



Now a week later his disciples were again inside and Thomas was with them. Jesus came, although the doors were locked, and stood in their midst and said "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands, and bring your hand and put it into my side, and do not be unbelieving, but believe." Thomas answered and said to him, "My Lord and my God!" Jesus said to him, "Have you come to believe because you have seen me? Blessed are those who have not seen and have believed." John

This Weekend's Hymns

All hymns can be found in the Seasonal Missalette.

Opening Hymn: #

Closing Hymn: #

Rev. Barry Windholtz

Pastor

St. Rose Church

2501 Riverside Drive
Cincinnati, Ohio 45202

(513) 871-1162

strosecin@aol.com

SECOND SUNDAY OF EASTER 2019

Sunday, April 28 Second Sunday of Easter

BW 8:30 Special Intentions of the Parishioners and Friends of St. Rose

BW 10:30 John Stoker from Peggy Jackson

BW 12:00 Augusta and Aloys Wedekind from the Mohr Family

Monday, April 29

St. Catherine of Siena, Virgin and Doctor of the Church

12:10 Elizabeth "Sherry" Burik from Kay and Bill Russ

Tuesday, April 30

Saint Pius V, Pope

12:10 Dave White from James and Jacquelyn Wetzel

Wednesday, May 1

St. Joseph the Worker

12:10 John Stoker from M. Kay Sudbrack

Thursday, May 2

St. Athanasius, Bishop and Doctor of the Church

12:10 Betty O'Toole from Thomas and Gail Finn

Friday, May 3

St. Philip and James, Apostles

12:10 Elizabeth Kuehnle Lazzaro from Kim and Dave Goodwin

Saturday, May 4

12:10 Jim Koch from the Zuk Family

BW 3:00 Barry Savage from Patricia Sayre

BW 5:00 Min Ruppert from the Shermans

BW 7:00 Special Intentions of the Parishioners and Friends of St. Rose

Sunday, May 5 Third Sunday of Easter

NO MASSES—PIG MARATHON

From the Pastor's Desk

Congratulations to the following:

At the Easter Vigil, April 20th, **Kyle Aaron Boyd** and **Kara Renee Conneighton** were received into the Catholic Church receiving the sacraments of First Eucharist and Confirmation. **Sharon Lynn Mueller, Wade Stouffer and Kristina Maria Wilzbach** received the sacrament of Confirmation.

Annabelle Rose Ernst was welcomed into the Catholic Church and Christian Community through the sacrament of Baptism April 21st here at St. Rose Church.

The man who owns the gravel lot next to the convent has sent us a letter terminating our lease. His letter states that there is no current sale of the property but soil tests, etc., have been done on the property so it can be sold. The letter stated that the parishioners of St. Rose can still park there but at "Their own risk".

It is possible that we will lose our parking lot in the near future. I will keep you informed. Fr. Barry.

Next Sunday is the "PIG MARATHON"

We will have no masses on Sunday but will have 3:00 PM, 5:00 PM and 7:00 PM mass on Saturday.

Congratulations to: Teagan Love, Isabel Maeve Moloney, Sophie Clare Moloney, Ichiro Narita, Amanda Reckers and Orin Reese who are receiving the Holy Eucharist today for the first time.

If you receive an email from "RevBarryWindholtz" and it says Let me know if you are not too busy at the moment DO NOT REPLY. IT IS NOT FROM FR. BARRY.

Time for Spring Cleaning. Bundle Sunday for St. Vincent de Paul is May 26th. The truck will be here May 25th and 26th.

Cincinnati Catholic Men's Conference: Attention men, fathers and sons! The Cincinnati Men's Conference is Saturday, June 15th, 2019 at St. Maximilian Kolbe Parish. Get your ticket today for a Faith-filled half-day where men from all over the tri-state will enjoy Catholic inspiration and spiritual growth. Speakers include Super Bowl Champ Matt Birk, Cooking Priest, Fr. Leo Patalinghug and New York Mets coach, Rich Donnelly. Get complete information on the conference and purchase tickets at www.CincinnatiMensConference.com

TRIP TO FRANCE 2019

Join Fr. Barry on a trip to Paris and Lyon and points in between October 15-25. See Versailles, the shrine of St. Vincent DePaul, spend time at the Military Cemetery in Normandy and other sights in Paris. For a brochure please call the office

@ 513-871-1162

**Lectors/Lay Distributors for May 4th
Per Fr. Barry**

7:00 Joe Christmann, R.Crawford, M. Luehrmann, F. McCune, W. Russ, L. Solimine



Living Liturgy™

Opening Prayer

God of everlasting mercy,
who in the very recurrence of the paschal feast
kindle the faith of the people you have made your own,
increase, we pray, the grace you have bestowed,
that all may grasp and rightly understand
in what font they have been washed,
by whose Spirit they have been reborn,
by whose Blood they have been redeemed.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever. Amen.

Reflecting on Living the Gospel

The Second Sunday of Easter (Divine Mercy Sunday) is punctuated by a reading from John, the conclusion of that gospel. Of course, if we open our Bibles we will see that there is another chapter (John 21) that follows this conclusion (John 20:30-31) but that chapter is usually referred to as an epilogue, as it was written later by another author. Indeed, simply reading the closing verses of today's gospel gives one the sense that the story is over, the gospel is complete. Thomas makes a christological claim *par excellence*, addressing Jesus as, "My Lord and my God!" With that, the gospel rightfully and elegantly comes to a close. How strange it is that there is yet another chapter! Yes, that's the epilogue.

But in today's reading Thomas encounters the risen Christ the week after the initial resurrection appearance. Though Thomas' belief is conditioned on physically inspecting the risen Christ, upon encountering the risen Christ he immediately proclaims, "My Lord and my God!" What the reader has known from the opening verses—"In the beginning was the Word, / and the Word was with God, / and the Word was God. . . . And the Word became flesh" (John 1:1, 14; NABRE)—is effectively proclaimed by a human being, Thomas. Then Jesus appropriately has the last word, and the gospel concludes with two verses from the author.

Moreover, it is significant that Roman historians tell us that the emperor Domitian (r. 81-96) gave himself the title, "Dominus et Deus" (Lord and God; cf. Suetonius, Domitian 13.2). If the author of the Gospel of John knew about this imperial claim, he would be effectively undermining it by showing that Jesus is the true Lord and God. The Gospel of John has a profound Christology, demonstrated clearly in the closing verses of chapter 20.

Closing Prayer

Lord God, giver of peace, you grant gifts the world cannot give. May your peace settle over us completely, driving away all anxiety. Confident in the knowledge that we are yours, we thank you for your munificence. Amen.

For Reflection:

• Jesus tells the disciples, "Peace be with you," three times in today's gospel. Where in your life are you in need of the peace of the Lord?

Suggestions for group and individual use:

1. Pray aloud the "Opening Prayer" (in *The Roman Missal* called the "collect").
2. One person read aloud the gospel.
3. Each read prayerfully "Reflecting on Living the Gospel" and spend some time in personal prayer.
4. Share together responses to "For Reflection."
5. Pray the "Closing Prayer."

The readings from the Lectionary for Mass copyright © 2001, 1999, 1992, 1984, 1970 Confraternity of Christian Doctrine, Inc., Washington, D.C. All rights reserved.

Excerpts from the English translation of *The Roman Missal* © 2010, International Commission on English in the Liturgy Corporation. All rights reserved.

Living Liturgy™ Sunday Bulletin, Liturgical Press, Collegeville, Minnesota 56221. © 2018 by Order of Saint Benedict www.litpress.org 1-800-850-5450

SECOND SUNDAY OF EASTER (OR OF DIVINE MERCY)

APRIL 28, 2019

Gospel John 20:19-31

On the evening of that first day of the week,
when the doors were locked, where the
disciples were,
for fear of the Jews,
Jesus came and stood in their midst
and said to them, "Peace be with you."
When he had said this, he showed them his
hands and his side.
The disciples rejoiced when they saw the Lord.
Jesus said to them again, "Peace be with you.
As the Father has sent me, so I send you."
And when he had said this, he breathed on
them and said to them,
"Receive the Holy Spirit.
Whose sins you forgive are forgiven them,
and whose sins you retain are retained."

Thomas, called Didymus, one of the Twelve,
was not with them when Jesus came.
So the other disciples said to him, "We have
seen the Lord."
But he said to them,
"Unless I see the mark of the nails in his
hands
and put my finger into the nailmarks
and put my hand into his side, I will not
believe."

Now a week later his disciples were again
inside
and Thomas was with them.
Jesus came, although the doors were locked,
and stood in their midst and said, "Peace be
with you."
Then he said to Thomas, "Put your finger here
and see my hands,
and bring your hand and put it into my side,
and do not be unbelieving, but believe."



Thomas answered and said to him, "My Lord
and my God!"
Jesus said to him, "Have you come to believe
because you have seen me?
Blessed are those who have not seen and have
believed."

Now Jesus did many other signs in the
presence of his disciples
that are not written in this book.
But these are written that you may come to
believe
that Jesus is the Christ, the Son of God,
and that through this belief you may have
life in his name.

Readings for the week:

**2nd Sunday of
Easter (or Sunday
of Divine Mercy)**
Acts 5:12-16
Ps 118:2-4, 13-15, 22-31
Rev 1:9-11a,
12-13, 17-19
John 20:19-31

Monday
Acts 4:23-31
Ps 21:3, 4-7a,
7b-9
John 3:1-8

Tuesday
Acts 4:32-37
Ps 93:1ab, 1cd-
2, 5
John 3:2b-15

Wednesday
Acts 5:17-26
Ps 34:2-3, 4, 5,
6-7, 8, 9
John 3:16-21

Thursday
Acts 5:27-33
1 Cor 15:1-8
17-18, 19-20
John 3:31-36

**Friday
Sts. Phillip
and James**
1 Cor 15:1-8
Ps 19:2-3, 4, 5
John 14:5-14

Saturday
Acts 6:1-7
Ps 33:1-2, 4, 5,
18-19
John 6:16-21

**3rd Sunday
of Easter**
Acts 5:27-32, 40b-41
Ps 30:2, 4, 5-6,
11-12, 15
Rev 5:11-14
John 21:1-19 or
21:1-14