

OUR LADY of MT. CARMEL PARISH

JANUARY 3, 2016 · THE EPIPHANY OF THE LORD



Cover design ©Liturgical Publications Inc. | Image from BigStockPhoto.com © Andreea Chiper

Magi from the east arrived in Jerusalem, saying, "Where is the newborn king of the Jews? We saw his star at its rising and have come to do him homage."
~Mt 2:1b-2

Excerpts
from the
Lectionary
for Mass
©2001, 1998,
1970 CCD.

CONFESSIONS

Saturday 3:00 pm to 3:30 pm, Tuesday 5:00pm to 5:30pm.. When available Fathers Campbell and McDermott will hear confessions before and during all Masses on weekends and weekdays, up until the Eucharist Prayer.

BAPTISM AT MT. CARMEL CHURCH

Parents must be contributing members, regularly attending weekly Mass, for at least 6 months. In preparation for the sacrament, a one-hour class for parents must be completed prior to the baptism. To arrange for the class or to schedule a baptism, please contact the rectory, 652-7660, at least 2 months in advance.

MARRIAGE ARRANGEMENTS

should be made with the pastor at least six months to one year before the proposed wedding date. One member of the couple must be a registered, practicing member and contributor of record at Mt. Carmel for at least six months. Couples sharing the same abode will be asked to live separately prior to their marriage.

PARISH MEMBERSHIP

Call the parish office for an appointment to register.

MASS SCHEDULE

Monday, Wednesday, Thursday, Friday 7:15 am
7:00 Morning Prayer, Rosary after Mass,

Tuesday Adoration 12:00pm until 5:30pm; Mass 5:45 pm

Saturday 8:30am (Traditional Latin Mass)
4:00 pm (Mass of Anticipation)

Sunday 7:00am, 10:00am, 12:00pm (Traditional Latin Mass)

Mt. Carmel Church 19th Avenue and 54th Street
...entrance on 19th Avenue

Mt. Carmel Rectory

Rectory Office Hours Mon.-Thurs. 9:00am to 2:00pm
Closed Friday

1919 54th Street · Kenosha, WI 53140

Phone: 652-7660 · Fax: 652-2542

E-mail: parishoffice@olmckenosha.org

Pastoral Staff:

Pastor: Rev. Fr. Dwight P. Campbell, S.T.D.
FrCampbell@olmckenosha.org

Shared Associate Pastor: Rev. Fr. Robert T. McDermott
FrMcDermott@olmckenosha.org

Doug Daley, Maintenance

Linda San Filippo, Administrative Assistant

parishoffice@olmckenosha.org

Christine Salvatore, Bookkeeper

bookkeeper@olmckenosha.org

Music Director, Rita Gentile

Latin Mass Music Director, Pat Leonhardt

Preschool: Street Address: 5400 19th Avenue

...Mailing Address: 1919 54th St., Kenosha, WI 53140

Lori Lux, Director, Phone: 653-1464

Religious Education

Delia Chiappetta, Coordinator, 262-496-2504 K-Adult

religiouse@olmckenosha.org

Mariann Kramer, High School Coordinator, 262-358-2918

Parish Website: www.olmckenosha.org

TRUSTEES

Wes Ricchio, *Trustee Treasurer*

Tom Aiello, *Trustee Secretary*

PASTORAL COUNCIL

Dave Willems, Chairman

Michael Walsh, Vice Chairman

Judy Karaway

Marji Kintis

Silvana Presta

Jeff Szulczewski

Please try to get bulletin announcements to the parish office at least 10 days before the weekend you want it published. We reserve the right to edit all bulletin notices. If you have business in the Parish office, please arrive between 9:30 am and 1:00 pm (unless you have an appointment for a different time). Thank you.

READINGS FOR THE WEEK

Readings for the Week of January 3, 2016

Sunday: Is 60:1-6/Ps 72:1-2, 7-8, 10-13/Eph 3:2-3a, 5-6/Mt 2:1-12

Monday: Elizabeth Ann Seton, Religious
1 Jn 3:22--4:6/Ps 2:7-8, 10-12/Mt 4:12-17, 23-25

Tuesday: John Neumann, Bishop
1 Jn 4:7-10/Ps 72:1-4, 7-8/Mk 6:34-44

Wednesday: André Bessette, Religious
1 Jn 4:11-18/Ps 72:1-2, 10, 12-13/Mk 6:45-52

Thursday: Raymond of Penyafort, Priest
1 Jn 4:19--5:4/Ps 72:1-2, 14-15, 17/Lk 4:14-22a

Friday: 1 Jn 5:5-13/Ps 147:12-15, 19-20/Lk 5:12-16

Saturday: 1 Jn 5:14-21/Ps 149:1-6, 9/Jn 3:22-30

Next Sunday: Is 40:1-5, 9-11 or Is 42:1-4, 6-7/Ps 104:1b-4, 24-25, 27-30/Ti 2:11-14; 3:4-7 or Acts 10:34-38/Lk 3:15-16, 21-22

Next Sunday: Baptism of the Lord

©Liturgical Publications Inc

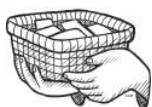
PARISH SUPPORT

Weekend of December 20, 2015

\$9,205.25

Budgeted weekly need..	\$6,796.15
Weekly Offertory	\$9,205.25
OVER/UNDER	\$2,409.10

Collection for Utilities	\$ 460.78
--------------------------	-----------



Mt. Carmel Holy Name Society

The Holy Name Society will have a meeting on January 10, 2016, after the 7am Mass. The theme will be the "Importance of the Father/son/grandson relationship. We encourage all members to bring their sons and/or grandsons to our breakfast meeting.

The Pope's Prayer Intentions for January 2016

Interreligious Dialogue
That sincere dialogue among men and women of different faiths may produce the fruits of peace and justice.

Christian Unity

That by means of dialogue and fraternal charity and with the grace of the Holy Spirit, Christians may overcome divisions.

SAVE THE DATE—PARISH DINNER

SATURDAY, FEBRUARY 6, 2016
6TH ANNUAL FAMILY NIGHT OUT
ITALIAN AMERICAN CLUB

SAVE THE DATES!

Parish Lenten Mission at St. Therese Church
Sunday, February 14 through Thursday, February 18 at 7:00 pm Preached by Father Ben Cameron, a priest of the Fathers of Mercy.

This Week in our Parish

Sat. Jan. 2	Latin Mass Choir Practice	9:30 am
Sun. Jan. 3	Blest Art Sales after Masses <u>NO Religious Education Classes</u>	
Mon. Jan. 4		
Tues. Jan. 5	Eucharistic Adoration	12:00 to 5:30 pm
	Choir Practice	6:45 pm
	NO <i>Tour of the Faith</i> Class	
Weds. Jan. 6	NO Men's Bible Study	
Thurs. Jan. 7		
Fri. Jan. 8		
Sat. Jan. 9	Latin Mass Choir Practice	9:30 am
Sun. Jan. 10	Holy Name Father/Son/Grandson Breakfast -Rosary	6:30 am
	-Meeting following 7:00 am Mass	
	<u>Religious Education Classes</u>	
	K-6	11:00—11:55am
	7 thru 11 Mt. Carmel	6:30pm—8:00pm

Preschool News

Mon. Jan. 4 Preschool Resumes



Fr. Campbell's Wed. 6am Men's Bible Study

Next session on Wednesday, **Jan. 13**, Mount Carmel School.
Enter through door facing west/Columbus Park.

Fr. Campbell's *Tour of the Catholic Faith* Class

Next class is Tuesday, **Jan. 19**, 7:00 to 9:00 pm, Our Lady of Mt. Carmel School (enter through school door facing east/Columbus Park).

Topic: Holy Catholic Church and the Communion of Saints



Blest Art

This weekend Blest Art will be here at the church entrance, selling olive wood pieces and other religious artwork made in the Holy Land. By purchasing items we support Christians – who are persecuted – in the Holy Land.

2015 Tax Statements

Have you moved or changed your email address? The end of the calendar year has just passed, and we will soon be preparing tax statements for 2015.

- If we have a valid email address for you, you can expect to receive your statement within the first days of January. (Be sure to check your spam folders!)
- If your email address "bounces" or you don't use email, you can expect your statement just prior to January 31, 2015.

Please call the bookkeeper (925-3182) with any email or street address changes as soon as possible. Thank you!

The Fictional Islamic State

by Jude Dougherty, Professor Emeritus, Catholic University of America

There is reason to believe that the so-called “Islamic State” is a fictional being rather than a reality. A state has borders, a central government, and a bureaucratic structure. None of this has been claimed for ISIS, although some have spoken of ISIS as a proto-state. What we have in fact is an armed, slash-and-burn military force seeking control of ever-expanding territory.

“U.S. Misjudged Islamic State Reach” is the heading The Wall Street Journal gave to a front-page report on November 16. There is evidence that the reach was not from abroad, but from a home-grown, shared vision of Islam itself and its long-range plan to conquer Europe.

In the words of Anthony Browne, “Islam really does want to conquer the world. That is because Muslims, unlike Christians, actually believe they are right, and that their religion is the path to salvation for all.” He wrote that in the *Spectator*, July 24, 2004.

Western leaders find that hard to believe. The fictional “Islamic State” permits the West to ignore the real threat posed by Islam to Western institutions and allows them to save face by attacking insurgents on the ground. Islam is the antithesis of Europe. Tolerating the intolerant has time and again borne its consequences. The recent destruction of a Russian airliner and the attacks in Paris are only two examples.

For insight into Islam a good place to start for an unbiased account is Ignaz Goldziher’s *Introduction to Islamic Theology and Law*.

The book has an interesting history. Responding to an invitation in 1906 to deliver a series of lectures in the United States, Goldziher wrote the lectures in German, but he never made the trans-Atlantic voyage to deliver them. A German edition was published in 1910, but a satisfactory English translation was not available until 1981.

Bernard Lewis provided the introduction. Goldziher, Lewis tells the reader, was a Hungarian Jew by birth, and by virtue of interest and linguistic ability became a respected “orientalist,” as Middle Eastern scholars were called in the Vienna of his day. In the judgment of Lewis, as a guide to Muslim faith, law, doctrines, and devotions, Goldziher was much better placed than Christians to study Islam and to understand Muslims. To know rabbinic law and to submit to rules makes it easier to understand the Holy Law of Islam and those who obey it. Remi Brague, who holds the title of professor of Arabic Medieval Philosophy at the University of Paris, similarly praises Goldziher as perhaps the greatest student Islam ever had.

The word “Islam,” Goldziher reminds his reader, means submission. The word expresses first and foremost a feeling of dependency on an unbounded Omnipotence to which man must submit and resign his will. Submission is the dominant principle inherent in all manifestations of Islam, in its ideas, forms, ethics, and worship, and it is, of course, demanded of conquered peoples. Adherence to Islam not only means an act of actual or theoretical submission to a political system but also requires the acceptance of certain articles of faith. Therein lies a difficulty.

To illustrate the difference between Christianity and Islam, Remi Brague draws upon the work of Ibn Khaldun, a 14th-century Muslim scholar. According to Khaldun, the Muslim community has the *religious duty* to convert all non-Muslims to Islam either by persuasion or by force. Other religious groups, Ibn Khaldun recognizes, do not have a universal mission and holy war is not a religious duty for them, save for purposes of defense.

It has thus come about that the person in charge of religious affairs in other religious groups is not concerned with power politics. Royal authority outside of Islam comes to those who have it by accident, or in some other way that has nothing to do with religion, and not because they are under the religious obligation to gain power over other nations. According to Khaldun, holy war exists only within Islam and is imposed upon its leaders by the law of Sharia.

Its theological warrant aside, Brague asks how jihad is viewed from the vantage point of Islam’s greatest philosophers. He puts the question to three Aristotelians — al Farabi, Avicenna, and Averroes. All three permit the waging of holy war against those who refuse Islam — al Farabi and Averroes against Christians, Avicenna against the pagans of his native Persia.

Al Farabi, who lived and wrote in the lands where the enemy was the Byzantine empire, drew up a list of seven justifications for war, including the right to conduct war in order to acquire something the state desires but is in the possession of another, and the right to wage holy war to force people to accept what is better for them if they do not recognize it spontaneously.

Averroes, writing in the western part of the Islamic empire, approved without reservation the slaughter of dissidents, calling for the elimination of a people whose continued existence might harm the state. Avicenna similarly condones conquest and readily grants leaders the right to annihilate those who are called to truth but reject it.

Western leaders who are committed to fighting ISIS refuse to confront the genuine motivation of those committed to jihad. Either cowardly or woefully ignorant of history, those Western leaders may at the peril of Europe continue to speak of “the far reaches of ISIS,” without confronting the real threat.

THE EPIPHANY OF THE LORD

Epiphany comes from a Greek word meaning “*manifestation*.” The visit of the Magi from the East was the first manifestation of Our Savior to Gentiles, that is, to those not of the House of Israel. It is interesting to note that the celebration of the visit of the Magi to Jesus originated in Egypt. In Egypt during the 3rd century the pagans worshipped their “*sun god*” on January 6th. The Church authorities wanted to oppose this pagan practice by celebrating the manifestation of the true Light of the World- Jesus Christ. They actually celebrated both the Nativity and the Magi’s visit on this day. By the 4th century the celebration of Epiphany had become a celebration of the entire Church.

These Magi from the East came to be known as “*Kings*” by the 6th century. This is due to the following two Old Testament prophecies which were thought to be fulfilled by them. “The kings of Tharsis and the islands shall offer presents: the kings of the Arabians and of Sheba shall bring gifts.” (Psalms 71, 10) “The kings shall walk in the brightness of Thy rising... They all shall come from Sheba, bringing gold and frankincense.” (Isaiah 60, 3-6)

Actually the name Magi is not a Hebrew word, but of Indo-European origin and means “*great, illustrious*.” St. Matthew uses this term because it was well-known to the people of his time in Palestine. The Kings from the East were unique among the royalty. These Kings seem to have been more like priestly scholars. They studied religions as well as the natural sciences such as medicine, mathematics, and astronomy. Thus we see why they are also referred to as the “*Wise Men*.” St. Matthew said that these Kings came from the East.

Some hold that each one of the Kings represented one of the three races, black, white, and oriental. This may account for the tradition that it was three kings who visited Jesus since the Gospels do not mention that there were *three* kings. Also, the three gifts given to Jesus makes us assume there were only three gift givers. The lovely names of the Kings have been handed down to us from the 7th century-Gaspar, Melchior and Balthasar. It was in the 12th century that the Kings were first referred to as “*saints*.” This was in the writings of Archbishop Hildebert of Tours. This veneration spread over all Europe. Church authorities did not prohibit this movement and Epiphany acquired the popular name of “*Feast of the Three Holy Kings*” in most countries of Europe.

The three gifts have been given a symbolic meaning in Catholic Tradition-the gold representing His Kingship, the incense His Divinity and the myrrh His Suffering and Death. Tradition has it that, after the Magi returned home, they were later baptized by St. Thomas the Apostle and that they worked unceasingly to spread the Faith. The Cologne Cathedral in Germany contains what is believed to be their relics which were discovered in Persia and brought to Constantinople by St. Helen, the mother of the emperor Constantine. They were transferred to Milan in the 5th century and to Cologne in 1163.

Mass Intentions  *for the Week*

January 2 and 3, 2016

The Epiphany of the Lord

- 4:00 Danielle Anne Ricchio
(Nonna Ada, Aunts, Uncles, Cousins)
7:00 Living and Deceased Members—Gust
& Latocha Families (Rich & Arlene Gust)
10:00 Giuseppina Aiello
(niece Ersilia Casalena & family)
Joseph & Delores Griffiths (children)
12:00 OLMC

Monday, Jan. 4

- 7:15 Fr. Ben Reese (Richard Johnson)

Tuesday, Jan. 5

- 5:45 James Ruffalo (Holy Name Society)
Maria Spagnolo (Farago family)

Wednesday, Jan. 6

- 7:15 Padre Pio—in Thanksgiving for Prayers
Answered (Franca Rosenfeldt)

Thursday, Jan. 7

- 7:15 In Honor of St. Anthony for Poor Souls
(parishioner)

Friday, Jan. 8

- 7:15 Janet Ketchum (Lesko family)

Saturday, Jan. 9

- 8:30 Fr. Ben Reese (Ken & Laura Ciesla)
4:00 Frank Salvatore Metallo
(Jessie, Alfred, & Phyllis Metallo)

Next Sunday, Jan. 10

- 7:00 OLMC
10:00 Frank & Raffale Cucunato (grandchildren)
In Honor of St. Jude for Poor Souls
(parishioner)
12:00 Jim & Rita Adamson (Victor & Beth Cascio)

MASS SERVERS

January 9 and 10, 2016

Altar Servers

- 4:00 Andrew & Christopher Doan
10:00 James Bender, Robbie George,
Tom Gleeson, Alejandro, Andreas, & Angelo
Gonzalez, Ethan Kleinmark, Derek Miranda
12:00 Nicholas & Ben Freeze

Ministers of the Word (Lectors)

- 4:00 Dave Willems
7:00 Wes Ricchio
10:00 Lee Bodoh

Extraordinary Ministers of the Eucharist

- 4:00 Tom Aiello
10:00 Lee Bodoh





FUNERAL HOME
Larry Proko, Parish Member
5111 - 60th St. 654-3533

GREGORY J. DICELLO
INSURANCE
764-5422

Auto • Home • Business • Life



KCHC
KENOSHA COMMUNITY
HEALTH CENTER, INC.
YOUR HEALTH CARE HOME
• Medical • Dental • Behavioral Health
4536 22nd Avenue • 6226 14th Avenue
1330 52nd Avenue
Mon-Thurs 7am-7pm Fri 7-5pm Sat 7-3pm
262-656-0044
Insurance Enrollment Assistance

DR. A.J. SAVAGLIO, SR., D.D.S.

General Dentistry
3600 - 80th Street
694-8488



Holiday Village
Laundromat
AIR CONDITIONED
3609 52nd Street
OPEN 24 HOURS



find out how far
your heart can reach

Millions of people overseas
depend on you. PLEASE HELP.

1-888-354-0060
CRS.ORG/cb



Home of the "Red Carpet Service!"
CARPETS PLUS
OUTLET
Custom Window Treatment Fashions and
Floor Covering Interior Design Center
(262) 883-9494
1241 - 22nd Ave., Kenosha, WI
www.carpetsplusoutlet.com

AIELLO
MIDTOWN FLORIST
CHUCK & BETTY AIELLO
2108 52nd Street
658-3551

American Collision
Protect the Value of Your Car with Quality Repair
MERRILL MERFELD
Owner
262-657-1160
262-657-1199 fax
1325 Washington Rd.
Kenosha, WI 53140

MADRIGRANO,
AIELLO &
SANTARELLI, LLC
ATTORNEYS AT LAW
EXPERIENCE IS THE DIFFERENCE

Thomas P. Aiello
PARISH MEMBER
Estate Planning
1108 Fifty Sixth Street
Kenosha, WI 53140
Phone: 262.657.2902
e-mail: ta@kenoshalaw.com

m General Dentistry
Cosmetic & Implant Dentistry
Michael A. Walsh D.D.S., S.C.
Parish Member
Phone: (262) 658-1410
2600 - 22nd Ave., Kenosha, WI 53140

Kenosha's Finest Full Service Bakery
PAIELLI'S BAKERY
A Name Known for Quality Since 1923
Breads Cakes Pastries
654-0785 MON-SAT 6AM-6PM
SUN 6AM-2PM



ALL YOU CAN EAT
FISH & CHIPS

ALL DAY EVERY FRIDAY



Digital Printing & Copying
LEITCH
PRINTING
CORPORATION
Pickup & Delivery
leitchprinting@sbcglobal.net
1619 - 52nd St. 262-652-1837



People are looking
for your
business.



CatholicMatch
Wisconsin
CatholicMatch.com/WI

Szulczewski Financial Group

Building Wealth For Business & Families

Offering Financial Planning & Advisory
Services to help with...

- Charitable Gifting Strategies
- IRA/401K/Pension Rollovers
- Investment Management
- LTC Alternatives
- Retirement Plans
- Estate Planning
- Funeral Trusts
- Insurance



Jeffrey J. Szulczewski, Financial Advisor
Parish Member

211-87th St. | Pleasant Prairie | WI | 53158
Office: (262) 694-9733 | Cell: (262) 945-7790
Email: jeff@szulczewskifinancialgroup.com

Securities and Investment Advisory Services offered through H. Beck, Inc.
Member: FINRA/SIPC.
H. Beck, Inc. and Szulczewski Financial Group are not affiliated.

Help them find it by
advertising here.

Contact Tom Schmanski to
place an ad today!
TSchmanski@4LPi.com or
(800) 950-9952 x2537

Jacks Are Us
Voice & Data Cabling
Telephone/Cable
Install & Repair Service
Certified Install & Repair Tech
Phone: (262) 656-1990
Mobile: (262) 705-0123
www.jacksareus.com
- Your Professional Alternative To High Prices -

Aiello
Family Dental
William G. Aiello, D.D.S.
New Patients Welcome
3415 30th Avenue
Phone (262) 654-0267

DERANGO
The Pizza King
Restaurant
2135-31st St.
262-658-8450
A Full Menu Available For Family Dining
Delivery, Carry Out & Catering