PARISH MEMBERSHIP
Welcome to new members. Parishioners entering, leaving or moving within the parish should contact the Church Office.

MARRIAGES
Arrangements should be made at the Church Office at least six months prior to the marriage. Latest time on Saturdays, 2:00 p.m.

BAPTISMS
Prior to the Baptism of your first child, a 90-minute Parent Preparation Course is required. The course is offered on the second Wednesday in: January, March, May, September and November, at 7:00 p.m. Baptisms are scheduled for the last Sunday of each month (with some exceptions) at 12:15 p.m. To register for the parent class, or to schedule a Baptism, please contact the Parish Office.

EUCHARISTIC ADORATION
First Thursday of the month, September through May, beginning at 9:00 a.m. and ending with Benediction at 6:45 p.m.

SICK CALLS
Notify the Church Office for visits and/or Communion calls to the sick or shut-ins.

BULLETIN DEADLINE
Please e-mail notice to olpbulletin@rrohio.com Deadline Monday at noon.

PASTOR
Msgr. John G. Johnson

DEACON
Dcn. Jeffrey Fortkamp

PASTORAL MINISTERS
Sister Barbara Kolesar,
614-263-4271
Sister Martha Langstaff,
614-268-3426

DIRECTOR OF LITURGICAL MUSIC
Mrs. Julie Cottrill
music4olp@gmail.com

DIRECTOR OF YOUTH MINISTRY
Peter Richards

PARISH SECRETARY
Debbie Mahler

BUSINESS MANAGER
Tom Kasberg

PARISH OFFICE
614-263-8824
Email: olp@rrohio.com

OUR LADY OF PEACE SCHOOL
Principal, Jim Silcott
40 E Dominion Blvd.
614-267-4535
www.olpcolumbus.org

SACRAMENT OF RECONCILIATION
Saturday, 3:15-3:45 p.m.
and by Private Appointment
Contact Msgr. Johnson to schedule.

Masses
Saturday – 4:00 p.m.;
Sunday – 8:30, 10:00, 11:30 a.m.

Holy Days:
See Bulletin Article for Mass Times

Weekdays:
Tuesday – 5:30 p.m.;
Wednesday – 8:30 a.m.
MASS SERVERS
SATURDAY, SEPTEMBER 1, 2018
4:00 p.m.  A. Stonis, R. Williams, L. Wills
SUNDAY, SEPTEMBER 2, 2018
8:30 a.m.  T. Maynard, G. O’Brien, M. O’Brien
10:00 a.m. A. & S. Fast, E. Schuler
11:30 a.m. S. Hankinson, E. Hunter, T. Mercer

EXTRAORDINARY MINISTERS OF THE EUCHARIST
SATURDAY, SEPTEMBER 1, 2018
4:00 p.m.  N. Egelhoff, M. Ellis, B. McEntire,
T. Simmons, J. Yonadi, L. Zeyen
SUNDAY, SEPTEMBER 2, 2018
8:30 a.m.  L. & M. Mentel, D. & G. Mosko,
P. & T. Strange
10:00 a.m. D. & T. Fast, M. & P. Fields,
P Mikula, B Whittaker
11:30 a.m. S. Bowen, K. & P. Griffith
M. Miller, M. Simmons, M. Southan

LECTORS
SATURDAY, SEPTEMBER 1, 2018
4:00 p.m.  A. Sfalcin, G. Yonadi
SUNDAY, SEPTEMBER 2, 2018
8:30 a.m.  R. Giesken, J. O’Brien
10:00 a.m. M. & M. Allen
11:30 a.m. D. Davisson, K. Leite

READINGS SEPTEMBER 2, 2018
First Reading: Deuteronomy 4:1-2, 6-8
Second Reading: James 1:17-18, 21B-22, 27
Gospel: Mark 7:1-8, 14-15, 21-23

OFFERTORY FOR AUGUST 19, 2018
Regular ........................................................ $ 5,187.00
Electronic......................................................... $ 16,270.25
Total ................................................................. $ 21,457.25
Diocesan Tax ..................................................... $ 1,287.44
Net ................................................................. $ 20,169.82
The Feast of the Assumption
$2,065.00 $123.90 tax $1941.10 net

Thank you for your support and generosity.

DID YOU KNOW
THIS ABOUT
OUR LADY OF PEACE
SCHOOL
Did you know that the sixth- seventh-
and eighth-grade girls at Our Lady of Peace School will be
participating in the adolescent version of Walking With
Purpose called Blaze to help them grow as young Christian
women? We believe that the beauty of a Catholic school is
to grow not just academically, physically and mentally, but
spiritually as well.

Good things are happening at Our Lady of Peace school!

From Friday, August 3, 2018 to Friday, September
28, 2018, the weekly Call to Prayer will be adapted
as a nine-week Novena for the Legal Protection of
Human Life. Join at any time.
In addition to the current invitation to fast on Fridays,
participants are encouraged to pray one Our Father, Hail
Mary, and Glory Be for the intention of the Novena.
Thank you for joining the USCCB and thousands of
Catholics praying and fasting every Friday for the
renewal of a culture of life and marriage, and for the
protection of religious liberty in our country. Your prayers
matter! Your sacrifices make a difference!

ST. VINCENT
DE PAUL SOCIETY
A CALL FOR SUPPORT
LABOR DAY WEEKEND (SEPTEMBER 1 AND 2)
WE WILL HAVE OUR 3RD QUARTERLY COLLECTION
AT THE DOORS OF THE CHURCH.
This collection is vital to the work we do. Every week we
receive more requests for rental assistance due mostly to
temporary illnesses. Many organizations have stopped giving
rent help. We are pleased that with the help of surrounding
parishes, our SVDP has been able to assist these families.
We carefully screen that this help will keep them sheltered
and that they can continue to pay their future rent.
If you are one of the members of our parish who will be
away Labor Day weekend, please try to assist us before
you leave. Place your envelope with check made out
to: OLP-SVDP. Mail or place your contribution in the
collection.
Have a wonderful safe holiday and we thank you
for remembering those in need.

Prayer for the poor and needy:
Lord God,
You came to give honour to the least, those forgotten,
overlooked and misjudged.
You came to give first place to the last, those left behind,
misunderstood and undervalued.
You came to give a warm welcome to the lost, those
who are orphaned, abandoned and destitute.
Help us to be Your ears to listen to their cries.
Help us to be Your voice speaking out love and
acceptance.
Help us to be Your feet walking beside those in need.
Help us to be Your hands to clothe, feed and shelter
them.
You came for the least, the lost and last of this world.
Lord, hear our prayer.
Amen.
PARISH SCHOOL OF RELIGION (PSR) NOW ENROLLING FOR 2018-2019 SCHOOL YEAR

PSR is a program open to all children (grades 1 through 8) in our parish who attend public or private schools not affiliated with the Catholic Diocese. PSR is a requirement for children to receive their Sacraments – First Reconciliation and Communion (2nd grade) and Confirmation (8th grade) – in the Catholic Church. The Confirmation program is a two-year program. If you would like your child to be confirmed when he/she is in 8th grade, he/she must begin classes this Fall as a 7th grader. Confirmation for this year’s 8th grade class will be January 27, 2019. Classes are held from 11:00 a.m.-12:15 p.m. in the OLP school. Classes will begin on Sunday, September 16, 2018. On the first day of classes, children and parents should meet in the OLP school cafeteria where they will be introduced to their teachers and visit their classrooms. We also offer a Preschool/Kindergarten class that meets during the 10:00 a.m. Sunday Mass in the basement of the church. On the first day of class, children should go directly to their classroom.

School Year Fees: PSR (grades 1-8): $75.00 – 1 child, $125.00 – 2 children, $165.00 – 3 or more children. Preschool (Preschool/Kindergarten): $40.00 per child. If tuition is prohibitive to your child(ren) attending this program, please contact Jennifer Pawley/Secretary-PSR at oholppsr@gmail.com. Additional registration forms can be found on the parish web site at olp-parish.org under the heading Quick Links. Please return completed form to: Our Lady of Peace Church, Attn: PSR, 20 East Dominion Boulevard, Columbus, OH 43214.

Questions: Contact Peter Richards/Youth Minister at OLPcyouth@gmail.com or Jennifer Pawley/Secretary-PSR at oholppsr@gmail.com.

Our Lady of Peace PSR Registration Form 2018-2019

Family Name________________________________________ Address:________________________________________
City/Zip:__________________________________________ Primary Phone:__________________________________
Name and Phone of emergency contact(s) during PSR hours:________________________________________________
Email address(es) best to send important PSR information and updates:____________________________________

<table>
<thead>
<tr>
<th>Child’s Name</th>
<th>M/F</th>
<th>Age</th>
<th>Birthdate</th>
<th>Grade in School</th>
<th>School Attending</th>
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SPECIAL NEEDS – Please detail health issues, allergies, or educational needs – information will be kept confidential.
Child’s name:__________________________ Special Need:_______________________________________________
____________________________________

1 child – $75.00, 2 children – $125.00 3 or more children – $165.00 Preschool/Kindergarten – $40.00/child

For office use: Check #:_____ Amount paid:_____ Date:_____

SACRAMENTAL RECORD
**Parents of NEW students –**
Please provide a copy of your child’s Baptismal Certificate with this completed registration form.**

<table>
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<tr>
<th>Child’s Name</th>
<th>Baptism Date/Church (city/state)</th>
<th>Reconciliation Date/Church (city/state)</th>
<th>First Communion Date/Church (city/state)</th>
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Return form to: Our Lady of Peace Church, Attn: PSR, 20 East Dominion Boulevard, Columbus, OH 43214
August 2018

My dear Brothers and Sisters in Christ:

I am deeply disturbed by the recent allegations brought forth against ex-Cardinal McCarrick, and the information released last week by the Pennsylvania Attorney General, following a Grand Jury investigation, that determined that over many decades some 300 diocesan and religious order priests in the Catholic dioceses of Pennsylvania abused 1,000 young persons.

I feel great sorrow for the pain and anguish suffered by the victims of this abuse. We had all hoped that these tragic events were becoming part of our past, that those suffering could find healing and grace, that those responsible would be held accountable for their despicable acts, and the confidence of our faithful in their Church and its clergy could begin to be restored. While it is a disheartening fact that this tragedy is not behind us, we must also note that since the adoption of the “Dallas Charter” by the U.S. Conference of Catholic Bishops (USCCB) in 2002, significant reforms have been implemented. These recent challenges serve as an important reminder that we must stay mindful and vigilant to eradicate permanently these tragic and painful events from our Church.

I want to assure every member of our Diocese that during my tenure as your bishop that I have maintained a full commitment to the U.S. Conference of Catholic Bishops’ “Charter for the Protection of Children and Young People” – with zero tolerance for any form of abuse. We will continue to report immediately to law enforcement and children service agencies when made aware of any abuse, either now or anytime in the past. We will continue to labor diligently to seek out only those men who are worthy of your confidence and trust to serve in our parishes as future good and faithful priests and deacons. And we will continue to be as proactive as possible in ensuring that all who come in contact with young people within our community are in compliance with our “Protecting God’s Children” program to ensure that we maintain a safe and protective atmosphere for our youth.

We encourage anyone who is a victim or aware of any form of abuse to contact local law enforcement immediately and contact the Diocesan Victims’ Assistance Coordinator at 1-866-448-0217 or helpisavailable@columbuscatholic.org.

In light of these developments, I also wish to share with you a web link to the recent statement by Cardinal Daniel N. DiNardo, USCCB president, (http://www.usccb.org/news/2018/18-138.cfm). Cardinal Dinardo has announced an initial framework to provide reporting and investigative processes for claims against U.S. bishops. This is an important and necessary step to ensure accountability for the leaders of our Church, whom we all rely on for spiritual direction and Church governance.

I encourage all to join me in offering prayers of healing for all of those who have been the victims of abuse, and pray that children and young people within our Church, through our faith, leadership and diligence, will be spared and protected from such abuse in the future. I also ask you remember our faithful priests, those dedicated men who serve our Church, our parishes, and ministries, and continue to offer them your prayers and support.

+ F.F. Campbell
Most Reverend Frederick F. Campbell
Bishop of Columbus

198 East Broad Street  Columbus  Ohio  43215-3766
Letter of His Holiness Pope Francis  
To the People of God

“If one member suffers, all suffer together with it” (1 Cor 12:26). These words of Saint Paul forcefully echo in my heart as I acknowledge once more the suffering endured by many minors due to sexual abuse, the abuse of power and the abuse of conscience perpetrated by a significant number of clerics and consecrated persons. Crimes that inflict deep wounds of pain and powerlessness, primarily among the victims, but also in their family members and in the larger community of believers and nonbelievers alike. Looking back to the past, no effort to beg pardon and to seek to repair the harm done will ever be sufficient. Looking ahead to the future, no effort must be spared to create a culture able to prevent such situations from happening, but also to prevent the possibility of their being covered up and perpetuated. The pain of the victims and their families is also our pain, and so it is urgent that we once more reaffirm our commitment to ensure the protection of minors and of vulnerable adults.

1. If one member suffers...

In recent days, a report was made public which detailed the experiences of at least a thousand survivors, victims of sexual abuse, the abuse of power and of conscience at the hands of priests over a period of approximately seventy years. Even though it can be said that most of these cases belong to the past, nonetheless as time goes on we have come to know the pain of many of the victims. We have realized that these wounds never disappear and that they require us forcefully to condemn these atrocities and join forces in uprooting this culture of death; these wounds never go away. The heart-wrenching pain of these victims, which cries out to heaven, was long ignored, kept quiet or silenced. But their outcry was more powerful than all the measures meant to silence it, or sought even to resolve it by which side he stands. Mary’s song is not mistaken and continues quietly to echo throughout history. For the Lord requires us forcefully to condemn these atrocities and join forces in uprooting this culture of death; these wounds never go away. The heart-wrenching pain of these victims, which cries out to heaven, was long ignored, kept quiet or silenced. But their outcry was more powerful than all the measures meant to silence it, or sought even to resolve it by decisions that increased its gravity by falling into complicity. The Lord heard that cry and once again showed us on which side he stands. Mary’s song is not mistaken and continues quietly to echo throughout history. For the Lord remembers the promise he made to our fathers: “he has scattered the proud in their conceit; he has cast down the mighty from their thrones and lifted up the lowly; he has filled the hungry with good things, and the rich he has sent away empty” (Lk 1:51-53). We feel shame when we realize that our style of life has denied, and continues to deny, the words we recite.

With shame and repentance, we acknowledge as an ecclesial community that we were not where we should have been, that we did not act in a timely manner, realizing the magnitude and the gravity of the damage done to so many lives. We showed no care for the little ones; we abandoned them. I make my own the words of the then Cardinal Ratzinger when, during the Way of the Cross composed for Good Friday 2005, he identified with the cry of pain of so many victims and exclaimed: “How much filth there is in the Church, and even among those who, in the priesthood, ought to belong entirely to [Christ]! How much pride, how much self-complacency! Christ’s betrayal by his disciples, their unworthy reception of his body and blood, is certainly the greatest suffering endured by the Redeemer; it pierces his heart. We can only call to him from the depths of our hearts: Kyrie eleison – Lord, save us! (cf. Mt 8:25)” (Ninth Station).

2. ... all suffer together with it

The extent and the gravity of all that has happened requires coming to grips with this reality in a comprehensive and communal way. While it is important and necessary on every journey of conversion to acknowledge the truth of what has happened, in itself this is not enough. Today we are challenged as the People of God to take on the pain of our brothers and sisters wounded in their flesh and in their spirit. If, in the past, the response was one of omission, today we want solidarity, in the deepest and most challenging sense, to become our way of forging present and future history. And this in an environment where conflicts, tensions and above all the victims of every type of abuse can encounter an outstretched hand to protect them and rescue them from their pain (cf. Evangelii Gaudium, 228). Such solidarity demands that we in turn condemn whatever endangers the integrity of any person. A solidarity that summons us to fight all forms of corruption, especially spiritual corruption. The latter is “a comfortable and self-satisfied form of blindness. Everything then appears acceptable: deception, slander, egotism and other subtle forms of self-centeredness, for ‘even Satan disguises himself as an angel of light’ (2 Cor 11:14)” (Gaudete et Exsultate, 165). Saint Paul’s exhortation to suffer with those who suffer is the best antidote against all our attempts to repeat the words of Cain: “Am I my brother’s keeper?” (Gen 4:9).

I am conscious of the effort and work being carried out in various parts of the world to come up with the necessary means to ensure the safety and protection of the integrity of children and of vulnerable adults, as well as implementing zero tolerance and ways of making all those who perpetrate or cover up these crimes accountable. We have delayed in applying these actions and sanctions that are so necessary, yet I am confident that they will help to guarantee a greater culture of care in the present and future.

Together with those efforts, every one of the baptized should feel involved in the ecclesial and social change that we so greatly need. This change calls for a personal and communal conversion that makes us see things as the Lord does. For as Saint John Paul II liked to say: “If we have truly started out anew from the contemplation of Christ, we must learn to see him especially in the faces of those with whom he wished to be identified” (Novo Millennio Ineunte, 49). To see things as the Lord does, to be where the Lord wants us to be, to experience a conversion of heart
in his presence. To do so, prayer and penance will help. I invite the entire holy faithful People of God to a penitential exercise of prayer and fasting, following the Lord’s command.[1] This can awaken our conscience and arouse our solidarity and commitment to a culture of care that says “never again” to every form of abuse.

It is impossible to think of a conversion of our activity as a Church that does not include the active participation of all the members of God’s People. Indeed, whenever we have tried to replace, or silence, or ignore, or reduce the People of God to small elites, we end up creating communities, projects, theological approaches, spiritualities and structures without roots, without memory, without faces, without bodies and ultimately, without lives.[2] This is clearly seen in a peculiar way of understanding the Church’s authority, one common in many communities where sexual abuse and the abuse of power and conscience have occurred. Such is the case with clericalism, an approach that “not only nullifies the character of Christians, but also tends to diminish and undervalue the baptismal grace that the Holy Spirit has placed in the heart of our people”. [3] Clericalism, whether fostered by priests themselves or by lay persons, leads to an excision in the ecclesial body that supports and helps to perpetuate many of the evils that we are condemning today. To say “no” to abuse is to say an emphatic “no” to all forms of clericalism.

It is always helpful to remember that “in salvation history, the Lord saved one people. We are never completely ourselves unless we belong to a people. That is why no one is saved alone, as an isolated individual. Rather, God draws us to himself, taking into account the complex fabric of inter-personal relationships present in the human community. God wanted to enter into the life and history of a people” (Gaudete et Exsultate, 6). Consequently, the only way that we have to respond to this evil that has darkened so many lives is to experience it as a task regarding all of us as the People of God. This awareness of being part of a people and a shared history will enable us to acknowledge our past sins and mistakes with a penitential openness that can allow us to be renewed from within. Without the active participation of all the Church’s members, everything being done to uproot the culture of abuse in our communities will not be successful in generating the necessary dynamics for sound and realistic change. The penitential dimension of fasting and prayer will help us as God’s People to come before the Lord and our wounded brothers and sisters as sinners imploring forgiveness and the grace of shame and conversion. In this way, we will come up with actions that can generate resources attuned to the Gospel. For “whenever we make the effort to return to the source and to recover the original freshness of the Gospel, new avenues arise, new paths of creativity open up, with different forms of expression, more eloquent signs and words with new meaning for today’s world” (Evangelii Gaudium, 11).

It is essential that we, as a Church, be able to acknowledge and condemn, with sorrow and shame, the atrocities perpetrated by consecrated persons, clerics, and all those entrusted with the mission of watching over and caring for those most vulnerable. Let us beg forgiveness for our own sins and the sins of others. An awareness of sin helps us to acknowledge the errors, the crimes and the wounds caused in the past and allows us, in the present, to be more open and committed along a journey of renewed conversion.

Likewise, penance and prayer will help us to open our eyes and our hearts to other people’s sufferings and to overcome the thirst for power and possessions that are so often the root of those evils. May fasting and prayer open our ears to the hushed pain felt by children, young people and the disabled. A fasting that can make us hunger and thirst for justice and impel us to walk in the truth, supporting all the judicial measures that may be necessary. A fasting that shakes us up and leads us to be committed in truth and charity with all men and women of good will, and with society in general, to combatting all forms of the abuse of power, sexual abuse and the abuse of conscience.

In this way, we can show clearly our calling to be “a sign and instrument of communion with God and of the unity of the entire human race” (Lumen Gentium, 1).

“If one member suffers, all suffer together with it”, said Saint Paul. By an attitude of prayer and penance, we will become attuned as individuals and as a community to this exhortation, so that we may grow in the gift of compassion, in justice, prevention and reparation. Mary chose to stand at the foot of her Son’s cross. She did so unhesitatingly, standing firmly by Jesus’ side. In this way, she reveals the way she lived her entire life. When we experience the desolation caused by these ecclesial wounds, we will do well, with Mary, “to insist more upon prayer”, seeking to grow all the more in love and fidelity to the Church (SAINT IGNATIUS OF LOYOLA, Spiritual Exercises, 319). She, the first of the disciples, teaches all of us as disciples how we are to halt before the sufferings of the innocent, without excuses or cowardice. To look to Mary is to discover the model of a true follower of Christ.

May the Holy Spirit grant us the grace of conversion and the interior anointing needed to express before these crimes of abuse our compunction and our resolve courageously to combat them.

Vatican City, 20 August 2018

Franciscus

[1] “But this kind [of demon] does not come out except by prayer and fasting” (Mt 17:21).
WHAT’S COMING UP AT OLP SCHOOL

Tuesday, August 28
Meet the Teachers Night and Home-School Meeting, 7:00 p.m.

Wednesday, August 29
Mass, Grades 1-8, 8:30 a.m.

Friday, August 31
8th grade Watterson Feeder School Dance, gym

OLP PARISH CALENDAR
FOR THE WEEK AHEAD

Sunday, August 26
Baptism, 12:30 p.m., Church

Monday, August 27
Walking With Purpose, 7:00 p.m., Old Rectory, large

Saturday, September 1
St. Vincent de Paul Collection after Mass

UPCOMING CUM CHRISTO WEEKENDS
You are invited to participate in a once-in-a-lifetime, life-changing experience. The purpose of a Cum Christo Weekend is to bring Christians together in an ecumenical environment to renew/build their relationship with Jesus and to motivate you, as disciples of Christ, to take apostolic action in service to others. Your weekend will provide you with Christian fellowship, a greater understanding of God’s grace and love, and practical ways to grow in your faith journey. The Men’s weekend will be September 20th-23rd and the Women’s weekend will be October 18th-21st. Both weekends will be held at St. James the Less Ministry Center, 1652 Oakland Park Avenue, Columbus, Ohio 43224. For more information or to register for the weekend, please contact Ed Price at 614-314-1129 or Kathy Price at 614-506-7201.

Please consider giving yourself the gift of a Cum Christo Weekend.

OUR LADY OF PEACE FOOTBALL
The fourth, fifth, and sixth grade football team AND Varsity (7th/8th) football team are currently forming for OLP.

All Parishioners are welcome to join. OLP combines with IC and St. Andrew – a great way to make new friends!

Practices: 6:00 p.m. at Clinton-Como Park (Clintonville south of North Broadway Road). We practice Monday through Thursday until school starts. We also practice Saturday mornings. During the second half of the season, practices move to St. Andrew.

Coaches: Decades of experience and USA Football Certified for Safety and Technique

Varsity coaching staff includes a Doctor from Riverside Hospital. Please contact Ed Niper (Head Coach – Varsity) for more information at eniper@columbus.rr.com or info@olpaa.org.

Mass Intentions

SATURDAY, AUGUST 25, 2018
4:00 p.m.  Elzie Peck (Joyce and Doug Hagge)

SUNDAY, AUGUST 26, 2018
8:30 a.m.  Veronica Williams
(Mike and Barb Betts)
10:00 a.m.  Paul McCloskey (Lidia Camela)
11:30 a.m.  Our Parishioners

TUESDAY, AUGUST 28, 2018
5:30 p.m.  Gene DeTemple (Family)

WEDNESDAY, AUGUST 29, 2018
8:30 a.m.  Joe Durbin (OLP School Staff)

THURSDAY, AUGUST 30, 2018
8:30 a.m.  Mary Ann Allds
(Richard and Antoinette Kendall)

FRIDAY, AUGUST 31, 2018
8:30 a.m.  Gene and Vicki Nolan and Family
(Baird Family)

SATURDAY, SEPTEMBER 1, 2018
4:00 p.m.  Jeannette Barry (Bill and Lisa Gallant)

SUNDAY, SEPTEMBER 2, 2018
8:30 a.m.  Tom Close
(Margaret and Michael O’Sullivan)
11:30 a.m.  John Mercurio (Mary Jo Mercurio)

AROUND THE DIOCESE

WIDOWED AND DIVORCED
Presentation Ministries
September 14-16 – Two Separate Retreats:
1. The Consolation of the Holy Spirit: Strength in the Challenge of Widowhood
2. Healing the Broken Hearted: Retreat for the Divorced and Separated

Where: Presentation Ministries’ Our Lady of Guadalupe Discipleship Center and Bible College, 5701 Lawshe Road, Peebles, OH 45660

• Guest Rooms available
• Meals provided

Cost: A freewill offering. Pray and “Do whatever He tells You.” For more information and to preregister, go to www.presentationministries.com and click on Retreats or call 513-373-2397.

JURIED ART SHOW
Martin De Porres Center
We invite artists to submit their artwork for our second biennial juried art show, “Sacred Images: Mary & Jesus.” Artists are encouraged to submit work that represents Jesus and/or Mary in some way. One piece from the show, chosen by the jury, will become the cover of the Martin de Porres Center’s annual Christmas card, while all artwork will be on display from November 1, 2018-January 4, 2019. The entry period is open until September 14.
Robert P. Welsh, CPA, JD
Tax Return Preparation
starting at $99 for 1040, A & B
Clintonville Office: 614-330-2889

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We love seeing patients of all ages Call Us Today!

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