



Come now, you rich, weep and wail over your impending miseries. Your wealth has rotten away, your clothes have become moth-eaten, your gold and silver have corroded, and that corrosion will be a testimony against you; it will devour your flesh like a fire. You have stored up treasure for the last days. Behold, the wages you withheld from the workers who harvested your fields are crying aloud; and the cries of the harvesters have reached the ears of the Lord of hosts. You have lived on earth in luxury and pleasure; you have fattened your hearts for the day of slaughter. You have condemned; you have murdered the righteous one, he offers you no resistance.  
James

### This Weekend's Hymns

*All hymns can be found in the Seasonal Missalette.*

Opening Hymn: #275

Communion Hymn: #204

Closing Hymn: #335

**Rev. Barry Windholtz**

*Pastor*

**St. Rose Church**

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## TWENTY-SIXTH SUNDAY IN ORDINARY TIME 2018

Sunday, September 30 Twenty-Sixth Sunday in Ordinary Time

BW 8:30 Special Intentions of the Parishioners and Friends of St. Rose

BW10:30 David Leonard from Mel Kuempel

BW 12:00 Bill Rust from Mary and the Children

**Monday, October 1**

*Saint Therese of the Child Jesus, Virgin and Doctor of the Church*

12:10 Mary Carol Macke from Jack Macke

**Tuesday, October 2**

*The Holy Guardian Angels*

12:10 Jack Byrne from Brian and Rose Ann

**Wednesday October 3**

12:10 Sylvia and Charlie Brosey from Mary Rust and Family

**Thursday, October 4**

*Saint Francis of Assisi*

12:10 Purgatorial Society

**Friday, October 5**

*Blessed Francis Xavier Seelos, Priest*

12:10 Joyce Dacey from The Ries and Britt Families

**Saturday, October 6**

*Saint Bruno, Priest, Blessed Marie Rose Durocher, Virgin*

12:10 Charlie Barham from the Family

**SA 7:00** Joyce Dacey from Kay and Bill Russ

**Sunday, October 7 Twenty-Seventh Sunday in Ordinary Time**

DE 8:30 Special Intentions of the Parishioners and Friends of St. Rose

MG10:30 The Thomas Ryan Family

TM 12:00 Special Intention for Jeanne Picciano from Mary Butler

### From the Pastor's Desk

**Grace Niccole Linz and Luella Henley Houston** were welcomed into the Catholic Church and Christian Community through the sacrament of Baptism Sept. 23rd here at St. Rose Church..

**Aaron Gehring and Caitlin McCarty** were united in the holy sacrament of Matrimony on September 21st. **Bryce Wilson and Julia Whitford** were united in the holy sacrament of Matrimony on September 22nd.

In the charity of your prayers please pray for the soul of **William Shannon** whose funeral was this past week here at St. Rose Church.

*Today is the quarterly collection for St. Vincent DePaul.  
The ushers will be at the doors.*

**RCIA starts September 29th.** If you know someone who may be interested in learning more about the Catholic Church please call Fr. Barry @513-871-1162.

**Mark your calendars now for the St. Rose Choir's fourth annual Christmas Concert on Sunday, December 23rd at 4:00 PM. This free concert will be full of beloved Christmas carols and choral music, old and new. We welcome you to invite your family and friends.**

*In the back of church you will find Purgatorial Envelopes for November through October of next year. Each month two masses are said for the Purgatorial Society. This is a good way to have masses said for your loved ones. Please fill out and put the envelopes in the collection basket.*

### THEOLOGY ON TAP

**Learning to Love the Scriptures**

**WHO** Any Young Adult

**WHAT** Discussion Series for Young Adults

**WHERE** Mecklenburg Gardens 302 E. University Avenue, Cin.

**WHEN** Wednesdays in October (3, 10, 17, 24) Starts at 7:00 PM

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Mount St. Mary's Seminary is now hiring for full-time positions as cooks. The successful candidates must be available to work day or evening shifts. Previous experience in food service is preferred. Please send resume to Mike Wulker, Director of Food Service, 6616 Beechmont Ave., Cincinnati, OH 45230 or email mwulker@athenaeum.edu. Applications will be accepted until the positions are filled.

**Saturday, October 6th is the feast of St. Francis of Assisi. St. Francis Seraph Ministries will be hosting Francis Fest at the Saint Anthony Center from 4 pm-7 pm. Volunteers are needed to help with set-up, serve, registration, raffle table, etc. in two separate shifts: 3-5:30 pm and 5:30-8 pm. Please contact Theresa Diersen at tdiersen@sfsministries.org or 513.549.0542 ext. 289 for more information or to sign up to help."**

**Lectors/Lay Distributors for October 6th and October 7th**

7:00 Joe Christmann, R.Crawford, M. Luehrmann, F. McCune, W. Russ, L. Solimine

8:30 Jon Hemmer, Matt Howland, Tom Perrino, Michael Trotta, Lenny Diaspro

10:30 Roland Becker, Rich Creighton, Bob Sheil, Joseph Sonnefeld, Jerry McCabe

12:00 Pat Burke, Patrick Homan, Matt Schwietering, Shawn Gillete, Ron Frey



### Opening Prayer

O God, who manifest your almighty power above all by pardoning and showing mercy, bestow, we pray, your grace abundantly upon us and make those hastening to attain your promises heirs to the treasures of heaven.

Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. Amen.

### Reflecting on Living the Gospel

In grade school most of us learned about "tattletales," those fellow grade-schoolers who were so eager to impress the teacher or another adult that they "tattled" on their fellow students. "Joey didn't do what you asked him to do!" "Mirta called me a name!" "Jorge is eating the cookies!" But too often the tattletales did not receive the response they expected. Often it was, "Nobody likes a tattletale." Today the disciples, in their continuing streak of misunderstanding, come to Jesus with some news. It's as though they are tattling, "We saw someone doing something in your name, but he's not in our group so we stopped him." Jesus responds with the equivalent of, "No one likes a tattletale." He then makes a claim that can be described as "big tent" Christianity, in saying that "whoever is not against us is for us." The double negative "not against" is significant, and seems to be a rather low bar. If simply not being against is the equivalent of being "for" there seems to be hope!

Yet, this rather low-bar admonition is followed immediately by a stern and disturbing warning: Causing a little one to sin is worthy of death. What then follows is a series of prophetic hyperbole intended to make the point that the kingdom of God is worth any price. Lopping off a body part that causes one to sin is better than losing eternal life. The early church recognized these commands concerning self-maiming as hyperbole and did not take them literally. These are warnings to sever any relationship that causes sin. The kingdom of God is the ultimate prize worth any price.

### Closing Prayer

May our offering of these prayers, O God, inspire us to be about the work of reconciliation and justice, of mercy and peace, entrusted to us by your Son, Christ Jesus, in whose name we pray. Amen.



#### For Reflection:

- How does faith become "elitist"?

#### Suggestions for group and individual use:

1. Pray aloud the opening prayer (in *The Roman Missal* called the "collect");
2. One person read aloud the gospel;
3. Each read prayerfully "Reflecting on Living the Gospel" and spend some time in personal prayer;
4. Share together responses to "For Reflection";
5. Pray the "Closing Prayer."

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### Gospel

Mark 9:38-43, 45, 47-48

At that time, John said to Jesus, "Teacher, we saw someone driving out demons in your name, and we tried to prevent him because he does not follow us."

Jesus replied, "Do not prevent him. There is no one who performs a mighty deed in my name who can at the same time speak ill of me. For whoever is not against us is for us. Anyone who gives you a cup of water to drink

because you belong to Christ, amen, I say to you, will surely not lose his reward.

"Whoever causes one of these little ones who believe in me to sin, it would be better for him if a great millstone were put around his neck and he were thrown into the sea. If your hand causes you to sin, cut it off. It is better for you to enter into life maimed than with two hands to go into Gehenna, into the unquenchable fire.



And if your foot causes you to sin, cut it off. It is better for you to enter into life crippled than with two feet to be thrown into Gehenna. And if your eye causes you to sin, pluck it out. Better for you to enter into the kingdom of God with one eye than with two eyes to be thrown into Gehenna, where 'their worm does not die, and the fire is not quenched.'"

### Readings for the week:

26th Sunday in Ord. Time	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	27th Sunday in Ord. Time
Num 11:25-29	Job 1:6-22	Job 31:1-3, 11-17, 20-23	Job 9:1-12, 14-16	Job 19:21-27	Job 38:1, 13-21, 40:3-5	Job 42:1-3, 5-6, 12-17	Gen 2:18-24
Ps 103, 10, 12-13, 14	Ps 17:1bcd, 2-3, 6-7	Ps 88:2-3, 4-5, 6, 7-8	Ps 88:10c-11, 12-13, 14-15	Ps 27:7-8a, 8b-9abc, 13-14	Ps 139:1-3, 7-8, 9-10, 13-14ab	Ps 119:66, 71, 75, 91, 125, 130	Ps 128:1-2, 3, 4-5, 6
Jos 5:1-6	Luke 9:46-50	Matt 18:1-5, 10	Luke 9:57-62	Luke 10:1-12	Luke 10:13-16	Luke 10:17-24	Mark 29-31 or 10:2-12