

**I ASK THAT
SUPPLICATIONS
PRAYERS,
PETITIONS, &
THANKSGIVINGS
BE OFFERED FOR
EVERYONE.**

I TIM

TWENTY-FIFTH SUNDAY IN ORDINARY TIME

2019

Sunday, September 22 Twenty-Fifth Sunday in Ordinary Time

8:30 BW Special Intentions for Florence Koetters
10:30 BW Marge and Cindy Krels from Judy Dyer
12:00 BW Special Intentions of the Parishioners & Friends of St. Rose

Monday, September 23

Saints Pius of Pietrelcina, Priest

12:10 Jim McMahan from the Family

Tuesday, September 24

12:10 Maureen Ruppert from Bill and Jane Stacey

Wednesday, September 25

12:10 Guy (Jim) Tredway from Carol Wessel

Thursday, September 26

Saints Cosmas and Damian, Martyrs

12:10 Richard Sayre from Pat

Friday, September 27

Saint Vincent de Paul, Priest

12:10 Frank Fobiano from Carol and Larry

Saturday, September 28

Saint Wenceslaus, Martyr; Saint Lawrence Ruiz and Companions, Martyrs

12:10 Special Intention for Amelia Pack from Pat and Helen
BW 7:00 Special Intention for Church Stephens from Donald Klekamp

Sunday, September 29 Twenty-Sixth Sunday in Ordinary Time

8:30 BW Special Intentions of the Parishioners & Friends of St. Rose
10:30 BW Thomas P. Rhoads from Tom and Francine Hiltz
12:00 BW Lillian Rose Pfaller from Chris Ryan

RCIA

Do you know anyone who would like to learn about the faith and the Church. Our RCIA is starting the end of September on the 21st. The classes are approximately one hour meetings at 10:00 A.M. You can call Fr. Barry for more details and the schedule.

Join the Comboni Missionaries for our 10th annual Taste of Mission event, 5 p.m. to 9 p.m. Saturday, Oct. 12, at the Comboni Mission Center, 1318 Nagel Road.

This family-friendly event includes authentic food from Africa, Asia, Europe, and Latin America. Live entertainment all night—including an African fashion show! Enjoy international beers and wines, shop at Mission Market, tour the Mission Museum, learn about our work in 41 countries, and let the kids play games. Parking and admission are free. Learn more at www.combonimissionaries.org/event or call 513-474-4997.

“I WAS THIRSTY AND YOU GAVE ME TO DRINK”

What a pleasure it was for Donna and me to visit you and your parishioners at St. Rose Church. Everyone was so welcoming and helpful to us; it felt like family. Because of the generosity of St. Rose parishioners, I’m quite sure another well will soon be dug. It is with great thanks to you for another village to have clean, healthy water. **Barbara Wuest IHM**

Explore Your Call

An Introductory Vocational Dinner & Conversation

Join other young adults in the Archdiocese to meet and learn from Consecrated men and women in the area. This dinner is open to all young adults (aged 18-35) who want to learn more about Religious and Consecrated life. We welcome everyone from the mildly curious to the serious discerners!

Tuesday, October 15, 6-9 PM at the Holy Spirit Retreat Center.

To register: tinyURL.com/ExploreYourCall

Lectors/Lay Distributors for September 27th and September 28th

7:00 Joe Christmann, Rich Creighton, M. Luehrmann, Mike Gregorio, W. Russ
8:30 Jon Hemmer, Matt Howland, Tom Perrino, Michael Trotta, Lenny Diaspro
10:30 Michael Alfieri, Roland Becker, Timothy McMahan, Bob Sheil, Joe Sonnefeld
12:00 Pat Burke, John Flick, Patrick Homan, Shawn Gillette

...This is good and pleasing to God our savior, who wills everyone to be saved and to come to knowledge of the truth.
For there is one God
There is also one mediator between God and men
The man Christ Jesus, who gave himself as ransom for all.

Rev. Barry Windholtz
Pastor

This Weekend’s Hymns

All hymns can be found in the Seasonal Missalette.

Opening Hymn: #313
Communion #250
Closing Hymn: #269

St. Rose Church
2501 Riverside Drive
Cincinnati, Ohio 45202
(513) 871-1162
strosecin@aol.com
www.strosecincinnati.org

From the Pastor’s Desk

Rose Marie Breitenstein was welcomed into the Catholic Church and Christian Community through the sacrament of **Baptism September 14th** here at St. Rose Church.

Zachary Roush and **Katherine Lohse** were united in the holy sacrament of **Matrimony September 14th** here at St. Rose Church.

Richard “Ryan” Hussey and **Jill Oester** were united in the holy sacrament of **Matrimony September 14th** here at St. Rose Church.



Opening Prayer

O God, who founded all the commands of your sacred Law upon love of you and of our neighbor, grant that, by keeping your precepts, we may merit to attain eternal life. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. Amen.

Reflecting on Living the Gospel

Today's parable has puzzled interpreters for centuries. Part of the problem is that Luke appends to the parable a number of other sayings that attempt to explain it, but which create more difficulties. At least as the New American Bible presents it, the parable ends with this phrase, "And the master commended that dishonest steward for acting prudently." What follows are Jesus' commentary, which some misunderstand as somehow encouraging dishonest behavior! But there is more going on than a facile reading might indicate.

In antiquity, a steward functioned as the agent of the master with the power to hire, fire, enter into contracts, etc. The steward kept the books and received some payment for himself by charging interest. The loan note indicated the amount to be paid back, not the amount borrowed. In essence, the amount to be paid back included the interest, and that extra money was for the steward.

So in the parable, when the steward writes down the note, he is effectively giving up *his own share* of the money owed. The rich man will still receive what is his due in full. Rather than encouraging dishonesty, the parable is about the right use of money, which is a favorite Lukan theme. The steward is dishonest, as we learn at the opening verse. And it is for this reason that he is being released. But his writing down of the debt is a crafty way for him to use his own resources (the money owed to him) to curry favor with others.

This parable of the Dishonest Steward is rooted firmly in the ancient world; discerning the likely meaning is much like deciphering a puzzle. Rather than a quick, easy read, it's important to understand something of the context of the ancient world to apply this parable's lesson.

Closing Prayer

Lord Jesus, your teachings are filled with wisdom and challenge. Often you challenge us about the right use of money. Give us the insight to recognize that what we have is yours, given to us for a short period of time, and that it will remain when we go to be with you forever. May our only master be you. Amen.

For Reflection:

• Jesus tells us that a servant can only serve one master. In our culture what other "masters" demand to be served? How do you keep your focus on God?

Suggestions for group and individual use:

1. Pray aloud the "Opening Prayer" (in *The Roman Missal* called the "collect").
2. One person read aloud the gospel.
3. Each read prayerfully "Reflecting on Living the Gospel" and spend some time in personal prayer.
4. Share together responses to "For Reflection."
5. Pray the "Closing Prayer."

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Gospel Luke 16:1-13

Jesus said to his disciples,
 "A rich man had a steward
 who was reported to him for squandering his
 property.
 He summoned him and said,
 'What is this I hear about you?
 Prepare a full account of your stewardship,
 because you can no longer be my steward.'
 The steward said to himself, 'What shall I do,
 now that my master is taking the position of
 steward away from me?
 I am not strong enough to dig and I am ashamed to beg.
 I know what I shall do so that,
 when I am removed from the stewardship,
 they may welcome me into their homes.'
 He called in his master's debtors one by one.
 To the first he said,
 'How much do you owe my master?'
 He replied, 'One hundred measures of olive oil.'
 He said to him, 'Here is your promissory note.
 Sit down and quickly write one for fifty.'
 Then to another the steward said, 'And you, how
 much do you owe?'
 He replied, 'One hundred kors of wheat.'
 The steward said to him, 'Here is your promissory
 note;
 write one for eighty.'
 And the master commended that dishonest steward
 for acting prudently.
 "For the children of this world
 are more prudent in dealing with their own
 generation
 than are the children of light.
 I tell you, make friends for yourselves with
 dishonest wealth,
 so that when it fails, you will be welcomed into
 eternal dwellings."



The person who is trustworthy in very small matters
 is also trustworthy in great ones;
 and the person who is dishonest in very small
 matters
 is also dishonest in great ones.
 If, therefore, you are not trustworthy with dishonest
 wealth,
 who will trust you with true wealth?
 If you are not trustworthy with what belongs to
 another,
 who will give you what is yours?
 No servant can serve two masters.
 He will either hate one and love the other,
 or be devoted to one and despise the other.
 You cannot serve both God and mammon."

Readings for the week:

25th Sunday in Ord. Time	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	26th Sunday in Ord. Time
Amos 8:4-7 Ps 113:1-2, 4-6, 7-8 1 Tim 2:1-8 Luke 16:1-13 or Luke 16:10-13	Ezra 1:1-6 Ps 126:1b-2ab, 2cd-3, 4-5, 6 Luke 8:16-18	Ezra 6:7-8, 12b, 14-20 Ps 122:1-2, 3-4ab, 4cd-5 Luke 8:19-21	Ezra 9:5-9 Tob 13:2, 3-4a, 4b-fghn, 7-8 Luke 9:1-6	Hag 1:1-8 Ps 149:1b-2, 3-4, 5-6a and 9b Luke 9:7-9	Hag 2:1-9 Ps 43:1, 2, 3, 4 Luke 9:18-22	Zech 2:5-9, 14-15a Jr 31:10, 11- 12ab, 13 Luke 9:43b-45	Amos 6:1a, 4-7 Ps 146:7, 8-9, 9-10 1 Tim 6:11-16 Luke 16:19-31