



...."Two people went up to the temple area to pray; one was a Pharisee and the other was a tax collector. The Pharisee took up his position and spoke this prayer to himself, ' I thank you that I am not like the rest of humanity...' But the tax collector stood off at a distance and would not even raise his eyes to heaven.... Luke

Rev. Barry Windholtz
Pastor

This Weekend's Hymns

All hymns can be found in the Seasonal Missalette.

Opening Hymn: #326
Communion #265
Closing Hymn: #198

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**THIRTIETH SUNDAY IN ORDINARY TIME
2019**

Sunday, October 27 Thirtieth Sunday in Ordinary Time

8:30 BW Special Intentions of the Parishioners & Friends of St. Rose
10:30 BW Michael Ryan from Judith Kehoe
12:00 BW Thomas P. Rhoades from Tom and Francine Hiltz

Monday, October 28

Saints Simon and Jude, Apostles

12:10 Special Intention for Carolyn Reutter from Tom and Karen Schroder

Tuesday, October 29

12:10 Charles and Jane Stacey from Bill and Jane Stacey

Wednesday, October 30

12:10 Joanne Lambers from Bill and Kay Russ

Thursday, October 31

12:10 Robert Joseph Carle from Mom and Steve

Friday, November 1

All Saints

BW 8:00 Dennis Helmick from Mary Fisher

BW 12:10 Dorothy Funsch from Judy and Mary Jo

Saturday, November 2

All Souls Day

12:10 Deceased Members of St. Rose Church

BW 7:00 Mary Lou James from Cindy Bacciocco

Sunday, November 3 Thirty-First Sunday in Ordinary Time

8:30 DE Special Intentions of the Parishioners & Friends of St. Rose

10:30 BW Special Intention for Rich Creighton from Mary Lynn Creighton

12:00 BW Joanne Lambers from Bill and Kay Russ

From the Pastor's Desk

November 1st is the feast of All Saints and a Holy Day of Obligation. Masses are as follows: November 1st, 8:00 AM and 12:10 PM

Nick Briggs and Sarah Kreibiel were united in the holy sacrament of Matrimony October 19th here at St. Rose Church.

ATTACHED TO THE BULLETIN ARE THE DECEASE MEMBERS OF ST. ROSE CHURCH FROM THIS PAST YEAR. PLEASE REMEMBER THEM IN YOUR PRAYERS.

We are excited to announce our fifth annual Christmas Concert. Due to high demand for this concert, we will offer two performances this year: Friday, December 20th at 7:30 PM and Sunday, December 22nd at 4:00 PM. The Choir of St. Rose will be joined by chamber orchestra and soloists for a Christmas spectacular of treasured carols and choral masterworks. Admission is free, but TICKETS ARE REQUIRED AND MUST BE RESERVED IN ADVANCE. Tickets are now available for parishioners only. In early November, tickets will be made available to the public, so we invite and encourage parishioners to reserve tickets now using the attached form.

You are light in the Lord...The fruit of light is every kind of goodness. Eph

REFLECTION. Goodness has the same relationship to the human heart that a magnet has to iron. Goodness has the power to attract the heart. St. Thomas Aquinas

PRAYER. God of light, let my heart be ever attracted to goodness rather than to evil. Help me to live as a child of light, devoted to You every day of my life.

Lectors/Lay Distributors for November 2nd and November 3rd

7:00 Joe Christmann, R.Crawford, M. Luehrmann, F. McCune, W. Russ, L. Solimine
8:30 Jon Hemmer, Matt Howland, Tom Perrino, Michael Trotta, Lenny Diaspro
10:30 Roland Becker, Rich Creighton, Bob Sheil, Joseph Sonnefeld, Jerry McCabe
12:00 Pat Burke, Patrick Homan, Matt Schwietering, Shawn Gillete,



Opening Prayer

Almighty ever-living God, increase our faith, hope and charity, and make us love what you command, so that we may merit what you promise. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. Amen.

Reflecting on Living the Gospel

On this Thirtieth Sunday in Ordinary Time, the last Sunday of October, the Lukan material known as the "major insertion" (Luke 9:51-18:14), the journey to Jerusalem concludes. We began reading from this section in June, on the Thirteenth Sunday in Ordinary Time! So we've been with Luke's special material for some time and we remain on the journey to Jerusalem with Jesus even after this week.

The parable today strikes one's conscience with the desire most if not all Christians have to "be right with God." This desire animated the Jewish people of Jesus' time too, and it continues to be a goal of many religious people regardless of faith or denomination. But Jesus' parable penetrates deeply into the attitudes that often lie below the surface. And for the Pharisee in the parable, his attitudes were on full display. He prays in thanksgiving that he is not like "the rest of humanity" (quite a broad stroke!) or "even like this tax collector." The Pharisee has justified himself before God by following the rules, obeying Mosaic Law, doing "what God wants" as he understands it. On the other hand, the tax collector approaches God with sincere humility, admitting his sinfulness. For that, he, rather than the Pharisee, is justified, or "right with God."

We are not the authors of our own salvation. Nothing we do will achieve a right relationship with God other than admitting we are sinners and asking for God's mercy. Only by acknowledging our own shortfalls without excuse and by simply relying on the mercy of God will we be placed upright before God. There is a reversal at work as the concluding line of the gospel indicates: "whoever exalts himself will be humbled, / and the one who humbles himself will be exalted."

Closing Prayer

O Lord God of justice and righteousness, we desire to be in a right relationship with you. Overlook our poor attempts at earning your favor and allow us to rest assured knowing that we have been chosen by you. Once confident of this love we will go forth to be your servants in the world, serving the poor and downcast, instruments of your mercy in our day. We ask this in the name of our Lord. Amen.

For Reflection:

• If Jesus told the parable of the Pharisee and the Tax Collector in your community, which characters would illustrate his point about the humble and the proud?

Suggestions for group and individual use:

- 1. Pray aloud the "Opening Prayer" (in The Roman Missal called the "collect").
2. One person read aloud the gospel.
3. Each read prayerfully "Reflecting on Living the Gospel" and spend some time in personal prayer.
4. Share together responses to "For Reflection."
5. Pray the "Closing Prayer."

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Living Liturgy™ Sunday Bulletin, Liturgical Press, Collegeville, Minnesota 56221. © 2019 by Order of Saint Benedict www.litpress.org 1-800-838-5450

Gospel

Luke 18:9-14

Jesus addressed this parable to those who were convinced of their own righteousness and despised everyone else.

"Two people went up to the temple area to pray; one was a Pharisee and the other was a tax collector.

The Pharisee took up his position and spoke this prayer to himself, 'O God, I thank you that I am not like the rest of humanity—greedy, dishonest, adulterous—or even like this tax collector.

I fast twice a week, and I pay tithes on my whole income.'

But the tax collector stood off at a distance and would not even raise his eyes to heaven

but beat his breast and prayed, 'O God, be merciful to me a sinner.'



I tell you, the latter went home justified, not the former; for whoever exalts himself will be humbled, and the one who humbles himself will be exalted."

Readings for the week:

Table with 7 columns: 30th Sunday in Ord. Time, Monday Sts. Simon and Jude, Apostles, Tuesday, Wednesday, Thursday, Friday All Saints, Saturday All Souls, 31st Sunday in Ord. Time. Each column lists scriptural readings.