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Mark

Next Sunday's Readings

Genesis 3:9-15

2 Corinthians 4:13-5:1

Mark 3:20-35

Rev. Barry Windholtz

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THE MOST HOLY BODY AND BLOOD OF CHRIST CORPUS CHRISTI 2018

Sunday, June 3 The Most Holy Body and Blood of Christ (Corpus Christi)

BW 8:30 Special Intentions of the Parishioners and Friends of St. Rose

BW 10:30 Bill Earls from Mel and John Kuempel

BW 12:00 Bill Rust from Mary and the Children

Monday, June 4

12:10 Maureen Ruppert from the Sheil Family

Tuesday, June 5

Saint Boniface, Bishop and Martyr

12:10 Jim Kimmet from Patty and Paul

Wednesday June 6

Saint Norbert, Bishop

12:10 Bill Rust from Mary and the Children

Thursday, June 7

12:10 Alois Wedekind from the Mohr Family

Friday, June 8

The Most Sacred Heart of Jesus

12:10 Kitty Begley from Bill and Kathy Dillhoff

Saturday, June 9

The Immaculate Heart of the Blessed Virgin Mary

12:10 Purgatorial Society

BW 7:00 Vince & Martha "Dolly" Sawma (Ann.Remembrance) from the Family

Sunday, June 10 Tenth Sunday in Ordinary Time

BW 8:30 Special Intentions of the Parishioners and Friends of St. Rose

BW 10:30 Susan Castleberry from Hap

BW 12:00 Special Intentions for Carol and Larry

From the Pastor's Desk

John Anderson and Tracy Kuehnle were united in the Holy sacrament of Matrimony June 2nd here at St. Rose Church.

In the charity of your prayers please pray for the souls of **Renée Lowther** and **Bud** and **Cathie Wilson** whose funerals were this past week here at St. Rose Church.

Passionist Mission Vietnam

The collection for Fr. Jeff Foale CP was \$9921.60. Thank you for your generosity.

SAVE THE DATE September 16th

St. Rose is reviving the St. Rose Golf Outing, September 16th. Dinner will be on the 19th Hole at St. Rose. \$50.00 a person. More information to follow.

Golden Anniversary Mass 2018

Married couples celebrating their 50th wedding anniversary in 2018 are invited to attend one of the following Golden Anniversary Masses:

Cincinnati: Aug. 4 at 4:30 p.m. at St. Peter in Chains Cathedral, Cincinnati. Archbishop Dennis Schnurr, Celebrant **Dayton:** Aug. 4, 2018 at 4:30 p.m. at Our Lady of the Immaculate Conception, Dayton. Bishop Joseph Binzer, Celebrant. Please visit the office for Marriage & Family Life at www.catholiccincinnati.org or call 513-421-3131 x2653 before June 22nd to register.

Kick Off Summer At AngelsFest

Guardian Angels Parish festival is a great way to kick off summer! AngelsFest is an Eastside tradition bringing in thousands of people each year. The festival runs from June 8-10 at Guardian Angels Parish, 6531 Beechmont Avenue in Mt Washington.

The GA festival features plenty of food, rides, games for children and adults, and live entertainment all weekend long! More information about the schedule can be found on our website: www.gaparish.org/festival.

Festival Hours:

Friday, June 10: 7:00pm-12:00am Saturday, June 11: 6:00pm-12:00am

Sunday, June 12: 4:00pm-9:00pm

Two-Day Lebanese Festival Saturday, Sunday, June 3 from Noon-8:00pm. St. Anthony of Padua Church, 2530 Victory Parkway, Cincinnati, Ohio 45206 (East Walnut Hills)

Authentic, Homemade Middle Eastern Cuisine, including Vegetarian Items, Ethnic Pastries, Entertainment, Games of Chance Free Admittance and Free Parking Wheelchair-Accessible Church Facilities.

Lectors/Lay Distributors for June 9th and June 10th

7:00 M. Luehrmann, Mike Gregorio, W. Russ, Joe Keller

8:30 Jon Hemmer, Matt Howland, Tom Perrino, Michael Trotta, Lenny Diaspro

10:30 Michael Alfieri, Roland Becker, Timothy McMahon, Bob Sheil, J. Sonnefeld

12:00 Pat Burke, John Flick, Patrick Homan, , Shawn Gillete



Opening Prayer

O God, who in this wonderful Sacrament have left us a memorial of your Passion, grant us, we pray, so to revere the sacred mysteries of your Body and Blood that we may always experience in ourselves the fruits of your redemption. Who live and reign with God the Father in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Reflecting on Living the Gospel

A middle schooler looked over the menu of the fine restaurant. The waiter had given her a cloth napkin. That's how she knew it was a "fine" restaurant. As she read the headings of the menu there were some strange-sounding titles: antipasti, vegetali, pesci, carni. But under the carni heading there were some familiar dishes. But to be sure, she finally asked her mother, "What's carni?" "It's plural for 'meats,' but literally, 'carne' means 'flesh,'" was the reply. That would do. She loved meat, even though she didn't like to think of it as flesh.

The graphic image of "body and blood" comes from the ancient world where the body is flesh and "blood is life" (Deut 12:23). The bread and wine of the eucharistic banquet become the Body and Blood of Christ, in a *transubstantive* way. The gospel reading for today is Mark's version of the Last Supper, which for him was in the context of the Passover meal. Even the singing of the hymn, which Mark is certain to include, is an integral part of the Passover to this very day. But according to the Synoptic Gospels (Matthew, Mark, and Luke) Jesus gave new meaning to the Passover meal. The bread that he takes, blesses, breaks, and shares is his Body. The cup of thanksgiving that is shared is his covenantal Blood. Anyone who has been to a Jewish Seder meal likely has a profound appreciation for these symbols of bread and wine, and how they were appropriated in the Christian tradition. The Passover meal, which commemorated the people's delivery from Egypt, would now commemorate Jesus' death and ultimate delivery from death to resurrection. Our participation in consuming the bread and wine is a participation in the life, death, and subsequent resurrection of Jesus.

Closing Prayer

Hear our prayers, O God. May the bread and wine of the Eucharist transform us into the bread of generosity and the wine of joy for our hurting world. We ask these things in the name of Jesus, the Bread of Life. **Amen.**

For Reflection:

• How do my own family rituals at dinnertime and around the family table reflect the Eucharist?

Suggestions for group and individual use:

1. Pray aloud the opening prayer (in *The Roman Missal* called the "collect");
2. One person read aloud the gospel;
3. Each read prayerfully "Reflecting on Living the Gospel" and spend some time in personal prayer;
4. Share together responses to "For Reflection";
5. Pray the "Closing Prayer."

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Gospel Mark 14:12-16, 22-26

On the first day of the Feast of Unleavened Bread, when they sacrificed the Passover lamb, Jesus' disciples said to him, "Where do you want us to go and prepare for you to eat the Passover?" He sent two of his disciples and said to them, "Go into the city and a man will meet you, carrying a jar of water.

Follow him. Wherever he enters, say to the master of the house, 'The Teacher says, "Where is my guest room where I may eat the Passover with my disciples?'"

Then he will show you a large upper room furnished and ready. Make the preparations for us there." The disciples then went off, entered the city, and found it just as he had told them; and they prepared the Passover.

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Then he took a cup, gave thanks, and gave it to them, and they all drank from it. He said to them, "This is my blood of the covenant, which will be shed for many. Amen, I say to you, I shall not drink again the fruit of the vine until the day when I drink it new in the kingdom of God." Then, after singing a hymn, they went out to the Mount of Olives.

Readings for the week:

Sunday Body and Blood	Monday	Tuesday	Wednesday	Thursday	Friday Sacred Heart	Saturday	10th Sunday in Ord. Time
Exod 24:3-8 Ps 116:12-13, 15-16, 17-18 Hib 9:11-15 Mark 14:12-16, 22-26	2 Pet 1:2-7 Ps 91:1-2, 14-15b, 15c-16 Mark 12:1-12	2 Pet 3:12-15a, 17-18 Ps 90:2, 3-4, 10, 14 and 16 Mark 12:13-17	2 Tim 1:1-3, 6-12 Ps 122:1b-2ab, 2abcf Mark 12:18-27	Acts 11:21b-26; 13:1-3 Ps 98:1, 2:3ab, 3cd-4, 5-6 Matt 5:20-26	Hos 11:1, 3-4, 8c-9 Isa 122:3, 4, 5-6 Eph 3:8-12, 14-19 John 19:31-37	2 Tim 4:1-8 Ps 71:5-9, 14, 15ab, 16-17, 22 Luke 24:1-51	Gen 29-15 Ps 130:1-2, 3-4, 5-6, 7-8 2 Cor 4:13-5:1 Mark 5:20-26