OUR LADY OF PEACE
CATHOLIC CHURCH

PARISH OFFICE
614-263-8824
Email: olp@olp-parish.org

PASTOR
Father Sean Dooley
sdooley@columbuscatholic.org

DEACON
Deacon Jeffrey Fortkamp
jfortkamp@olp-parish.org

MISSION STATEMENT
A community enlivened by our Blessed Mother spreading peace through our teaching, preaching, and reaching.

PARISH MEMBERSHIP
Welcome to new members. Parishioners entering, leaving or moving within the parish should contact the Parish Office.

MARRIAGES
Arrangements should be made at the Parish Office at least six months prior to the marriage.

BAPTISMS
Prior to the Baptism of your first child, a 90-minute Parent Preparation Course is required. The course is offered every second Wednesday of the month at 7:00 p.m. Baptisms are scheduled for the 2nd weekend and the last Sunday of each month (with some exceptions). The Baptism can be scheduled after the Saturday 4:00 p.m. Mass or Sunday 11:30 a.m. Mass. To register for the parent class, or to schedule a Baptism, please contact the Parish Office.

SICK CALLS
Notify the Parish Office for visits and/or Communion calls to the sick or shut-ins.

SACRAMENT OF RECONCILIATION
By appointment only. Contact Fr. Dooley.

EUCHARISTIC ADORATION
First Thursday of the Month
Begins 9:00 a.m.
Ends with Benediction 6:45 p.m.

COMMUNITY ADORATION
Second Sunday of the Month
7:00-8:15 p.m.

MASSES

Weekends
Saturday – 4:30 p.m.
Sunday – 9:30 a.m. and 12 Noon

Holy Days
See Bulletin for Mass Times

Weekdays
Tuesday – 5:30 p.m.
Wednesday-Friday – 8:30 a.m.

SIGN-UP ONLINE
https://ourladyofpeacechurch.flocknote.com/everyone
OR TEXT-TO-JOIN
Text olp614 to 84576

20 E. DOMINION BOULEVARD COLUMBUS, OHIO 43214
WWW.OLP-PARISH.ORG
FROM THE DESK OF FATHER DOOLEY

“The Church has always had the duty of scrutinizing the signs of the times and of interpreting them in the light of the Gospel.” - Gaudium et Spes, Vatican II

Dear Parishioners of Our Lady of Peace,

First, know that you have been in my prayers during these times of quarantine and unprecedented change. Thank you for your kind letters, emails, and phone calls over these months. Second, thank you for your continued support in the Offertory. I know the economic impact from the Coronavirus is quite overwhelming for families and individuals. Your continued support of our parish is greatly appreciated.

As you may know, Bishop Brennan has stated that public liturgies may begin on the Solemnity of Pentecost (May 30th/31st). Please keep in mind that Bishop Brennan has granted dispensation from the Sunday obligation through September 13, 2020. If you are sick or in a risk category, I encourage you to stay home. We hope to continue to stream one of our Masses for those who cannot attend Mass. Please remember that you are still connected to the liturgy through spiritual communion.

To help reduce the possibility of spreading the Coronavirus, proper sanitary safeguards will be put into place for the celebration of our liturgies. One of those safeguards is the cleaning of the church after every liturgy. To do this, we have had to adjust our weekend Mass schedule.

I want to share with you our new weekend Mass schedule at Our Lady of Peace Parish. The new weekend Mass schedule is as follows: Saturday, 4:30 p.m. and Sunday, 9:30 a.m. and 12:00 noon. The reason for this change is two-fold.

First, during our Convocation in October the Bishop requested that the priests of the Diocese discuss strategic planning for the future. One of the topics of discussion was the number of Masses and number of priests at each parish. As you can guess, the number of diocesan priests continues to decline in our area. Each deanery (a collection of parishes in the North High Deanery) was asked to collaborate to create a Mass Schedule for the weekends so that more time options would be provided for the faithful throughout the different parishes.

Over the years, I know that Our Lady of Peace Parish has greatly benefited from the ministry of retired priests. However, as the number of retired priests decline, it is both impractical and unfair to rely on our retired priests to provide permanent coverage. Our current weekend Mass schedule reflects a time when the parish had two priests in residence and more retired priests to help.

As I mentioned above, the COVID cleaning protocols require the church building to be cleaned after every Mass. This includes: pews, door handles, restrooms, and other common objects. Our current weekend Mass schedule does not give us enough time to properly clean the Church after each Mass.

One benefit in changing our weekend Mass schedule will directly affect our PSR (Parish School of Religion) Program. This will give parents and students the opportunity to attend Sunday Mass before or after their classes. More information on this will be sent to our catechists and families for next year.

Our weekday Mass schedule will remain the same in the parish: 5:30 p.m. Tuesdays; 8:30 a.m. on Wednesdays, Thursdays, and Fridays. The first weekday daily Mass is scheduled for Wednesday, June 3rd at 8:30 a.m.

In regards to Confessions, priests have been asked not to hear Confessions in our confessional since the threat of Coronavirus is still present. For now, Confessions will be scheduled by appointment. You can contact me at (614) 263-8824, ext. 202 or by email at sdooley@columbuscatholic.org.
Once we reopen, the use of other liturgical ministers will be as minimal as possible. If you do not have any preexisting health conditions, but would still want to be a Reader or Extraordinary Minister of Communion, please call the Parish Office. The parish staff and other volunteers are busy getting the Church prepared for COVID-readiness. This will be “the new normal” for the foreseeable future. Ushers will provide direction for Holy Communion and for seating arrangements. Masks are strongly encouraged during worship. Seating will be rather limited at Our Lady of Peace due to social distancing. I am not sure what to expect for attendance for our first weekend of worship. We may have to politely turn people away if we are at our capacity. I am sorry if it comes to that point.

There are new protocols for our Parish Office. Please note that it is open to the public by appointment only.

I know that change can be difficult. But through prayer the Holy Spirit will provide the grace necessary to embrace these changes, opportunities to grow in our relationship with Him and the Church. As your Pastor, I look forward to working with you here at Our Lady of Peace as we experience the blessings, challenges, and graces that are present to us. We pray for those who are sick, all healthcare workers, and for all those who are unemployed. May Our Lady of Peace Parish continue to preach the Gospel message and be a symbol of hope in the 21st century.

Sincerely yours in Christ,
Fr. Sean M. Dooley

Note Well: Our Lady of Peace Parish is introducing a new communication tool called Flocknote. It is our hope that this tool will keep you informed of events and announcements in our parish. You can sign up at https://ourladyofpeacechurch.flocknote.com/everyone or text to join at olp614 to 84576.

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READINGS FOR SUNDAY, JUNE 7, 2020
First Reading: Exodus 34:4B-6, 8-9
Second Reading: 2 Corinthians 13:11-13
Gospel: John 3:16-18

PARISH OFFICE ANNOUNCEMENTS

- The Parish Office is closed to walk-ins. Please call 614-263-8824 for an appointment.
- FLOCKNOTE
- During the quarantine, we’ve been busy implementing Flocknote, a SPAM-compliant, web-based subscription service developed specifically for church communities and their unique communication needs. It is our hope that this tool will keep you informed of events and announcements in our parish. Flocknote offers a simple, secure, and permission-based interface that allows you to maintain your email and phone number when needed and to join ministry groups to receive their messages. It provides our staff and ministry leaders with a powerful tool to create effective messages, receive important performance metrics, and organize message feedback. We encourage you to learn more about Flocknote by visiting its website at www.flocknote.com. If you haven’t received our Flocknote messages yet, please sign-up today as a member of our network! You’ll find information on how to do this on our bulletin cover and an online form is available from our website at www.olp-parish.org. If you need help, please contact our parish office at 614-263-8824.
- Adoration on the first Thursday of the month is suspended for the summer months.

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OUR LADY OF PEACE OFFICE PROCEDURE

MEMO
Our Lady of Peace Parish Office
Subject: Parish Office – Operational Reopening Plans, Rules and Restrictions Effective: June 1, 2020
Governor DeWine has begun the slow process of reopening some parts of the economy and society. He was very clear that this is not “an immediate return to normal” but is a slow opening with constant measuring of the effect, particularly the number of positive COVID-19 tests and the number of hospitalizations, to determine if we have proceeded more rapidly than we should have. We must also provide for the potential of a re-escalation of positive cases at some point.

Effective June 1, 2020
Rules & Restrictions
1. All employees who can maintain reasonable productivity are to continue to work from home. Supervisors are to make informed decisions on approving employees to work in the office based on work needs, and what employee group they fall under.
2. Social distancing is to be followed at all times. 6 feet is to be maintained between individuals at all times. For open seating areas, this may require a rearrangement of work areas.

3. Visitors will be allowed in the building by appointment only.

4. Enhanced cleaning will be performed Monday through Friday.
   a. All commonly touched surfaces (doors, doorknobs, etc.) will be disinfected.
   b. All trash receptacles will be emptied.
   c. It would assist the cleaning service if a sticky could be placed on the door of any office that has been used that day. In this way they will know if keyboards and phones must be cleaned. They will remove the sticky once the office is cleaned.
   d. Each employee is to sanitize their equipment before beginning work for the day and before they leave for the day.
   e. Tables used for small group meetings are to be sanitized by employees before and after use.

5. No children are to be brought into the building at any time. No pets are allowed in the building since it has been shown that dogs and cats can carry the virus.

6. Before coming into one of our buildings, all employees must complete a self-check to ensure they have none of the following list of symptoms: Fever of 100.4 or higher; Cough; Headache; Sore Throat; Shortness of Breath; Fatigue; Loss of taste or smell; Unexplained body aches; or has had contact with anyone who has been diagnosed with COVID-19. Anyone exhibiting any of these symptoms should not report to work and contact their supervisor.

7. Masks/face coverings are to be worn in all open areas, including hallways, elevators and open seating areas. Masks may be removed in private offices provided only one employee is present. If an employee has a health situation that would prohibit wearing a mask/face covering, the employee is to discuss this with Fr. Dooley. The conclusion may be that the employee may not enter the building and must continue to work from home.

8. All meetings with external parties are to occur through phone, conference call or videoconference. If possible.

9. Each employee will be provided with necessary supplies, including masks, gloves, sanitizer.

10. Employees are to only use their own, assigned office equipment. This is particularly important with laptops, PC’s, keyboards, phones, pens, staplers, etc. For common printers and copiers, it is critical that each employee who uses a shared piece of equipment, sanitize the equipment and their hands immediately after using the equipment.

11. Employees are to sanitize their hands immediately upon entering the building. Hand sanitizer will be made available.

12. It is critical that employees continue the practice of consistent hand washing and sanitizing at any time where you may have touched any surface you do not have control over, especially in the restroom.

13. For any employee who has plans to travel outside the Diocese, they are to report this to their supervisor. A discussion will be held regarding the need for any quarantine before returning to work.

14. A common approach will be developed for the delivery of mail and packages. It will be critical that this includes as little interaction with the delivery individuals as possible. Gloves are to be worn when handling deliveries.

15. No meetings of employees are to be held with more than 10 employees in attendance in an area. The number is to be reduced to a lesser number in accordance with social distancing requirements. During employee meetings, all criteria for safe distancing and sanitation are to be observed. Please remember that at this time, no visitors are allowed in our buildings.

16. If work schedules include lunch time, all employees are to either eat at their desk or in their car. The cleaning service will empty wastebaskets each day to eliminate any issues. Employees are not to gather together for breaks or meals, even if social distancing can be observed as this would necessitate not following our mask policy.

Plan for COVID-19 Exposure
If we have a confirmed positive test for COVID-19 among our employees, the following protocol will be followed:

1. The building the employee works in will be closed.
2. Contact tracing will occur to determine whether the employee was in one of our buildings as well as who may have come in contact with the employee.
3. All employees of that building will be notified that a positive case has occurred.
4. The building and all possible points of contact will be disinfected at an increased level.
5. The building will be reopened once all the above has been completed.
Weekly Scripture

Sunday, June 7
The Most Holy Trinity
Ex 34:4b-6, 8-9
Dn 3:52, 53, 54, 55, 56
2 Cor 13:11-13
Jn 3:16-18

Monday, June 8
Weekday
(Tenth Week in Ordinary Time)
1 Kgs 17:1-6
Ps 121:1bc-2, 3-4, 5-6, 7-8
Mt 5:1-12

Tuesday, June 9
Weekday
1 Kgs 17:7-16
Ps 4:2-3, 4-5, 7b-8
Mt 5:13-16

Wednesday, June 10
Weekday
1 Kgs 18:20-39
Ps 16:1b-2ab, 4, 5ab and 8, 11
Mt 5:17-19

Thursday, June 11
Saint Barnabas, Apostle
Ps 98:1, 2-3ab, 3cd-4, 5-6
Mt 5:20-26

Friday, June 12
Weekday
1 Kgs 19:9a, 11-16
Ps 27:7-8a, 8b-9ab, 13-14
Mt 5:27-32

Saturday, June 13
Saint Anthony of Padua,
Priest & Doctor of the Church
1 Kgs 19:19-21
Ps 16:1b-2a and 5, 7-8, 9-10
Mt 5:33-37

The Communion of the Trinity
Reflection by Pope Francis

The Bible readings for this Sunday, feast of the Most Holy Trinity, helps us to enter into the identity of God. The second reading presents the departing words that Saint Paul bids to the community of Corinth: “the grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with all of you” (2 Cor 13:13). This — as we say — “blessing” of the Apostle is the fruit of his personal experience with God’s love, that love which the Risen Christ revealed to him, which transformed his life and “impelled” him to take the Gospel to the peoples. Beginning from his experience of grace, Paul could exhort Christians with these words: “…rejoice. Mend your ways, encourage one another, agree with one another” (v. 11). The Christian community, even with all its human limitations, can become a reflection of the communion of the Trinity, of its kindness, of its beauty. But this — just as Paul himself testifies — necessarily passes through the experience of God’s mercy, of his forgiveness.

It is what happens to the Hebrews in the Exodus journey. When the people break the covenant, God presents himself to Moses in the cloud in order to renew that pact, proclaiming his own name and its meaning. Thus he says: “the Lord, a merciful and gracious God, slow to anger and rich in kindness and fidelity” (Ex 34:6). This name implies that God is not distant and closed within himself, but is Life which seeks to be communicated, is openness, is Love which redeems man of his infidelity. God is “merciful”, “gracious” and “rich in charity” because he offers himself to us so as to fill the gap of our limitations and our shortcomings, to forgive our mistakes, to lead us back to the path of justice and truth. This revelation of God is fulfilled in the New Testament thanks to the Word of Christ and to his mission of salvation. Jesus made manifest the face of God, in substance One and in persons Triune; God is all and only Love, in a subsistent relationship that creates, redeems and sanctifies all: Father and Son and Holy Spirit.

... God always seeks us first, awaits us first, loves us first. He is like the flower of the almond tree; thus says the Prophet: “It blooms first” (cf. Jer 1:11-12). In fact Jesus speaks to him in this way: “God so loved the world that he gave his only Son, so that everyone who believes in him might not perish but might have eternal life” (Jn 3:16). What is this eternal life? It is the immeasurable and freely given love of the Father which Jesus gave on the Cross, offering his life for our salvation. And this love with the action of the Holy Spirit has shined a new light on the earth and into every human heart that welcomes him; a light that reveals the dark corners, the hardships that impede us from bearing the good fruits of charity and of mercy.

FOR GOD DID NOT SEND HIS SON INTO THE WORLD TO CONDEMN THE WORLD, BUT THAT THE WORLD MIGHT BE SAVED THROUGH HIM.

JN 3:17

Pope Francis, Angelus, On the Solemnity of the Most Holy Trinity, 11 June 2017, St. Peter’s Square