



THE CHILDREN OF THIS
AGE ARE LIKE ANGELS.

Jesus said to them, "The children of this age marry and remarry; but those who are deemed worthy to attain to the coming age and to the resurrection of the dead neither marry nor are given in marriage. They can no longer die, for they are like angels; and they are the children of God because they are the ones who will rise." *Luke 20*

Rev. Barry Windholtz
Pastor

This Weekend's Hymns

*All hymns can be found in
the Seasonal Missalette.*

Opening Hymn: #340

Communion #203

Closing Hymn: #280

St. Rose Church

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THIRTY-SECOND SUNDAY IN ORDINARY TIME 2019

Sunday, November 10 Thirty-Second Sunday in Ordinary Time

8:30 BW Steve Evans from Kevin and Jane Smullen

10:30 DE Special Intentions of the Parishioners & Friends of St. Rose

12:00 DE David Mueller from Dave and Linda Stanley

Monday, November 11

Saint Martin of Tours, Bishop

12:10 Michael Ryan from Judith Kehoe

Tuesday, November 12

Saint Josaphat, Bishop and Martyr

12:10 Thomas P. Rhoades from Tom and Francine Hiltz

Wednesday, November 13

Saint Frances Xavier Cabrini, Virgin

12:10 Robert Mushaben from Howard and Elaine

Thursday, November 14

12:10 Ed and Sarah Gant from Bill and Jane Stacey

Friday, November 15

Saint Albert the Great, Bishop and Doctor of the Church

12:10 Ron Barone

Saturday, November 16

Saint Margaret of Scotland, Saint Gertrude, Virgin

12:10 Joanne Lambers from Terry Tounge O'Kane, Joy Tounge, Tom Tounge

BW 7:00 Joanne Lambers from Bill and Kay Russ

Sunday, November 17 Thirty-Third Sunday in Ordinary Time

8:30 BW Special Intentions of the Parishioners & Friends of St. Rose

10:30 BW Mark Green from Rudolph and Galbraith Families

12:00 BW Nancy Boyer from John and Mel

From the Pastor's Desk

*In the charity of your prayers please pray for the souls of
Larry Yung and Mary Heink whose funerals were this past
week here at St. Rose Church.*

St. Rose Church is seeking a part-time secretary/bookkeeper. The position is five days a week from 10-2. Knowledge of an accounting system is helpful. The person needs to maintain confidentiality, be friendly and the voice for St. Rose. Please send resume to strosecin@aol.com or by mail to Fr. Barry Windholtz, 2501 Riverside Drive, Cincinnati, Ohio 45202.

Today is the **2019 Triennial National Collection for the Archdiocese for the Military Services. One collection only.**

BE AWARE! PHISHING SCAM ALERT

The Archdiocese has been informed that someone has been impersonating our local pastors and asking their staff to wire money. Please be aware that this is a scam! As a reminder, some important information to know follows:

- While the "name" on the sender's email address may match that of your pastor, the actual email address will be different than the pastor's church email address.
- Any email message that asks for money in any form (including gift cards, banking information, etc.) should be verified by contacting the perceived "sender" directly, in person or by phone, before responding via email.
- Scammers sometimes try to initially engage the recipient with an email (without asking for the above information), trying to get them to reply.
- These scammers continue to target religious organizations because their methods work (people send them money without asking questions).

We are excited to announce our fifth annual Christmas Concert Friday, Dec. 20th at 7:00 PM. The Choir of St. Rose will be joined by chamber orchestra and soloists for a **Christmas** spectacular of treasured carols and choral masterworks. Admission is free, but **TICKETS ARE REQUIRED AND MUST BE RESERVED IN ADVANCE.**

Tickets can be reserved online at strosecincinnati.org/tickets. Sunday, December 22nd performance is sold out. There are still tickets available for Dec. 22nd.

HOPE EMERGENCY PROGRAM FOR CHRISTMAS We will be donating toys and clothing again this year to the Hope Emergency Program Christmas Barn for struggling families in the eastern counties of our Archdiocese. Your donations will help to make this Christmas special for the children in these families. Please see the attached page for a list of appropriate gifts. All gifts should be returned unwrapped no later than Sunday, December 1st. Gifts can be dropped off anytime the church is open. Thank you for your generosity!

Lectors/Lay Distributors for November 16th and November 17th

7:00 Joe Christmann, M. Luehrmann, F. McCune, W. Russ, L. Solimine

8:30 Jon Hemmer, Matt Howland, Tom Perrino, Tim Smullen, Lenny Diaspro

10:30 Roland Becker, Rich Creighton, Bob Sheil, Joseph Sonnefeld, Jerry McCabe

12:00 Patrick Homan, Matt Scheitering, Shawn Gillete



Opening Prayer

Almighty and merciful God,
graciously keep from us all adversity,
so that, unhindered in mind and body alike,
we may pursue in freedom of heart
the things that are yours.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever. Amen.

Reflecting on Living the Gospel

Theological sophistication is on display today when Jesus responds to the derogatory question about resurrection. While Jesus is in the Jerusalem temple after making his lengthy journey, he faces a question from a powerful party of religious leaders. The Sadducees did not accept resurrection, as they focused squarely on Mosaic Law, the first five books of the Bible. And in those books the word resurrection is not mentioned. So the question the Sadducees pose to Jesus is meant to illustrate how ridiculous the concept of resurrection is.

But this question allows Jesus the chance to correct their misunderstanding, using Mosaic Law. Jesus' words indicate that there is no marriage in the afterlife. His response also indicates that resurrection was not for all, but only those who are deemed worthy. This, too, reflects a common understanding at that time by those who believed in resurrection. They held that only the just were raised as a reward for their right conduct. In later centuries Christians wondered whether the unjust would be raised too, if only to be punished eternally. But that is not the question Jesus faced. For him, the question was a literal understanding of resurrection to such a degree that it involved marriage in the afterlife. Jesus continues his counter-argument by citing Mosaic Law and the words of Moses, who spoke of the God of Abraham, Isaac, and Jacob, all of whom died centuries before Moses.

As God is the God of the living, Abraham, Isaac, and Jacob must be alive. This was a clever twist on a familiar passage, and it demonstrates the theological sophistication of this Jew from the backwaters of Galilee. He was in Jerusalem now, arguing with the learned in the temple. His audience was likely growing, and after this encounter so too was the opposition he faced.

Closing Prayer

Lord God of Abraham, Isaac, and Jacob, you are the father of our Lord Jesus Christ, and you raised him from death to new life for you are the God of the living. When faced with adversity, may we be comforted with this knowledge, secure in the hope of our eternal destiny to be with you and all those we love, for we ask this in the name of that same Jesus Christ, your son our Lord, who lives and reigns with you and the spirit, one God forever and ever. Amen.

For Reflection:

• Jesus tells us in the gospel that God "is not God of the dead, but of the living, / for to him all are alive." How do you experience this in your own life of faith?

Suggestions for group and individual use:

1. Pray aloud the "Opening Prayer" (in *The Roman Missal* called the "collect").
2. One person read aloud the gospel.
3. Each read prayerfully "Reflecting on Living the Gospel" and spend some time in personal prayer.
4. Share together responses to "For Reflection."
5. Pray the "Closing Prayer."

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Gospel

Luke 20:27-38 (or Luke 20:27, 34-38)

Some Sadducees, those who deny that there is a resurrection, came forward and put this question to Jesus, saying, "Teacher, Moses wrote for us, *If someone's brother dies leaving a wife but no child, his brother must take the wife and raise up descendants for his brother.*

Now there were seven brothers; the first married a woman but died childless.

Then the second and the third married her, and likewise all the seven died childless. Finally the woman also died.

Now at the resurrection whose wife will that woman be?

For all seven had been married to her." Jesus said to them,

"The children of this age marry and remarry; but those who are deemed worthy to attain to the coming age and to the resurrection of the dead neither marry nor are given in marriage.



They can no longer die, for they are like angels; and they are the children of God because they are the ones who will rise. That the dead will rise even Moses made known in the passage about the bush, when he called out 'Lord,' the God of Abraham, the God of Isaac, and the God of Jacob; and he is not God of the dead, but of the living, for to him all are alive."

Readings for the week

32nd Sunday in Ord. Time	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	33rd Sunday in Ord. Time
2 Macc: 7:1-2, 9-14	Wis 1:1-7	Wis 2:23-39	Wis 6:1-11	Wis 7:22b-8:1	Wis 13:1-9	Wis 18:14-16;	Mal 3:19-20a
Ps 17:1, 5-6, 8, 15	Ps 139:1b-3, 4-6, 7-8, 9-10	Ps 34:2-3, 16-17, 18-19	Ps 82:3-4, 6-7	Ps 119:89, 90, 91, 130, 135, 175	Ps 152:3, 4-5ab	19:5-9	Ps 98:5-6, 7-8, 9
2 Thess 2:15-3:5	Luke 17:1-6	Luke 17:7-10	Luke 17:11-19	Luke 17:20-25	Luke 17:26-37	Ps 105:2-3, 36-37, 42-43	2 Thess 3:7-12
Luke 20:27-38 or Luke 20:27, 34-38						Luke 18:1-8	Luke 21:5-19