



## TWENTY-SIXYTH SUNDAY IN ORDINARY TIME 2019

Sunday, September 29 Twenty-Sixth Sunday in Ordinary Time

8:30 BW Special Intentions of the Parishioners & Friends of St. Rose  
 10:30 BW Thomas P. Rhoads from Tom and Francine Hiltz  
 12:00 BW Lillian Rose Pfaller from Chris Ryan

**Monday, September 30**

*Saint Jerome, Priest and Doctor of the Church*

12:10 Tommy Eagen from Connie and Jack Reed

**Tuesday, October 1**

*Saint Therese of the Child Jesus, Virgin and Doctor of the Church*

12:10 Sally Saylor from Bill and Jane Stacey

**Wednesday, October 2**

*The Holy Guardian Angels*

12:10 Jack Byrne from Brian and Rose Ann

**Thursday, October 3**

12:10 Purgatorial Society

**Friday, October 4**

*Saint Francis of Assisi*

12:10 Special Intention for Carolyn Reutter from Tom and Karen Schroder

**Saturday, October 5**

Blessed Francis Xavier Seelos, Priest

12:10 Alice Kitzmiller

BW 7:00 Special Intention for Carol and Larry Fobiano

**Sunday, October 6 Twenty-Seventh Sunday in Ordinary Time**

8:30 BW Special Intentions of the Parishioners & Friends of St. Rose

10:30 BW Robert J. Wessel from Carol and Susan Wessel

12:00 BW Special Intention for the Pfaller Family from Chris Ryan

### **From the Pastor's Desk**

**Clifford Louis Coates** was welcomed into the Catholic Church and Christian Community through the sacrament of Baptism **Sept. 22nd** here at St. Rose Church.

**Joseph Wojda and Paige Fehr** were united in the holy sacrament of Matrimony September 21st here at St. Rose Church.

**Jack William Rockenfield and Reagan Maxine Rockenfield** were welcomed into the Catholic Church and Christian Community Sept. 22nd here at St. Rose Church.

*In the charity of your prayers please pray for the soul of Roger Spurgeon whose funeral was this past week here at St. Rose Church.*

**Today is the quarterly St. Vincent DePaul Society Collections to help the elderly poor. The ushers will be at the doors.**

### **RCIA**

Join the Comboni Missionaries for our 10th annual Taste of Mission event, 5 p.m. to 9 p.m. Saturday, Oct. 12, at the Comboni Mission Center, 1318 Nagel Road.

This family-friendly event includes authentic food from Africa, Asia, Europe, and Latin America. Live entertainment all night—including an African fashion show! Enjoy international beers and wines, shop at Mission Market, tour the Mission Museum, learn about our work in 41 countries, and let the kids play games. Parking and admission are free. Learn more at [www.combonimissionaries.org/event](http://www.combonimissionaries.org/event) or call 513-474-4997.

### **Have Trouble Hearing the Mass? Fr. Barry's Jokes?**

St. Rose Church has installed listening assistance with the help from Parishioner Tom Arnold and AudioFetch equipment. You can now use your smart phone to receive a WIFI signal and Mass audio through your ear buds/phones. Tom will help you make that connection with one on one assistance. Call him, 513-708-3850, to make arrangements. If you have an old iPhone or Android phone to donate to us, for friends with no phones, let Tom know. Try it, it's great!

### **Explore Your Call**

*An Introductory Vocational Dinner & Conversation*

Join other young adults in the Archdiocese to meet and learn from Consecrated men and women in the area. This dinner is open to all young adults (aged 18-35) who want to learn more about Religious and Consecrated life. We welcome everyone from the mildly curious to the serious discerners!

Tuesday, October 15, 6-9 PM at the Holy Spirit Retreat Center.

To register: [tinyURL.com/ExploreYourCall](http://tinyURL.com/ExploreYourCall)

Lectors/Lay Distributors for October 5th and October 6th

7:00 Joe Christmann, R.Crawford, M. Luehrmann, F. McCune, W. Russ, L. Solimine

8:30 Jon Hemmer, Matt Howland, Tom Perrino, Michael Trotta, Lenny Diaspro

10:30 Roland Becker, Rich Creighton, Bob Sheil, Joseph Sonnefeld, Jerry McCabe

12:00 Pat Burke, Patrick Homan, Matt Schwietering, Shawn Gillete,

...Send Lazarus to dip the tip of his finger in water and cool my tongue, for I am suffering torment in these flames.' Abraham replied, 'My child, remember that you received what was good during your lifetime while Lazarus likewise received what was bad; but now he is comforted here.  
 Luke

**Rev. Barry Windholtz**

*Pastor*

**This Weekend's Hymns**

*All hymns can be found in the Seasonal Missalette.*

Opening Hymn: #327

Communion #204

Closing Hymn: #246

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Opening Prayer

O God, who manifest your almighty power above all by pardoning and showing mercy, bestow, we pray, your grace abundantly upon us and make those hastening to attain your promises heirs to the treasures of heaven. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. Amen.

Reflecting on Living the Gospel

As we continue to journey with Jesus to Jerusalem we hear another parable unique to Luke: the story of the Rich Man and Lazarus. This parable develops many themes in the gospel, including the right use of money from last week, and also the reversal of the social order that has been foretold in Mary's canticle: he has lifted up the lowly and sent the rich away empty.

We should find this story troubling for a number of reasons, not least of which is that those in the developed world are likely the rich man, dressed in fine clothes and eating well while there is a Lazarus effectively at our doorstep who needs our help. When examined from a global perspective, most human beings live on meager amounts each day. Most of the wealth in the world has been localized, and even if we are not part of the infamous "1 percent" we are likely among the top 25 percent globally. Indeed the annual median wage globally is about \$10,000. So if we are looking to place ourselves in this parable, the person of the rich man is likely where we belong, generally enjoying the good things of this world while others go without, or go with less. The lesson is difficult and likely hits home now that globalization means someone close by or even an ocean away is our neighbor. There may also be a Lazarus picking vegetables for meager wages and no health care nearby, or a Lazarus working in unsafe conditions creating the latest technological device. The line on Abraham's lips sounds the toll of doom: "My child, remember that you received / what was good during your lifetime / while Lazarus likewise received what was bad; / but now he is comforted here, whereas you are tormented." A reversal is in order!

Closing Prayer

Jesus Christ, teacher of parables, your wisdom comes to us often in stories. Those on the margins of society, as you yourself were, have much to teach us. Give us the wisdom to go to the margins with a spirit of openness and readiness to learn. Rather than "the privileged with the answers" may we be humble and prepared to absorb the wisdom you have prepared for us. In your name we pray. Amen.



For Reflection:

In his apostolic exhortation, Evangelii Gaudium, Pope Francis states we must allow ourselves to be "evangelized" by the poor. How might you open yourself up to this experience?

Suggestions for group and individual use:

- 1. Pray aloud the "Opening Prayer" (in The Roman Missal called the "collect").
2. One person read aloud the gospel.
3. Each read prayerfully "Reflecting on Living the Gospel" and spend some time in personal prayer.
4. Share together responses to "For Reflection."
5. Pray the "Closing Prayer."

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Gospel Luke 16:19-31

Jesus said to the Pharisees: "There was a rich man who dressed in purple garments and fine linen and dined sumptuously each day. And lying at his door was a poor man named Lazarus, covered with sores, who would gladly have eaten his fill of the scraps that fell from the rich man's table. Dogs even used to come and lick his sores. When the poor man died, he was carried away by angels to the bosom of Abraham. The rich man also died and was buried, and from the netherworld, where he was in torment, he raised his eyes and saw Abraham far off and Lazarus at his side. And he cried out, 'Father Abraham, have pity on me. Send Lazarus to dip the tip of his finger in water and cool my tongue, for I am suffering torment in these flames.' Abraham replied, 'My child, remember that you received what was good during your lifetime while Lazarus likewise received what was bad; but now he is comforted here, whereas you are tormented. Moreover, between us and you a great chasm is established to prevent anyone from crossing who might wish to go from our side to yours or from your side to ours.'



He said, "Then I beg you, father, send him to my father's house, for I have five brothers, so that he may warn them, lest they too come to this place of torment." But Abraham replied, "They have Moses and the prophets. Let them listen to them." He said, "Oh no, father Abraham, but if someone from the dead goes to them, they will repent." Then Abraham said, "If they will not listen to Moses and the prophets, neither will they be persuaded if someone should rise from the dead."

Readings for the week:

Table with 8 columns: 26th Sunday in Ord. Time, Monday, Tuesday, Wednesday, Thursday, Friday, Saturday, 27th Sunday in Ord. Time. Each column lists the corresponding Bible readings.