



*He came to Nazareth, where he had grown up, and went according to his custom into the synagogue on the sabbath day. He stood up to read and was handed a scroll of the prophet Isaiah. He unrolled the scroll and found the passage where it was written:*

*The Spirit of the Lord is upon me, because he has anointed me to bring glad tidings to the poor.*

*He has sent me to proclaim liberty to captives and recovery of sight to the blind, to let the oppressed go free, and to proclaim a year acceptable to the Lord.*

*Rolling up the scroll, he handed it back to the attendant and sat down, and the eyes of all in the synagogue looked intently at him. He said to them, "Today this Scripture passage is fulfilled in your hearing."* Luke

### **This Weekend's Hymns**

*All hymns can be found in the Seasonal Missalette.*

Opening Hymn: #332

Communion Hymn: #264

Closing Hymn: #330

**Rev. Barry Windholtz**

*Pastor*

**St. Rose Church**

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## **THIRD SUNDAY IN ORDINARY TIME**

**2019**

**Sunday, January 27 Third Sunday in Ordinary Time**

DE 8:30 Special Intentions of the Parishioners and Friends of St. Rose

BW10:30 Edward D. Becker from the Family

BW12:00 Renee Lowther (Birthday Remembrance) from Judy Dyer

**Monday, January 28**

*Saint Thomas Aquinas, Priest and Doctor of the Church*

12:10 Mary Dillon from Carol and Larry

**Tuesday, January 29**

12:10 Emily Mushaben from Howard and Elaine

**Wednesday, January 30**

12:10 Dave White from James and Jacquelyn Wetzel

**Thursday January 31**

*Saint John Bosco, Priest*

12:10 June Gages from Carol and Larry

**Friday, February 1**

12:10 Dorothy Krumme from Martha Johnson and Family

**Saturday, February 2**

*Presentation of the Lord*

12:10 Bill Earls from Peggy and Bill Jackson

**BW 7:00 Joe Kluesner from Carolyn and Elmer Jones**

**Sunday, February 3 Fourth Sunday in Ordinary Time**

BW 8:30 Special Intentions of the Parishioners and Friends of St. Rose

BW10:30 Marveta Myers from Tom Perrino

BW12:00 Marilyn Wellbaum from Carol and Larry

### TRIP TO FRANCE 2019

*Join Fr. Barry on a trip to Paris and Lyon and points in between October 15-25.*

*See Versailles, the shrine of St. Vincent DePaul, spend time at the Military Cemetery in Normandy and other sights in Paris. For a brochure please call the*

*office @ 513-871-1162*

### **From the Pastor's Desk**

*In the charity of your prayers please pray for the soul of Barry*

**Savage** whose funeral was January 22nd here at St. Rose Church.

***The Feast of the Presentation is February 2nd.***

***Blessed candles will be available in the front of church.***

***February 3rd is the feast of Saint Blaise, Bishop and Martyr. Throats will be blessed after all the Sunday masses.***

Families will be receiving a CMA mailing in the coming weeks. Please prayerfully complete your pledge card and return it in the envelope provided, or bring your completed pledge card to Mass. This year, our goal is **\$35,147.00**. For more information, please visit [CatholicAppeal.info](http://CatholicAppeal.info). Thank you!

We feel it is important to celebrate anniversaries.

If you and your spouse are celebrating your 25th, 50th or 60th anniversary in 2019 please call the office

We wanted to make you aware of an **e-mail scam** that is targeting parishioners using fake e-mail addresses meant to look like they are coming from their priest. The scam uses priests' full names and individualized fake e-mail address in a bogus request for a favor and then gift cards.

One such parishioner has alerted the Archdiocese of an email she received from a fake Gmail account made to look like an email from her pastor with the subject line "MANY BLESSINGS AND THE LORD BE WITH YOU CINDY." We have learned that at least two parishioners in that parish have lost \$300 from this scam when replying to this email and being asked to supply gift cards.

Today we will have our annual collection for **Pregnancy Center East**. Since 1982, Pregnancy Center East has been assisting families in Greater Cincinnati through services such as pregnancy testing and ultrasounds, adoption information, mentoring for men, parenting education, post-abortion care, and material assistance. Ushers will be at the doors of church following Mass to collect donations. Thank you for your generosity.

Lectors/Lay Distributors for **February 1st** and **February 2nd**

7:00 Joe Christmann, R.Crawford, M. Luehrmann, F. McCune, W. Russ, L. Solimine

8:30 Jon Hemmer, Matt Howland, Tom Perrino, Michael Trotta, Lenny Diaspro

10:30 Roland Becker, Rich Creighton, Bob Sheil, Joseph Sonnefeld, Jerry McCabe

12:00 Pat Burke, Patrick Homan, Matt Schwietering, Shawn Gillete, Ron Frey



Opening Prayer

Almighty ever-living God, direct our actions according to your good pleasure, that in the name of your beloved Son we may abound in good works. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. Amen.

Reflecting on Living the Gospel

When embarking on an important work, task, or life choice, we often indicate so. One proposes marriage to another in a meaningful way. And special events like birthdays, baptisms, and anniversaries are marked by rituals. Afterwards, we settle into routine. Luke does something similar when he begins his gospel. He opens with a four-verse prologue that is one long sentence in Greek! And the Greek he writes is florid, high in style, and reminiscent of classical Greek. After these four verses he descends from that style to the more common (koinē) Greek.

There are many things to note in this brief opening to the gospel, but it is significant that Luke says he is relying on the eyewitness of others, and thereby indicates that he was not an eyewitness himself. He is at least a second-generation Christian, who has looked into this story and told it so the believer Theophilus (the name means "God-lover") might have surety. And in fact, the word, "surety" (asphelia in Greek) concludes the first four-verse sentence in Greek, indicating its importance. By this emphasis on surety, even the modern reader recognizes that the story of Jesus is no mere myth.

We also read about Jesus' preaching in the synagogue at Nazareth in chapter 4. Luke is intent to show that the Scriptures of old are fulfilled in Jesus. Jesus reads the prophet and proclaims that the message is fulfilled in their midst. The message will be Jesus' guiding light. He will refer to it again when John the Baptist's followers come to Jesus and ask if he is the one they should expect. Jesus causes the blind to see and proclaims glad tidings to the poor. In so doing, he is the fulfillment of the hopes and expectations of the prophets, for the Spirit of the Lord is upon him.

Closing Prayer

Good God, your spirit inspired the Sacred Scriptures that were read and fulfilled by your son in the synagogue. Give us a love of Scripture so that we might know you and your son more fully. Send us your spirit, enlivening our awareness of your work in our world. And thus may we be attentive to your voice, in word and world. Amen.

For Reflection:

• Jesus tells the people, "Today this Scripture passage is fulfilled in your hearing." How have you experienced the word of God being fulfilled in your own life?

Suggestions for group and individual use:

- 1. Pray aloud the "Opening Prayer" (in The Roman Missal called the "collect").
2. One person read aloud the gospel.
3. Each read prayerfully "Reflecting on Living the Gospel" and spend some time in personal prayer.
4. Share together responses to "For Reflection."
5. Pray the "Closing Prayer."

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Living Liturgy™ Sunday Bulletin, Liturgical Press, Collegeville, Minnesota 56221. © 2010 by Order of Saint Benedict www.litpress.org 1-800-638-3430

Gospel Luke 1:1-4; 4:14-21

Since many have undertaken to compile a narrative of the events that have been fulfilled among us, just as those who were eyewitnesses from the beginning and ministers of the word have handed them down to us, I too have decided, after investigating everything accurately anew, to write it down in an orderly sequence for you, most excellent Theophilus, so that you may realize the certainty of the teachings you have received.

Jesus returned to Galilee in the power of the Spirit, and news of him spread throughout the whole region.

He taught in their synagogues and was praised by all.

He came to Nazareth, where he had grown up, and went according to his custom into the synagogue on the sabbath day.

He stood up to read and was handed a scroll of the prophet Isaiah.

He unrolled the scroll and found the passage where it was written:

The Spirit of the Lord is upon me, because he has anointed me to bring glad tidings to the poor.



He has sent me to proclaim liberty to captives and recovery of sight to the blind, to let the oppressed go free, and to proclaim a year acceptable to the Lord.

Rolling up the scroll, he handed it back to the attendant and sat down, and the eyes of all in the synagogue looked intently at him.

He said to them, "Today this Scripture passage is fulfilled in your hearing."

Readings for the week:

Table with 7 columns: 3rd Sunday in Ord. Time, Monday, Tuesday, Wednesday, Thursday, Friday, Saturday Presentation of the Lord, 4th Sunday in Ord. Time. Each column lists the corresponding Scripture readings.