

For as the heavens are high above the earth – so surpassing is His kindness toward those who fear Him. As far as the east is from the west – so far has He put our transgressions from us. Refrain

SECOND READING:

Romans 14: 7-9

A reading from the Letter of Saint Paul to the Romans

Brothers and sisters: None of us lives for oneself, and no one dies for oneself. For if we live, we live for the Lord, and if we die, we die for the Lord. So then, whether we live or die, we are the Lord's. For this is why Christ died and came to life, that He might be Lord of both the dead and the living.

The word of the Lord. THANKS BE TO GOD.

GOSPEL ACCLAMATION:

ALLELUIA!

John 13: 34

I give you a new commandment, says the Lord: "Love one another as I have loved you!"

GOSPEL:

Matthew 18: 21-35

The Lord be with you. AND WITH YOUR SPIRIT.

A reading from the Holy Gospel according to Matthew: GLORY TO YOU, O LORD.

Peter approached Jesus and asked him: "Lord, if my brother sins against me, how often must I forgive? As many as seven times?" Jesus answered: "I say to you, not seven times but seventy-seven times. That is why the kingdom of heaven may be likened to a king who decided to settle accounts with his servants. When he began the accounting, a debtor was brought before him who owed him a huge amount. Since he had no way of paying it back, his master ordered him to be sold, along with his wife, his children, and all his property, in payment of the debt. At that, the servant fell down, did him homage, and said, 'Be patient with me, and I will pay you back in full.' Moved with compassion the master of that servant let him go and forgave him the loan. When that servant had left, he found one of his fellow servants who owed him a much smaller amount. He seized him and started to choke him, demanding, 'Pay back what you owe.' Falling to his knees, his fellow servant begged him, 'Be patient with me, and I will pay you back.' But he refused. Instead, he had the fellow servant put in prison until he paid back the debt. Now when his fellow servants saw what had happened, they were deeply disturbed, and went to their

Stanza IV: On the path of life we may falter. Earthly food alone leaves us weak. Always you invite from the altar – “Hungry souls their food here must seek.” Refrain

Stanza V: Wheat and grape incarnate a myst’ry: Jesus is the true living bread. Let us eat with joy and thanksgiving. Trusting in the word He has said. Refrain

Stanza VI: Jesus is the vine, we the branches. We are grains of wheat, Christ the bread. Those who eat this bread live forever. One with Christ, our Lord and our Head. Refrain

PRAYER OVER THE OFFERINGS

AMEN

PREFACE

HOLY:

SUNG

Mass of St. Francis Cabrini

EUCCHARISTIC PRAYER

MEMORIAL ACCLAMATION: “When we eat the Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.” SUNG

Mass of St. Francis Cabrini

GREAT AMEN

SUNG

Mass of St. Francis Cabrini

THE LORD’S PRAYER

CHANTED

SIGN OF PEACE/LAMB OF GOD SUNG

Mass of St. Francis Cabrini

COMMUNION ANTIPHON

Psalm 36: 8

How precious is your mercy, O God! The children of men seek shelter in the shadow of your wings.

COMMUNION MEDITATION:

SATURDAY – 4:00 pm

“Open My Eyes”

Jesse Manibusan

Stanza I: Open my eyes Lord. Help me to see your face. Open my eyes Lord. Help me to see.

Bridge: And the first shall be last. And our eyes are opened, and we'll hear like never before. And we'll speak in new ways. And we'll see God face in places we've never known.

Stanza II: Open my ears Lord. Help me to hear your voice. Open my ears Lord Help me to hear.

Stanza III: Open my heart Lord. Help me to love like you. Open my heart Lord. Help me to love.

Stanza IV: I live within you. Deep in your heart, O Love. I live within you. Rest now in me.

SUNDAY – 9 am: *“Where Charity and Love Prevail”*

CHRISTIAN LOVE

Stanza I: Where charity and love prevail. There God is ever found. Brought here together by Christ's love. By love are we thus bound.

Stanza II: With grateful joy and holy fear God's charity we learn. Let us with heart and mind and soul now love God in return.

Stanza III: Forgive we now each other's faults as we our faults confess. And let us love each other well in Christian holiness.

Stanza IV: Let strife among us be unknown. Let all contention cease. Be God's the glory that we seek. Be ours God's holy peace.

Stanza V: Let us recall that in our midst dwells God's begotten Son. As members of His body joined, we are in Christ made one.

Stanza VI: No race nor creed can love exclude if honored be God's name. Our family embraces all whose Father is the same.

PRAYER AFTER COMMUNION

AMEN

GREETING: The Lord be with you. AND WITH YOUR SPIRIT.

FINAL BLESSING

AMEN

DISMISSAL: Go forth, the Mass is ended. THANKS BE TO GOD!

CLOSING:

"City of God"

Dan Schutte

Stanza I: Awake from your slumber! Arise from your sleep! A new day is dawning for all those who weep. The people in darkness have seen a great light. The Lord of our longing has conquered the night.

Refrain: Let us build the city of God. May our tears be turned into dancing! For the Lord, our light and our love, has turned the night into day!

Stanza II: We are sons of the morning. We are daughters of day. The One who has loved us has brightened our way. The Lord of all kindness has called us to be a light for His people to set their hearts free. **Refrain**

POSTLUDE:

"Toccata"

Johann Ernst Eberlin

CANTORS: **Saturday, September 12th - 4:00 pm:**

Ms. KC Arnold

Sunday - September 13th - 9:00 am:

Mr. Dennis Burke

THIS WORSHIP AID IS TO BE USED EITHER FOR HOME WORSHIP WITH OUR 11 AM SUNDAY "STREAMED" MASS - OR - TO BE USED ON YOUR ELECTRONIC DEVICE FOR IN PERSON WORSHIP IN THE CATHEDRAL.

NO PRINTING & BRINGING OF THIS AID IN PHYSICAL FORM TO MASS IS PERMITTED!

THANK YOU FOR YOUR UNDERSTANDING AND COOPERATION!