



## PENTECOST

2019

### Sunday, June 9 Pentecost Sunday

8:30 BW Special Intentions of the Parishioners and Friends of St. Rose  
10:30 BW Special Intention for Kerrie Benning from Andy & Marianne Kluesner  
12:00 BW Maureen Ruppert from Bill and Jane Stacey

### Monday, June 10

12:10 Min Ruppert from The Shermans

### Tuesday, June 11

*Saint Barnabas, Apostle*

12:10 Marilyn Thurner from Peggy Jackson

### Wednesday, June 12

12:10 Robert Joseph Carle from Mom and Steve

### Thursday, June 13

*Saint Anthony of Padua, Priest and Doctor of the Church*

12:10 Alois Wedekind from the Mohr Family

### Friday, June 14

12:10 Special Intention for Mrs. Meg Muething from Tom & Oti Perrino

### Saturday, June 15

12:10 Special Intention for Adele Wilhelm

**BW** 7:00 Special Intentions of the Parishioners and Friends of St. Rose

### Sunday, June 16 The Most Holy Trinity

8:30 BW Hubert Ahaus from Elaine

10:30 BW Carol Osterwisch from Andy and Marianne Kluesner

12:00 BW Jim Lang from Marty Bens

### **From the Pastor's Desk**

**George Thomas Kerlakian, Elsie Ann Lawrence and Grant Joseph Lutz** were welcomed into the Catholic Church and Christian Community through the sacrament of Baptism June 2nd here at St. Rose Church.

**Robert Griff Krehnbrink, Jr. and Laura Flynn** were united in the holy sacrament of Matrimony June 1st here at St. Rose Church.

### **Mark your calendar for the upcoming events at St. Rose Church**

*August 25th St. Rose Parish Golf Outing*

*September 8th St. Rose Parish Picnic*

*Would you like to provide an email address for St. Rose? It may be*

*a good way to stay connected for all our events.*

*Please email [strosecin@aol.com](mailto:strosecin@aol.com) with your information.*

*The Golden Wedding Anniversary Mass is August 3, 4:30 PM at St. Peter in Chains Cathedral, Cincinnati, Bishop Joseph Binzer, Celebrant.  
If you have any questions please call the office.*

### TRIP TO FRANCE 2019

*Join Fr. Barry on a trip to Paris and Lyon and points in between October 14-24.  
See Versailles, the shrine of St. Vincent DePaul, spend time at the Military Cemetery in Normandy and other sights in Paris. For a brochure please call the office  
@ 513-871-1162*

*Archdiocesan Lay Ministry Formation: Grow in faith, knowledge and skills through the Athenaeum of Ohio Lay Pastoral Ministry Program. We prepare ordinary Catholics for extraordinary service to families, parishes and the larger community. Graduates serve as catechists, chaplains, advocates for life, permanent deacons, staff members in parishes and non-profit agencies and volunteers in a wide variety of settings. We offer graduate and non-degreed options at the main campus in Mt. Washington and at St. Ignatius in Montfort Heights. Weeknight and Saturday classes and flexible formation components allow you to fit the program into a busy adult schedule. Isn't it time you answer the call to deeper discipleship? Classes forming now for Fall Semester beginning August, 2019. Call 513-231-1200 for information or to set up an interview.*

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*So there abide faith, hope, and love, these three. - 1 Cor 13:13*

*Reflection. Faith is the beginning and love is the end and God is the two of them brought into unity. Then comes everything else that makes up a Christian.*

*St. Ignatius of Antioch*

*Prayer. Almighty God, let my beginning faith end in a true love for You. And in between grant that I may attain all the other virtues that make for authentic followers of Your Son.*

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### **Lectors/Lay Distributors for June 15th and June 16th**

7:00 Joe Christmann, M. Luehrmann, F. McCune, W. Russ, L. Solimine

8:30 Jon Hemmer, Matt Howland, Tom Perrino, Tim Smullen, Lenny Diaspro

10:30 Roland Becker, Rich Creighton, Bob Sheil, Joseph Sonnefeld, Jerry McCabe

12:00 Patrick Homan, Matt Scheitering, Shawn Gillete, Ron Frey

*On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, "Peace be with you"...As the Father has sent me, so I send you" And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained."*

*John*

**Rev. Barry Windholtz**

*Pastor*

### **This Weekend's Hymns**

*All hymns can be found in the Seasonal Missalette.*

Opening Hymn: #338

Glory to God: pg. 8

Communion #261

Closing Hymn: #218

### **St. Rose Church**

2501 Riverside Drive

Cincinnati, Ohio 45202

(513) 871-1162

[strosecin@aol.com](mailto:strosecin@aol.com)

[www.strosecincinnati.org](http://www.strosecincinnati.org)



## Opening Prayer

O God, who by the mystery of today's great feast sanctify your whole Church in every people and nation, pour out, we pray, the gifts of the Holy Spirit across the face of the earth and, with the divine grace that was at work when the Gospel was first proclaimed, fill now once more the hearts of believers. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

## Reflecting on Living the Gospel

We are now about fifty days, or seven weeks, from Easter. To be clear, Pentecost was a Jewish feast of the springtime, also known as the Feast of Weeks, the Feast of the New Harvest, or the Feast of New Wine. Because it comes about fifty days (Lev 23:16) after the feast of Passover it was also called Pentecost (which means "fifty" in Greek). The Acts of the Apostles tell us that it was on the Feast of Pentecost that the apostles were emboldened by the Spirit to preach to Israel, assembled in Jerusalem for the feast. Thus, Luke precedes the story of Peter (as representing the Twelve) and his preaching, with the outpouring of the Spirit, thereby emboldening the Twelve so.

But today we read from the Gospel of John, which seems not to know anything about the feast of Pentecost and the emboldened Peter preaching. Instead, John's story takes place on Easter Sunday when the risen Christ appears to the disciples (save Thomas, which we shall learn later) to give them the Spirit and the gift of peace. Upon receiving the gift of the Spirit, the disciples are emboldened not to preach (as Luke would have it) but to forgive sins. Though Jesus conquered the cosmic power of sin on the cross, it is for the disciples to forgive individual sins, almost as a clean-up operation after the major victory has been won.

Though this power to forgive sins has been traditionally understood to be the sacrament of reconciliation, this should not stop modern followers of Jesus (disciples) from forgiving others. Forgiveness is not limited to sacramental ritual; it belongs to the disciples of Jesus per his handing on of the Spirit after Easter. We can certainly forgive and seek forgiveness without taking anything away from the sacrament of reconciliation.

## Closing Prayer

God of mercy and forgiveness, you sent your spirit upon your church at Pentecost to continue the ministry of Jesus to extend mercy and forgiveness to a broken world. Make us instruments of that ministry today, so that the world may be made whole by the work of that same spirit. We ask this in the name of your Son, who lives and reigns with you and Spirit, one God forever and ever. **Amen.**

### For Reflection:

• When is the last time I forgave or asked for forgiveness?

### Suggestions for group and individual use:

1. Pray aloud the "Opening Prayer" (in *The Roman Missal* called the "collect").
2. One person read aloud the gospel.
3. Each read prayerfully "Reflecting on Living the Gospel" and spend some time in personal prayer.
4. Share together responses to "For Reflection."
5. Pray the "Closing Prayer."

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## Gospel

John 20:19-23  
(or John 14:15-16, 23b-26)

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord.

Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained."

### Readings for the week:

Sunday Pentecost	Mary, Mother of the Church	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday Most Holy Trinity
Acts 2:1-11 Ps 104:1, 24, 29-30, 31, 34 1 Cor 12:3b-7, 12-13 or Rom 8:8-17 John 20:19-23 or John 14:15-16, 23b-26	Gen 3:9-15, 20 or Acts 1:12-14 Ps 87:1-2, 3, and 5, 6-7 John 19:25-34	Acts 11:21b-26; 13:1-3 Ps 98:1, 2-3ab, 3cd-4, 5-6 Matt 5:13-16	2 Cor 3:4-11 Ps 98:5, 6, 7, 8, 9 Matt 5:17-19	2 Cor 3:15-4:1, 3-6 Ps 85:1b and 10, 11-12, 13-14 Matt 5:20-26	2 Cor 4:7-15 Ps 116:10-11, 15- 16, 17-18 Matt 5:27-32	2 Cor 5:14-21 Ps 103:1-2, 3-4, 9-10, 11-12 Matt 5:33-37	2 Cor 5:14-21 Ps 84:5, 6-7, 8, 9 Rom 5:1-5 John 16:12-15