THE MERCY AND GRACE OF GOD WAS GREATER AND **NO HUMAN DEEDS COULD MOVE HIM CLOSER TO GOD**
- HIS IDEA THAT GOD'S JUSTICE - THAT GOD'S SAVING RIGHTEOUSNESS - BY WHICH HE EXTENDS TO US IN CHRIST, THE GIFT OF SALVATION - **MAN IS TOTALLY CORRUPT**, SO THERE IS **NO FREE WILL**, WE ARE TOTALLY ENSLAVED TO SIN - SO **ANY GOOD DEED** DONE TO ATTRACT GOD'S ATTENTION IS **EVIL**
- SINCE HIS BIGGEST **PROBLEM WAS OVER INDULGENCES**

# INDULGENCES

- **CHARTER 24** IN YOUR BOOK COVERS THIS TOPIC VERY VERY WELL
- AN INDULGENCE IS THE **REMISSION BEFORE GOD** OF THE **TEMPORAL PUNISHMENT** DUE TO SIN WHICH REMAINS **AFTER** THE GUILT OF THE SIN HAS BEEN **FORGIVEN**
- THE CHURCH, AS A **MINISTER OF REDEMPTION**, **DISPENSES** WITH THE AUTHORITY OF THE CHURCH FROM THE **TREASURY OF SATISFACTION OF CHRIST AND THE SAINTS**
- THESE INDULGENCES MAY BE **APPLIED TO THE LIVING AND THE DEAD**

- SIN HAS TWO CONSEQUENCES
- ANY SIN DEPRIVES US OF COMMUNION WITH GOD BECAUSE EVERY SIN IMPLIES AN ATTACHMENT TO SOME CREATURE
- THIS OFFENSE MUST BE PURIFIED HERE ON EARTH OR AFTER DEATH IN A STATE WE CALL PURGATORY - A STATE OF PURIFICATION

- THE PURIFICATION **FREES** US FROM THE TEMPORAL PUNISHMENT OF SIN, IN OTHER WORDS, AFTER THE SIN IS FORGIVEN SOME **TEMPORAL PUNISHMENT** REMAINS
- CHURCH TEACHES THAT WE CAN BE **CLEANSED OF THE TEMPORAL PUNISHMENT BY ACTS OF MERCY AND CHARITY AS WELL AS BY PRAYER AND OTHER PENANCES.**
  - e.g. A ROCK THROUGH A WINDOW
  - e.g. A REPEATED TRAFFIC OFFENDER

- MARTIN LUTHER OBJECTED, NOT TO THE IDEA OF INDULGENCES, BUT THAT THE **BISHOPS WERE SELLING THESE INDULGENCES** TO PAY FOR SOME DEBT AND TO BUILD ST. PETER'S CHURCH IN ROME
- MARTIN LUTHER WAS NOT THE ONLY PERSON IN THE CHURCH, AT THAT TIME, THAT CONDEMNED THIS PRACTICE - MANY OTHERS DID, ALSO
- LUTHER PRESENTED HIS COMPLAINTS TO THE POPE ON OCTOBER 31, 1517, BUT NO ACTION WAS TAKEN. HE WANTED TO HAVE A PUBLIC DEBATE SO HE NAILED 95 THESES TO THE DOOR OF WARTBURG CASTLE CHURCH.

- HE WAS A PROLIFIC WRITER OF BOOKS. HE WAS CALLED BY **POPE LEO X** TO A MEETING TO **RETRACT ALL OF HIS WRITINGS** AND HE REFUSED. AT A MEETING CALLED THE EDICT OF WORMS IN **1521**, HE WAS **EXCOMMUNICATED** BY THE POPE AND CONDEMNED AS AN OUTLAW BY CHARLES V
- **THE PRINTING PRESS** HAD BEEN INVENTED IN **1445** AND HAD BEEN PERFECTED BY THIS TIME. SO HIS WORKS WERE WIDELY DISTRIBUTED ACROSS GERMANY
- SOME PEOPLE USED HIS **REVOLT AGAINST AUTHORITY OF THE CHURCH** AS AN EXAMPLE TO REVOLT **AGAINST ALL CIVIL AUTHORITY**, AS A RESULT HUNDREDS OF THOUSANDS OF PEOPLE WERE KILLED IN PEASANTS' WAR

# LUTHER'S BELIEFS

- PEOPLE ARE **SAVED BY FAITH ALONE** AND NOT BY WORKS
- THE **PAPACY HAD NO AUTHORITY** AND ONLY WHAT THE BIBLE SAID WAS THE SUPREME AUTHORITY. THE **CHURCH WAS NOT DIVINELY ESTABLISHED**, SO THE DIVINE **AUTHORITY OF THE POPE AND THE HIERARCHY OF THE CHURCH DID NOT EXIST. SOLA SCRIPTURA**



- THERE WAS **NO DIFFERENCE** BETWEEN THE **PRIEST AND THE LAITY**, SO INTERPRETATION OF SCRIPTURE WOULD BE WHAT AN **INDIVIDUAL INTERPRETED THE SCRIPTURE**. HE CAST ASIDE THAT PART OF SCRIPTURE WHERE CHRIST GAVE THE APOSTLES AND THEIR SUCCESSORS THE **AUTHORITY TO MAKE LAWS THAT BOUND ON EARTH AND IN HEAVEN**
- LUTHER HAD WRITTEN MANY BOOKS AND HE EVEN **TRANSLATED THE BIBLE INTO GERMAN**



- AFTER HIS EXCOMMUNICATION HE BECAME MORE AND **MORE UNSTABLE**. IN HIS TRANSLATION OF THE BIBLE, HE **REMOVED SEVEN OF OLD TESTAMENT BOOKS**, ESPECIALLY ABOUT THOSE THAT **TALKED ABOUT PRAYING FOR THE DEAD**
- IN HIS TRANSLATION OF THE BIBLE, HE ADDED “SAVED BY **FAITH ALONE**” HIS FOLLOWERS SAID HE COULD NOT DO THIS BECAUSE IN **THE BOOK OF REVELATIONS**, IT IS SAID THAT **ANYONE WHO ADDED TO OR SUBTRACTED FROM THE WRITINGS OF SCRIPTURE WOULD BE DAMNED**

- HIS ANSWER WAS, IT WAS HIS TRANSLATION AND **HE COULD DO WHAT HE WANTED**
- HE ALSO **WANTED TO REMOVE THE BOOK OF JAMES** - FAITH WITHOUT WORKS IS USELESS. HIS FOLLOWERS FELT THAT IF HE DID THIS, IT WOULD BE UNCHRISTIAN

- HE FELT THAT **CHRIST COMMITTED ADULTERY** WITH A WOMAN AT THE WELL
- THE **PAPACY** WAS FROM **SATAN** AND WAS **EVIL**
- HE **DID BELIEVE** IN THE **REAL PRESENCE** OF CHRIST IN THE EUCHARIST, BUT DID NOT ACCEPT THE TERM **TRANSUBSTANTIATION**
- HE HAD BOUTS OF **DRUNKENNESS** AND DURING SOME OF THESE BOUTS, HE AND THE DEVIL WOULD THROW FECES AT EACH OTHER. THEN HE WOULD FAST EVEN MORE BECAUSE **HE FELT GUILTY**

- HE **HATED THE JEWS**. HE SAID THAT THEIR **HOMES** SHOULD BE **BURNED** AND THEIR **SYNAGOGUES** **SACKED** AND BURNED. THEIR **MONEY** **CONFISCATED** AND THEIR **LIBERTY CURTAILED**. THE NAZIS PICKED UP HIS WRITINGS TO JUSTIFY WHAT THEY DID TO THE JEWS
- EVENTUALLY LUTHER'S **FOLLOWERS BEGAN TO BREAK AWAY** FROM HIM. THEY FELT THAT THE **EUCHARIST WAS ONLY A MEMORIAL PRESENCE** OF JESUS AND NOT THE REAL PRESENCE OF JESUS IN BREAD AND WINE
- THEY BEGAN TO FORM THE **BAPTISTS AND ANABAPTISTS, QUAKERS, CALVINISTS**

- THERE WERE **MANY OTHER REFORMERS** WHO WANTED THE CHURCH TO **GET BACK TO THE TRUE MEANING OF THE CHURCH**, BUT THEY **DID NOT LEAVE THE CHURCH**.
- THEY REMEMBERED THE SCRIPTURE MATTHEW 16:19 - **THE POWER TO MAKE LAWS**

# THE COUNCIL OF TRENT



- FINALLY, IN 1545 THE COUNCIL OF TRENT WAS CALLED AND IN 1566 THE **ROMAN CATECHISM WAS WRITTEN.**
- THE REMARKABLE GIFT WAS THE ROMAN CATECHISM THAT **DOES NOT CONDEMN ALL OF THE PROTESTANT ERRORS,** BUT SIMPLY STATES IN EXACT TERMS WHAT CATHOLICS BELIEVE AND TEACH.
- IT SAID **SCRIPTURE AND TRADITION ARE NECESSARY** IN DETERMINING THE FAITH OF THE CHURCH



- THEY DENIED THAT MAN IS **TOTALLY CORRUPTED** BY ORIGINAL SIN AND OUR **JUSTIFICATION IS NOT BY FAITH ALONE, BUT BY HOPE AND CHARITY AS WELL**
- **CHARITY** HAD TO BE EXPRESSED IN **GOOD WORKS** CARRIED OUT IN **CO-OPERATION OF THE HUMAN WILL AND GOD'S GRACE**
- ASSERTED THE **DIVINE VALIDITY** OF THE **SEVEN SACRAMENTS** AND THE **HIERARCHICAL NATURE** OF THE CHURCH AND THE DIVINE INSTITUTION OF THE PRIESTHOOD AND THE TRADITION TEACHING OF TRANSUBSTANTIATION AND THE SACRIFICIAL CHARACTER OF THE MASS



- VERY **TRADITIONAL AND CONSERVATIVE**
- REQUIRED SEMINARIES FOR THE **TEACHINGS OF THE PRIEST**
- ACKNOWLEDGED **PAPAL SUPREMACY**
- LEFT **LITTLE ROOM FOR PARTICIPATION OF THE LAITY** IN ADMINISTRATION OF THE CHURCH

- REFORMS OF THE MASS - REVISED ROMAN MISSAL WHICH IMPOSED A UNIFORM LITURGY ON THE WHOLE CATHOLIC CHURCH
- THE COUNCIL IN ORDER TO KEEP THE PEOPLE FAITHFUL, THE ROMAN INQUISITION DEVELOPED AND BY PUBLISHING THE CONGREGATION OF THE INDEX (PERIODICALLY ISSUED A LIST OF CONDEMNED BOOKS). THIS WAS VERY EFFECTIVE IN SUPPRESSING HERESIES IN ITALY AND SPAIN

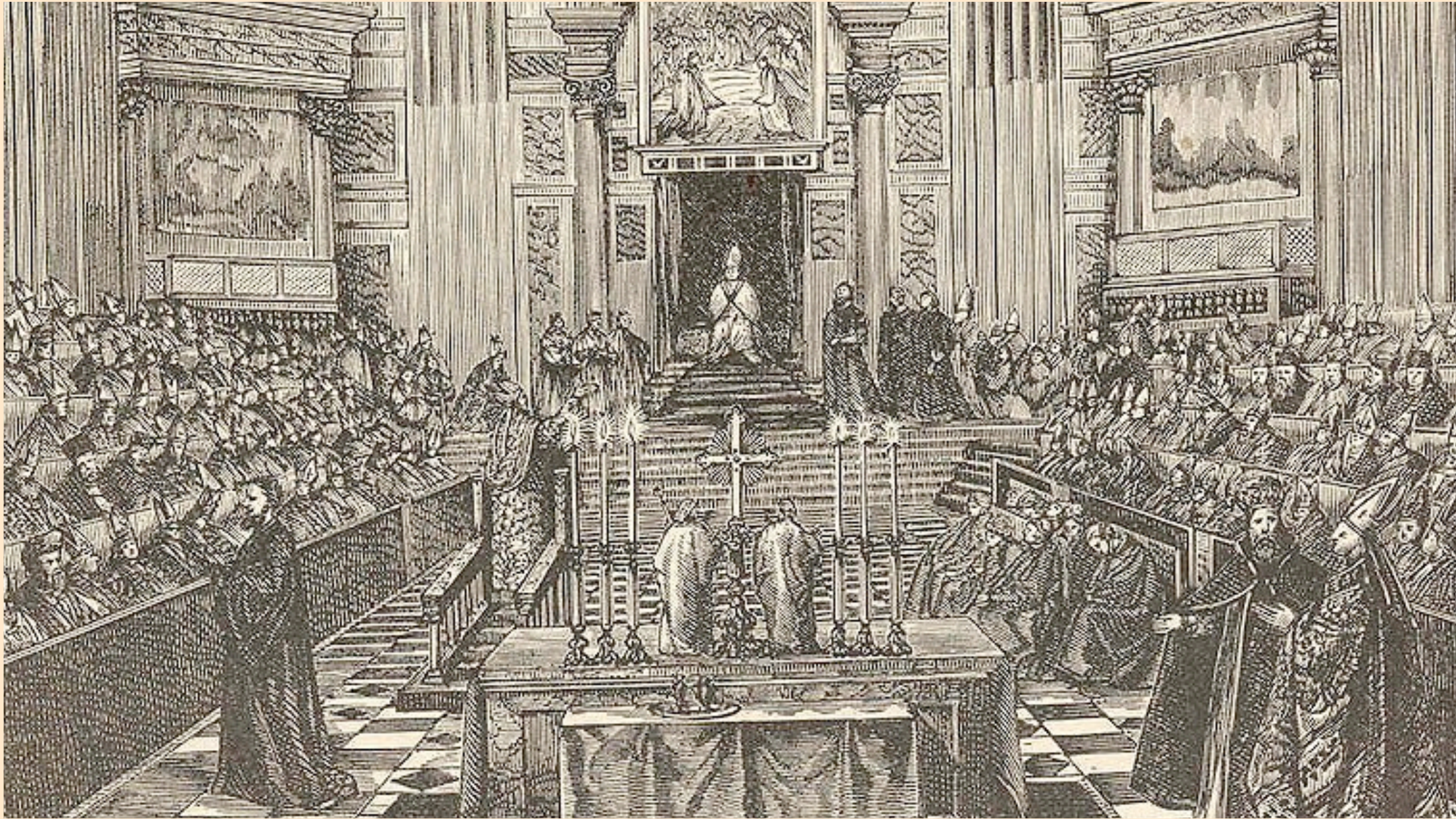
# VATICAN I

## (1868)

- THIS COUNCIL WAS CALLED TO DEAL WITH THE CONTEMPORARY PROBLEMS OF THE RISING INFLUENCE OF **RATIONALISM, LIBERALISM, AND MATERIALISM**
- MATTERS OF **REVELATION** SHOULD **NOT** BE **SUBJECTED** TO THE **JUDGEMENT** OF **REASON** AND **LOGIC**. **RELIGIOUS** AND **ETERNAL KNOWLEDGE** CAN COME **ONLY FROM THE REVELATION OF THE CHURCH** (*DEI FILIUS*)







# VATICAN I



- DIVINE REVELATION DE FACTO PRIMACY WAS GIVEN TO SACRED SCRIPTURE AND SACRED TRADITION FROM THE MAGISTERIUM OF THE CHURCH
- THE CATHOLIC CHURCH ALONE IS THE ALL EMBRACING MEANS OF SALVATION. IT ALONE HAS THE FULLNESS OF TRUTH
- THE DOCTRINE OF PAPAL INFALLIBILITY WAS PRONOUNCED - THE POPE HAS FULL AND SUPREME POWER OVER THE CHURCH. SPEAKING EX CATHEDRA ON DOCTRINE

# PAPAL INFALLIBILITY

- THE POPE HAS FULL AND SUPREME POWER OF JURISDICTION OVER THE WHOLE CHURCH AND WHEN HE SPEAKS *EX CATHEDRA*, THAT IS, WHEN, IN THE EXERCISE OF HIS OFFICE AS SHEPHERD AND TEACHER OF ALL CHRISTIANS, IN VIRTUE OF HIS SUPREME APOSTOLIC AUTHORITY, HE DEFINES A DOCTRINE CONCERNING FAITH OR MORAL TO BE HELD BY THE WHOLE CHURCH, HE POSSESSES, BY THE DIVINE ASSISTANCE PROMISED TO HIM IN BLESSED PETER, THAT INFALLIBILITY WHICH THE DIVINE REDEEMER WILLED HIS CHURCH TO ENJOY IN DEFINING DOCTRINE CONCERNING FAITH OR MORALS

- INFALLIBILITY IS ARGUED FROM THE PREMISE OF JESUS' STATEMENT THAT I WILL SEND THE HOLY SPIRIT TO PROTECT YOU UNTIL THE END OF TIME (CHAPTER 13 IN YOUR BOOK HAS AN EXCELLENT DISCUSSION)
- THIS INFALLIBILITY APPLIES TO THE CORE MYSTERIES OF FAITH, DOCTRINES ABOUT GOD, UNPROVEN BY HUMAN SCIENCE OR EXPERIENCE
- DIVINITY OF CHRIST
- REAL PRESENCE IN THE EUCHARIST AND THE POWER TO FORGIVE SINS PASSED ONTO THE APOSTLES

# THE DOGMA OF THE IMMACULATE CONCEPTION OF MARY

## DECEMBER 8, 1854







**DOGMA OF THE ASSUMPTION OF MARY NOVEMBER 1,  
1950**

# VATICAN II

(1962-1965)



- CALLED BY THE CHURCH HERSELF TO ADDRESS THE **RELATIONSHIP OF THE CHURCH TO THE WORLD AT THIS TIME**
- THIS COUNCIL HAS HAD THE MOST EFFECT ON MY PERSONAL LIFE. I. **THE MASS IS IN ENGLISH AND THE PRIEST FACE THE PEOPLE**
- IT WAS HELD IN ROME AT ST. PETER'S BASILICA. IT WAS UNIQUE IN THAT 17 ORTHODOX CHURCHES AND PROTESTANT DENOMINATIONS WERE INVITED AS OBSERVERS. 36 REPRESENTATIVES FROM OTHER CHRISTIAN COMMUNITIES WERE PRESENT
- THERE WERE **SIXTEEN DOCUMENTS FROM THIS COUNCIL THAT AFFECTED THE LIFE OF ALL THE LIATY, PRIESTS, AND BISHOPS**

- PASTORAL OFFICE OF BISHOPS
- CHRISTIAN EDUCATION
- RELATIONSHIP OF THE CHURCH TO OTHER NON-CHRISTIAN RELIGIONS
- APOSTOLATE OF THE LAITY
- CHURCHES MISSIONARY ACTIVITY
- RENEWAL OF RELIGIOUS LIFE
- TRAINING OF PRIESTS

- DOGMATIC CONSTITUTION OF DIVINE REVELATION
- MINISTRY AND LIFE OF A PRIEST
- PASTORAL CONSTITUTION OF THE CHURCH IN THE MODERN WORLD

THE END