



Jesus told his disciples a parable, “Can a blind person guide a blind person? Will not both fall into a pit? No disciple is superior to the teacher; but when fully trained, every disciples will be like his teacher. Why you notice the splinter in your brother’s eye, but do not perceive the wooden beam in your own eye? You hypocrite! Remove the wooden beam from your eye first; then you will see clearly to remove the splinter in your brother’s eye. Luke

This Weekend’s Hymns

All hymns can be found in the Seasonal Missalette.

Opening Hymn: #235
Closing Hymn: #275

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EIGHTH SUNDAY IN ORDINARY TIME 2019

Sunday, March 3 Eighth Sunday in Ordinary Time
BW 8:30 Marilyn Thurner from the Kitzmiller Family
BW 10:30 Special Intentions of the Parishioners and Friends of St. Rose
BW 12:00 Paul Gerstner from Carol and Larry

Monday, March 4
12:10 Marilyn Wellbaum from Carol and Larry

Tuesday, March 5
12:10 Dave White from James and Jacquelyn Wetzel

Wednesday, March 6
Ash Wednesday
8:00 Purgatorial Society

12:10 Thanksgiving to St. Philomena from Mary Lynn Creighton

Thursday, March 7
Saints Perpetua and Felicity, Martyrs
12:10 Fritz Heidt from Barbara Juengling and Family

Friday, March 8
Saint John of God, Religious
12:10 Oscar and Marie Mohr from the Mohr Family

Saturday, March 9
Saint Frances of Rome, Religious
12:10 Ryan Parry from Pat and Ellen

BW 7:00 Betty O’Toole from Howard and Elaine


Sunday, March 10 First Sunday of Lent
BW 8:30 Special Intentions of the Parishioners and Friends of St. Rose
BW 10:30 Jim Kimmet from Patty and Paul
BW 12:00 Betty Jane O’Toole from the Gott Family

From the Pastor’s Desk

Charles Michael Hoying, Brady Edward Fritsch and Nora Elizabeth Larke were welcomed into the Catholic Church and Christian Community through the sacrament of Baptism. February 24th here at St. Rose.

Benjamin Laugle and Amanda Green were united in the holy sacrament of matrimony February 22nd here at St. Rose Church.

In the charity of your prayers please pray for the soul of **Harold Hiatt** whose funeral was February 23rd here at St. Rose Church.

Lent  2019	Ash Wednesday Mass • 8:00 and 12:10 March 6th
	Lenten Penance Service • Monday, March 25 at 7:00 p.m.
	The Way of the Cross and Benediction Wednesdays in Lent at 7:00 p.m. <i>Beginning Wednesday, March 13 at 7:00 p.m.</i>

In the Charity of your prayers please pray for the soul of **Jeanne Picciano** whose funeral was this past week.

For any Catholic who has moved away from the Church and would like to return. This evening is a time to meet with a priest and avail yourself to the Sacrament of Reconciliation. St. Rose will be open at 7:00 P.M. on March 19th. Invite your family members or friends who would benefit from this to come for “The Light is on for You.”

Ash Wednesday ashes will be distributed during the 8:00 and 12:10 mass.

FAST AND ABSTINENCE Ash Wednesday, March 6th and Good Friday, April 19, 2019 are days of abstinence from meat and also days of fast—that is, limited to a single full meal. With regard to Good Friday, the teaching of the Second Vatican Council should be recalled:

Let the Pascal fast be kept sacred. Let it be celebrated everywhere on Good Friday and, where possible, prolonged throughout Holy Saturday, so that the joys of the Sunday of the Resurrection may be attained with uplifted and clear mind. (Constitution on the Liturgy, No. 110)

The other Fridays of the season of Lent are days of abstinence from meat. The law of abstinence binds all Catholics 14 years and older. The law of fasting binds all Catholics from their 18th birthday until their 59th birthday. (Canons 97 and 1252)

With regard to the obligatory days listed above, there are frequent questions about the degree of seriousness of the matter. The teaching of the Holy Father may be simply paraphrased: the obligation to do penance is a serious one, as is the obligation to observe, wholly or substantially, the penitential days specified by the Church. No one should be scrupulous in this regard. Failure to observe an individual day of penance is not considered serious.

People should seek to do *more* rather than less. Fast and abstinence on the days prescribed should be considered a minimum response to the Lord’s call to penance and conversion.

Lectors/Lay Distributors for February March 9th and March 10th
7:00 Joe Christmann, M. Luehrmann, Mike Gregorio, W. Russ
8:30 Jon Hemmer, Matt Howland, Tom Perrino, Michael Trotta, Lenny Diaspro
10:30 Michael Alfieri, Roland Becker, Timothy McMahon, Bob Sheil, J. Sonnefeld
12:00 Pat Burke, John Flick, Patrick Homan, Shawn Gillete



Living Liturgy™

Opening Prayer

Grant us, O Lord, we pray,
that the course of our world
may be directed by your peaceful rule
and that your Church may rejoice,
untroubled in her devotion.

Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever. **Amen.**

Reflecting on Living the Gospel

We all have words to live by. Maybe they were told to us by parents or grandparents, or perhaps a teacher or a relative. Today's gospel gives us life lessons or words to live by. In fact, if read in isolation, this reading is broader than Christianity. It could readily be accepted by non-Christians too. And such is often the case with life lessons. They are not limited to one religious or denominational outlook.

The life lessons Jesus teaches in this gospel are akin to homespun wisdom rooted in daily life and experience. When we say a project at work is being performed like "the blind leading the blind" we are echoing Jesus' teaching. Though we mean no disrespect to the blind, the metaphor is easily grasped and understood.

And how often have we experienced the nitpicking nag who quickly points out the fault in others while conveniently overlooking his own. Jesus' warning about noticing the splinter in another's eye while neglecting the wooden beam in our own captures that sentiment well. Even so, Jesus is more adamant about us removing the beam from our own eye than simply not noticing the splinter in another.

The concluding bit of wisdom is based on lived experience as well. Just as a good tree does not produce bad fruit, so it is with people. "By their fruits you shall know them" is another way to sum this up; "actions speak louder than words" is another. For as Jesus puts it, "[F]rom the fullness of the heart the mouth speaks." Here the basis of one's fundamental goodness is not whether they believe in Jesus, or even God. Instead, a person's heart is ultimately known by their words and actions. And actions speak louder than words. These are words to live by.

Closing Prayer

Good teacher, Jesus, you give all good things including insights and advice for daily life. May we meditate on your words so that they dwell deeply in our hearts. Give us your attitudes and dispositions so that we might be more like you. We are your followers and seek to be known by your words and actions. We ask this in your name. **Amen.**

For Reflection:

• When have you become preoccupied with a "splinter in your brother's eye"? What might this preoccupation tell you about "the wooden beam in your own eye"?

Suggestions for group and individual use:

1. Pray aloud the "Opening Prayer" (in *The Roman Missal* called the "collect").
2. One person read aloud the gospel.
3. Each read prayerfully "Reflecting on Living the Gospel" and spend some time in personal prayer.
4. Share together responses to "For Reflection."
5. Pray the "Closing Prayer."

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Living Liturgy™ Sunday Bulletin, Liturgical Press, Collegeville, Minnesota 56221. © 2018 by Order of Saint Benedict www.iltress.org 1-800-656-5450

EIGHTH SUNDAY IN ORDINARY TIME

MARCH 3, 2019

Gospel

Luke 6:39-45

Jesus told his disciples a parable,
"Can a blind person guide a blind person?
Will not both fall into a pit?
No disciple is superior to the teacher;
but when fully trained,
every disciple will be like his teacher.
Why do you notice the splinter in your
brother's eye,
but do not perceive the wooden beam
in your own?"

How can you say to your brother,
'Brother, let me remove that splinter in
your eye,'
when you do not even notice the wooden
beam in your own eye?
You hypocrite! Remove the wooden beam
from your eye first;
then you will see clearly
to remove the splinter in your brother's
eye.

"A good tree does not bear rotten fruit,
nor does a rotten tree bear good fruit.
For every tree is known by its own fruit.



For people do not pick figs from
thornbushes,
nor do they gather grapes from
brambles.
A good person out of the store of
goodness in his heart produces good,
but an evil person out of a store of evil
produces evil;
for from the fullness of the heart the
mouth speaks."

Readings for the week

8th Sunday in Ord. Time	Monday	Tuesday	Ash Wednesday	Thursday	Friday	Saturday	1st Sunday of Lent
Sir 27:4-7	Sir 17:20-24	Sir 32:1-12	Joel 2:12-18	Deut 30:15-20	Isa 58:1-9a	Isa 58:9b-14	Deut 26:4-10
Ps 92:3, 13-14, 15-16	Ps 32:1-2, 5, 6, 7 and 23	Ps 50:5-6, 7-8, 14 and 23	Ps 51:3-4, 5-6ab, 12-13, 14 and 17	Ps 1:1-2, 3, 4 and 6	Ps 51:3-4, 5-6ab, 18-19	Ps 86:1-2, 3-4, 5-6 Luke 5:27-32	Ps 91:1-2, 10-11, 12-13, 14-15
1 Cor 15:54-58 Luke 6:39-45	Mark 10:17-27	Mark 10:28-31	2 Cor 5:20-6:2 Matt 6:1-6, 16-18	Luke 9:22-25	Matt 9:14-15		Rom 10:8-15 Luke 4:1-13