



## TWENTY-FIFTH SUNDAY IN ORDINARY TIME 2018

Sunday, September 23 Twenty-Fifth Sunday in Ordinary Time

BW 8:30 Special Intentions of the Parishioners and Friends of St. Rose

BW10:30 Jim McMahon from the Family

BW 12:00 Richard Sayre from Patty and Barry Savage

**Monday, September 24**

12:10 Special Intention for Healing for Carolyn Barham

**Tuesday, September 25**

12:10 Joyce Dacey from Kay and Bill Russ

**Wednesday September 26**

*Saints Cosmas and Damian, Martyrs*

12:10 Marjorie Jones

**Thursday, September 27**

*Saint Vincent de Paul, Priest*

12:10 Michael Ryan and Jim and Zita Sullivan

**Friday, September 28**

*Saint Wenceslaus, Martyr, Saint Lawrence Ruiz and Companions, Martyrs*

12:10 Gerhard Wedekind from the Mohr Family

**Saturday, September 29**

*Saints Michael, Gabriel and Raphael, Archangels*

12:10 Special Intention for Jordan and Isaiah from Jane and George Abraham

**BW 7:00** Thomas Castellini from Patty and Barry Savage

**Sunday, September 30 Twenty-Sixth Sunday in Ordinary Time**

BW 8:30 Special Intentions of the Parishioners and Friends of St. Rose

BW10:30 David Leonard from Mel Kuempel

BW 12:00 Bill Rust from Mary and the Children

### From the Pastor's Desk

**Alexandera Nora Smith and Kate Gabrielle Smith** were welcomed into the Catholic Church and Christian Community through the sacrament of Baptism Sept. 14th here at St. Rose Church..

**Kevin Schrand and Mary Proffitt** were united in the holy sacrament of Matrimony on September 14th. **Louis Carraher and Rachel MacKenzie Wilson** were united in the holy sacrament of Matrimony on September 15th.

In the charity of your prayers please pray for the souls of **Mary Joyce Chastang** whose memorial was this past week and **Sarah Kitmilner** whose funeral was this past week here at St. Rose Church.

**RCIA** starts September 29th. If you know someone who may be interested in learning more about the Catholic Church please call Fr. Barry @513-871-1162.

The collection for the **Little Sisters of the Poor** totaled **\$5,026.40**. Thank you from the Little Sisters for your generosity helping them serve the poor at the Archbishop Leibold House.

### THEOLOGY ON TAP

**Learning to Love the Scriptures**

**WHO** Any Young Adult

**WHAT** Discussion Series for Young Adults

**WHERE** Mecklenburg Gardens 302 E. University Avenue, Cin.

**WHEN** Wednesdays in October (3, 10, 17, 24) Starts at 7:00 PM

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Next week is the quarterly St. Vincent DePaul collection.

The ushers will be at the doors.

Mount St. Mary's Seminary is now hiring for full-time positions as cooks.

The successful candidates must be available to work day or evening shifts. Previous experience in food service is preferred. Please send resume to Mike Wulker, Director of Food Service, 6616 Beechmont Ave., Cincinnati, OH 45230 or email mwulker@athenaeum.edu. Applications will be accepted until the positions are filled.

**Saturday, October 6th is the feast of St. Francis of Assisi. St. Francis Seraph Ministries will be hosting Francis Fest at the Saint Anthony Center from 4 pm-7 pm. Volunteers are needed to help with set-up, serve, registration, raffle table, etc. in two separate shifts: 3-5:30 pm and 5:30-8 pm. Please contact Theresa Diersen at [tdiersen@sfsministries.org](mailto:tdiersen@sfsministries.org) or 513.549.0542 ext. 289 for more information or to sign up to help."**

*The Comboni Missionaries Auxiliary will hold its bi-monthly Rummage Sale on October 5th, 9:AM to 2:00PM; Comboni Mission Center, 1318 Nagel Rd. (behind the post office), \$6.00/bag sale, Large selection of furniture, clothing, household and seasonal items.*

**Lectors/Lay Distributors for Sept. 29th and Sept. 30th**

7:00 Joe Christmann, M. Luehrmann, W. Russ, L. Solimine, Joe Keller

8:30 Jon Hemmer, Matt Howland, Tom Perrino, Tim Smullen, Lenny Diaspro

10:30 Roland Becker, Bob Sheil, Joe Sonnefeld

12:00 Patrick Homan, Matt Schwietering, Shawn Gillette

Beloved: Where jealousy and selfish ambition exist, there is disorder and every foul practice. But the wisdom from above is first of all pure, then peaceable, gentle, compliant, full of mercy and good fruits, without inconstancy or insincerity. And the fruit of righteousness is sown in peace for those who cultivate peace.

Where to the wars and where do the conflicts among you come from? Is it not from your passions that make war within your members? You covet but do not possess. You kill and envy but you cannot obtain; you fight and wage war. You do not possess because you do not ask. You ask but do not receive, because you ask wrongly, to spend it on your passions.

James

### This Weekend's Hymns

*All hymns can be found in the Seasonal Missalette.*

Opening Hymn: #241

Communion Hymn: #283

Closing Hymn: #301

**Rev. Barry Windholtz**

*Pastor*

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**Opening Prayer**

O God, who founded all the commands of your sacred Law upon love of you and of our neighbor, grant that, by keeping your precepts, we may merit to attain eternal life.

Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. Amen.

**Reflecting on Living the Gospel**

The disciples are examples for us in so many ways, but today their example might not be what we expect. Here not only do they misunderstand Jesus (again) but they are afraid to ask him any questions. They are arguing among themselves. So Jesus turns the table and questions them. He wants them to tell him what they were arguing about. This almost sounds like a family squabble among the children where the parent has to step in and put a foot down. Perhaps like petulant children called on the carpet, the disciples remain silent. They do not have an answer for Jesus.

Is this the way the disciples really acted? Are these the saints we revere? Are their actions worthy of emulation? The disciples serve as an example for us in that despite their misunderstandings, their arguments, even their petty jealousies about who would be the greatest, they continued to follow Jesus. Jesus does not expect perfection. The disciples clearly show that! Jesus accepts people for who they are and where they are. He asks that they follow him. Jesus then teaches the Twelve about leadership and being counted as the first. The leader is to be the servant. This upends ancient ideas and certainly modern thinking about being "number one." Power, riches, and authority, both in antiquity and now, are often used to amass more. But for the Christian it is to be different. For those who desire to be first, the greatest, the best, they are to be the last, the least, the servant of all. This is the true marker of Christian love and service.

**Closing Prayer**

Hear our prayers, O God. May we possess the spirit of humility and generosity of your Son that enables us to be the means for making possible what we have asked of you. In Jesus' name, we pray. Amen.

**For Reflection:**

• Do I know of individuals whose humility has led them to accomplish great things for others?

**Suggestions for group and individual use:**

1. Pray aloud the opening prayer (in *The Roman Missal* called the "collect");
2. One person read aloud the gospel;
3. Each read prayerfully "Reflecting on Living the Gospel" and spend some time in personal prayer;
4. Share together responses to "For Reflection";
5. Pray the "Closing Prayer."

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**Gospel**

Mark 9:30-37

Jesus and his disciples left from there and began a journey through Galilee, but he did not wish anyone to know about it.

He was teaching his disciples and telling them,

"The Son of Man is to be handed over to men and they will kill him, and three days after his death the Son of Man will rise."

But they did not understand the saying, and they were afraid to question him.

They came to Capernaum and, once inside the house,

he began to ask them, "What were you arguing about on the way?"

But they remained silent.

They had been discussing among themselves on the way who was the greatest.

Then he sat down, called the Twelve, and said to them,

"If anyone wishes to be first, he shall be the last of all and the servant of all."



Taking a child, he placed it in their midst, and putting his arms around it, he said to them,

"Whoever receives one child such as this in my name, receives me; and whoever receives me, receives not me but the One who sent me."

**Readings for the week:**

25th Sunday in Ord. Time	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	26th Sunday in Ord. Time
Wis 2:12, 17-20 Ps 54:3-4, 5, 6, 8 Jas 3:16-4:3 Mark 9:30-37	Prov 3:27-34 Ps 152:3a, 3bc-4ab, 5	Prov 21:1-6, 10-13 Ps 119:1, 27, 30, 34, 35, 44 Luke 8:19-21	Prov 30:5-9 Ps 139:2B, 72, 89, 301, 304, 365 Luke 8:1-6	Ecd 12:1-11 Ps 90:3-4, 5-6, 12-13, 14 and 171c Luke 9:7-9	Ecd 3:1-11 Ps 144:1b and 21bc, 3-4 Luke 9:18-22	Saturday Ssts. Michael, Gabriel, Raphael Dan 7:9-10, 13-14 or Rev 12:7-12ab Ps 138:1-2ab, 3cd, 3, 4-5 John 1:47-51	Num 11:25-29 Ps 108, 10, 12-13, 14 Jas 5:1-6 Mark 9:38-43, 45, 47-48