OUR LADY OF PEACE
CATHOLIC CHURCH

PARISH OFFICE
614-263-8824
Email: olp@olp-parish.org

PASTOR
Father Sean Dooley
sdooley@columbuscatholic.org

DEACON
Deacon Jeffrey Fortkamp
jfortkamp@olp-parish.org

MISSION STATEMENT
A community enlivened by our Blessed Mother spreading peace through our teaching, preaching, and reaching.

BULLETIN DEADLINE:
MONDAY BY NOON
Please e-mail notice to olpbulletin@olp-parish.org.

MASSES
Weekends
Saturday – 4:30 p.m.
Sunday – 9:30 a.m. and 12 Noon

Holy Days
See Bulletin for Mass Times

Weekdays
Tuesday – 5:30 p.m.
Wednesday-Friday – 8:30 a.m.

SACRAMENT OF RECONCILIATION
By appointment only. Contact Fr. Dooley.

EUCHARISTIC ADORATION
First Thursday of the Month
Begins 9:00 a.m.
Ends with Benediction 6:45 p.m.

COMMUNITY ADORATION
Second Sunday of the Month
7:00-8:15 p.m.

PARISH MEMBERSHIP
Welcome to new members. Parishioners entering, leaving or moving within the parish should contact the Parish Office.

MARRIAGES
Arrangements should be made at the Parish Office at least six months prior to the marriage.

BAPTISMS
Prior to the Baptism of your first child, a 90-minute Parent Preparation Course is required. The course is offered every second Wednesday of the month at 7:00 p.m. Baptisms are scheduled for the 2nd weekend and the last Sunday of each month (with some exceptions). The Baptism can be scheduled after the Saturday 4:00 p.m. Mass or Sunday 11:30 a.m. Mass. To register for the parent class, or to schedule a Baptism, please contact the Parish Office.

SICK CALLS
Notify the Parish Office for visits and/or Communion calls to the sick or shut-ins.

SIGN-UP ONLINE
https://ourladyofpeacechurch.flocknote.com/everyone

OR TEXT-TO-JOIN
Text olp614 to 84576

20 E. DOMINION BOULEVARD COLUMBUS, OHIO 43214
WWW.OLP-PARISH.ORG
FROM THE ORGAN BENCH

To sing or not to sing is the question tossed around amongst not only Church musicians but also among Church and world leaders. At the beginning of the Covid-19 outbreak in Europe, a choir performed Bach’s “St. John’s Passion.” After that performance, many of the choir members became ill with the virus. Here in the United States, near Seattle, a choir held a rehearsal towards the end of February and in early March several choir members became ill and two died from the virus. These two events have led to lots of discussion about what is safe in terms of singing when we returned to Mass. Some dioceses in our country and the world, have issued directives that there is to be NO singing. Some bishops have gone so far as to tell organists to not play familiar hymns that would cause people to sing while at Mass.

The directive from our diocese was “minimal singing” and it was suggested that each music director/pastor decide what is best for their own parish. After lots of reading, consulting with colleagues, both within the diocese and around the country, and deliberating with Fr. Dooley, a decision was made about what will happen when we returned to Mass. At Our Lady of Peace, we will not be singing hymns for the time being, but rather using the Antiphons given for each Mass and chanting the rest of the Mass parts. I feel that the use of antiphons, which are in fact ancient prayers of the Church, and chant style Mass parts are the right amount of music for now. It is my hope that as we learn more about the virus, we can add more congregational singing over time.

The current opinion in the music world is that choirs won’t be singing together for 18-24 months. If you are missing having a hymnal and would like to follow the Mass, you may either use your phone and access the worship aid on either our parish web page or our Facebook page or you may print out a copy of the worship aid and bring it with you. In the meantime, let’s pray for an end to this pandemic and rejoice in finally being able to gather together for the Eucharistic celebration.

READINGS FOR SUNDAY, JUNE 14, 2020
First Reading: Deuteronomy 8:2-3, 14B-16A
Second Reading: 1 Corinthians 10:16-17
Gospel: John 6:51-58

PARISH OFFICE ANNOUNCEMENTS
• The Parish Office is closed to walk-ins. Please call 614-263-8824 for an appointment.
• FLOCKNOTE: During the quarantine, we’ve been busy implementing Flocknote, a SPAM-compliant, web-based subscription service developed specifically for church communities and their unique communication needs. It is our hope that this tool will keep you informed of events and announcements in our parish. Flocknote offers a simple, secure, and permission-based interface that allows you to maintain your email and phone number when needed and to join ministry groups to receive their messages. It provides our staff and ministry leaders with a powerful tool to create effective messages, receive important performance metrics, and organize message feedback. We encourage you to learn more about Flocknote by visiting its website at www.flocknote.com. If you haven’t received our Flocknote messages yet, please sign up today as a member of our network! You’ll find information on how to do this on our bulletin cover and an online form is available from our website at www.olp-parish.org. If you need help, please contact our parish office at 614-263-8824.
• Adoration on the first Thursday of the month is suspended for the summer months.

PRAYER LINE
If you have a petition for which you would like the Prayer Line to join in praying, please call Chris at 614-906-0129. Prayer requests are kept confidential.
SEASONS OF HOPE BEREAVEMENT MINISTRY
Are you suffering the loss of a loved one? Are you looking for friends to share in your grief and healing? Please join us as we resume our Seasons of Hope Bereavement Ministry, sponsored by the North High Deanery. The sessions will take place via Zoom, with the first session being a one-hour meeting on June 28, from 2:00-3:00 p.m. The remaining six sessions will run from 2:00-4:00 p.m., on July 12, 19, 26, August 2, 9, and 16. Anyone interested in attending MUST register in order to guarantee the security of all who participate in the Zoom group. To register, please call Karen Droll at 614-582-8848. All are welcome!!

ST. VINCENT DE PAUL UPDATE:
During the shutdown, SVDP has continued to support St. Lawrence Haven, which has had an increase in people needing food. In addition to providing bottled water and paper products used to pack and distribute meals, we’ve made over 1,500 ham sandwiches!

We have helped two neighbors with rent and another with a new stove and anticipate an increase in requests once the moratoriums on evictions and utility shut-offs are ended. If you know of someone who is in need of assistance, our phone number is 614-302-2517. All requests are confidential.

Thank you to all of you who have continued to support the community with prayers and donations. It’s been wonderful to see so many of you at Mass again and we look forward to resuming sandwich making with our awesome team of volunteers. We have a new appreciation for the expression “many hands make light work.”

DIOCESAN OFFICE OF VOCATIONS
Attention, all Catholic young men entering 9th-12th grade. Do you know where your life is going? The Lord Jesus has a great plan for you! You are invited to attend the Quo Vadis Retreat, spending time with other young men discerning God’s call. Quo Vadis is led by priests and seminarians of the Diocese of Columbus and is supported by the Diocesan Office of Vocations. Quo Vadis will be held June 26th-July 29th. The cost of the retreat is $40.00. For more information or to register, go to https://faceforwardcolumbus.com/quo-vadis/ or contact Michael Haemmerle at columbusquovadis@gmail.com.

HONOR ROLL & EIGHTH GRADE AWARDS 4TH QUARTER 2019-2020
C.O.A.C.E. Scholarship – Emma Benadum
Ian Van Heyde Spirit Award – Adeline Stonis
Our Lady of Peace Athletic Association Scholarships – Ariana Beard and Aidan Potts
Scholarships to St. Francis DeSales High School – Lucy Wills
Distinguished Scholar
Grade 7 – Angelina Ferguson

High Honors
Grade 7 – Lila Allen, Lucia Lordo
Grade 8 – Andrew Fast, Stuart Hankinson

Honor Roll
Grade 6 – Ben Badertscher, Maria D’Orazio, Noah Gregg, Peyton Johnson, Camilla Maynard, Sarah Renshaw, Ian Williams.

Grade 7 – Marie Bakle, Claire Boeckman, Tessa Bott, Fagan Jenkins, Jack Leonard, Stella Magee, Emma Pawlik.

Grade 8 – Max Badertscher, Emma Benadum, Noah Crissinger, Erin Hunter, Lily Kuyppers, Kate Libby, Thomas Maynard, Kairanda Mbonifor, George O’Brien, Aidan Potts, Alex Schirack, Addie Stonis, Caterina Turton, Quinn Walker, Lucy Wills.

St. Thomas Aquinas Young Scholar Award
Grade 3 – Paul Baird, Eloise Barcus, Kaitlyn Bloomberg, Aurelius Coursen, Elise DeFilippo, Jacob DeFilippo, Miles Favara, Catherine Marmion, Cameron Martin, Micah Neil, Annie Nordstrom, Charlotte Phelan, Jack Reardon, Isabella Stafa.

Grade 4 – Brandon Hernandez, Nora Leonard, Peyton Nelson, Sydney Potts, Elle Schirack.

Grade 5 – Lila Benadum, Maria Casey, Audrey Harsh, James Neil, Lily O’Hara, Maggie Ulloom, Ilse Williams.

FLOCKNOTE NEWS!
Thank you for your tremendous response to Flocknote at OLP. We currently have over 1,100 members on our network. If you use email, we ask you to please add the address mail@flocknote.com to your contact or safe sender list to improve deliverability to your inbox. Flocknote email originates from its secured network which reduces SPAM and hacking opportunity. If you have further questions, please contact the parish office at (614) 263-8824.
OUR LADY OF PEACE OFFICE PROCEDURE

MEMO
Our Lady of Peace Parish Office
Subject: Parish Office – Operational Reopening Plans, Rules and Restrictions Effective: June 1, 2020

Governor DeWine has begun the slow process of reopening some parts of the economy and society. He was very clear that this is not “an immediate return to normal” but is a slow opening with constant measuring of the effect, particularly the number of positive COVID-19 tests and the number of hospitalizations, to determine if we have proceeded more rapidly than we should have. We must also provide for the potential of a re-escalation of positive cases at some point.

Effective June 1, 2020

Rules & Restrictions

1. All employees who can maintain reasonable productivity are to continue to work from home. Supervisors are to make informed decisions on approving employees to work in the office based on work needs, and what employee group they fall under.

2. Social distancing is to be followed at all times. 6 feet is to be maintained between individuals at all times. For open seating areas, this may require a rearrangement of work areas.

3. Visitors will be allowed in the building by appointment only.

4. Enhanced cleaning will be performed Monday through Friday.
   a. All commonly touched surfaces (doors, doorknobs, etc.) will be disinfected.
   b. All trash receptacles will be emptied.
   c. It would assist the cleaning service if a sticky note could be placed on the door of any office that has been used that day. In this way they will know if keyboards and phones must be cleaned. They will remove the sticky note once the office is cleaned.
   d. Each employee is to sanitize their equipment before beginning work for the day and before they leave for the day.
   e. Tables used for small group meetings are to be sanitized by employees before and after use.

5. No children are to be brought into the building at any time. No pets are allowed in the building since it has been shown that dogs and cats can carry the virus.

6. Before coming into one of our buildings, all employees must complete a self-check to ensure they have none of the following list of symptoms: Fever of 100.4 or higher; Cough; Headache; Sore Throat; Shortness of Breath; Fatigue; Loss of taste or smell; Unexplained body aches; or has had contact with anyone who has been diagnosed with COVID-19. Anyone exhibiting any of these symptoms should not report to work and contact their supervisor.

7. Masks/face coverings are to be worn in all open areas, including hallways, elevators and open seating areas. Masks may be removed in private offices provided only one employee is present. If an employee has a health situation that would prohibit wearing a mask/face covering, the employee is to discuss this with Fr. Dooley. The conclusion may be that the employee may not enter the building and must continue to work from home.

8. All meetings with external parties are to occur through phone, conference call or videoconference. If possible.

9. Each employee will be provided with necessary supplies, including masks, gloves, sanitizer.

10. Employees are to only use their own, assigned office equipment. This is particularly important with laptops, PC’s, keyboards, phones, pens, staplers, etc. For common printers and copiers, it is critical that each employee who uses a shared piece of equipment, sanitize the equipment and their hands immediately after using the equipment.

11. Employees are to sanitize their hands immediately upon entering the building. Hand sanitizer will be made available.

12. It is critical that employees continue the practice of consistent hand washing and sanitizing at any time where you may have touched any surface you do not have control over, especially in the restroom.

13. For any employee who has plans to travel outside the Diocese, they are to report this to their supervisor. A discussion will be held regarding the need for any quarantine before returning to work.

14. A common approach will be developed for the delivery of mail and packages. It will be critical that this includes as little interaction with the delivery individuals as possible. Gloves are to be worn when handling deliveries.

15. No meetings of employees are to be held with more than 10 employees in attendance in an area. The number is to be reduced to a lesser number in accordance with social distancing requirements. During employee meetings, all criteria for safe distancing and sanitation are to be observed. Please remember that at this time, no visitors are allowed in our buildings.

16. If work schedules include lunch time, all employees are to either eat at their desk or in their car. The cleaning service will empty wastebaskets each day to eliminate any issues. Employees are not to gather together for breaks or meals, even if social distancing can be observed as this would necessitate not following our mask policy.

Plan for COVID-19 Exposure

If we have a confirmed positive test for COVID-19 among our employees, the following protocol will be followed:

1. The building the employee works in will be closed.

2. Contact tracing will occur to determine whether the employee was in one of our buildings as well as who may have come in contact with the employee.

3. All employees of that building will be notified that a positive case has occurred.

4. The building and all possible points of contact will be disinfected at an increased level.

5. The building will be reopened once all the above has been completed.
Devotion to the Sacred Heart: Why the Heart?

The human heart has long been a symbol of love. At one time, it was viewed as the source of all human activity—intellectual and emotional. It has also metaphorically symbolized the center of things, such as the heart of a relationship or the heart of a city. It could also represent the character of a person, such as describing someone as having a good heart. The examples could go on. Speaking then of Jesus’ heart carries many varied meanings—all pointing to his very human condition through which his divine love flows. Pope Pius XII, in his 1956 encyclical on devotion to the Sacred Heart, Haurietis Aquas, spoke of the love of God being expressed by Jesus through a frail and fragile body since “in Him dwells the fullness of the Godhead bodily.” The pope also spoke of the body of Jesus possessing the complete range of human feelings and powers, and a heart that beat until his death on the cross; a heart that was then at rest on a pow’r divine.

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The heart is devotion to Jesus and his love. It is a sign or a symbol of both the divine and human love that Jesus has for his Father and for us. It also symbolizes the interior life of Jesus which led to his willingness to lay down his life for us. It is a symbol based on our belief in the Incarnation—a firm belief that the second person of the Blessed Trinity became human with all the feelings, emotions, and desires we usually associate with the human heart. It is that human heart—directly united to the divine person—which expresses God’s love in a human way perfectly and purely since Jesus is free from sin. The heart is an apt symbol, but there is something more than a symbol at work here. There is the very real love of Jesus for the world, a love that wells up from both the divine as well as the human natures of Jesus. Devotion to the Sacred Heart is grounded not just in symbol, but in real love.


Sequence | Lauda Sion

Laud, O Zion, your salvation,  
Laud with hymns of exultation,  
Christ, your king and shepherd true:  
Bring him all the praise you know,  
He is more than you bestow.  
Never can you reach his due.  
Special theme for glad thanksgiving  
Is the quick'ning and the living  
Bread today before you set:  
From his hands of old partaken,  
As we know, by faith unshaken,  
Where the Twelve at supper met.  
Full and clear ring out your chanting,  
Joy nor sweetest grace be wanting,  
From your heart let praises burst:  
For today the feast is holden,  
When the institution olden  
Of that supper was rehearsed.  
Here the new law's new oblation,  
By the new king's revelation,  
Ends the form of ancient rite:  
Now the new the old effaces,  
Truth away the shadow chases,  
Light dispels the gloom of night.  
What he did at supper seated,  
Christ ordained to be repeated,  
His memorial ne'er to cease:  
And his rule for guidance taking,  
Bread and wine we hallow, making  
Thus our sacrifice of peace.  
This the truth each Christian learns,  
Bread into his flesh he turns,  
To his precious blood the wine:  
Sight has fail'd, nor thought conceives,  
But a dauntless faith believes,  
Resting on a pow'r divine.  
Here beneath these signs are hidden  
Priceless things to sense forbidden;  
Signs, not things are all we see:  
Blood is poured and flesh is broken,  
Yet in either wondrous token  
Christ entire we know to be.  
Whoso of this food partakes,  
Does not rend the Lord nor breaks;  
Christ is whole to all that taste:  
Thousands are, as one, receivers,  
One, as thousands of believers,  
Eats of him who cannot waste.  
Bad and good the feast are sharing,  
Of what divers dooms preparing,  
Endless death, or endless life.  
Life to these, to those damnation,  
See how like participation  
Is with unlike issues rife.

When the sacrament is broken,  
Doubt not, but believe 'tis spoken,  
That each sever'd outward token  
thoth the very whole contain.  
Nought the precious gift divides,  
Breaking but the sign betides  
Jesus still the same abides,  
still unbroken does remain.  
Lo! the angel's food is given  
To the pilgrim who has striven;  
see the children's bread from heaven,  
which on dogs may not be spent.  
Truth the ancient types fulfilling,  
Isaac bound, a victim willing,  
Paschal lamb, its lifeblood spilling,  
manna to the fathers sent.  
Very bread, good shepherd, tend us,  
Jesu, of your love befriend us,  
You refresh us, you defend us,  
Your eternal goodness send us  
In the land of life to see.  
You who all things can and know,  
Who on earth such food bestow,  
Grant us with your saints, though lowest,  
Where the heav'nly feast you show,  
Fellow heirs and guests to be.  
Amen. Alleluia.