



Easter Sunday of the Resurrection of the Lord

FR. BARRY WILL SAY A PRIVATE MASS FOR THE FOLLOWING INTENTIONS :

Sunday, April 12, Easter Sunday of the Resurrection of the Lord

Kyle Plush from Mary Fisher

Monday, April 13

Kathleen Hueneman from Tote & Bob Brodbeck

Tuesday, April 14

Purgatorial Society

Wednesday, April 15

Carol Wessel from Barbara Juengling

Thursday, April 16

They Boylan Family from Mary & Barry Smyth

Friday, April 17

Barry Savage from Julia Jackson

Saturday, April 18

William Weisburch from Charles & Kathy Kelsch

Sunday, April 19, Second Sunday of Easter

Bill Coleman from Tom & Oti Perrino

From the Pastor's Desk

ARCHDIOCESE DIRECTIVE NO PUBLIC MASSES UNTIL FURTHER NOTICE

For your convenience here are some alternate ways for Mass:

EWTN has Masses daily at 8am, 12pm and 7pm

<https://www.ewtn.com/tv/schedule>

MARYTV.TV

<https://marytv.tv/english-mass-in-medjugorje-13/>

On-line only

Immaculate Heart of Mary 8am daily

<https://www.church.ihom.org/>

In the charity of your prayers please pray for the souls of **Michael Clauder** and **Ann Vollman** whose funerals were this past week.

Easter Mass Live on Fox 19 Cincinnati

As previously announced, Fox 19 Cincinnati will broadcast the 11:00 a.m. Mass live from the Cathedral of St. Peter-in-Chains on Easter Sunday. **This will be a great benefit to Catholics in greater Cincinnati who reside in nursing homes or who do not have access to live streaming.**

Pray the Litany of the Sacred Heart of Jesus on Good Friday at 12:00 p.m.

The Most Reverend José Gomez, Archbishop of Los Angeles and President of the USCCB, invites all Catholics to join in praying the Litany of the Sacred Heart of Jesus at 12:00 noon on Good Friday. By a special grant from the Apostolic Penitentiary of the Holy See for those who pray for the end of the pandemic, a **plenary indulgence** is available for all who join Archbishop Gomez in this prayer. To receive this indulgence, a member of the faithful would need to:

- Pray the Litany of the Sacred Heart on Good Friday
- Be truly repentant of any sins they have committed and receive the Sacrament of Reconciliation at the earliest opportunity: and
- Pray for the Holy Father's Intentions

A fifth grade teacher in a Catholic school asked her class to look at TV commercials and see if they could use them in 20 ways to communicate ideas about God.

Here are some of the results:

God is like:

BAYER ASPIRIN

He works miracles.

A FORD

He's got a better idea..

COKE

He's the real thing.

(This is great)

HALLMARK CARDS

He cares enough to send His very best.

TIDE

He gets the stains.....out others leave behind

GENERAL ELECTRIC

He brings good things to life.

WAL-MART

He has everything.

ALKA-SELTZER

Try Him, you'll like Him

SCOTCH TAPE

You can't see Him, but you know He's there.

DELTA

He's ready when you are.

ALLSTATE

You're in good hands with Him.

DIAL SOAP

Aren't you glad you have Him? Don't you wish everybody did? (that one is my favorite)

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Living Liturgy™

Opening Prayer

O God, who on this day,
through your Only Begotten Son,
have conquered death
and unlocked for us the path to eternity,
grant, we pray, that we who keep
the solemnity of the Lord's Resurrection
may, through the renewal brought by your Spirit,
rise up in the light of life.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever. **Amen.**

Reflecting on Living the Gospel

That first Easter morning must have been a whirlwind of confusion, perplexity, and ultimately joy. According to John's gospel, Mary of Magdala was the first to find the tomb empty. Her reaction was not belief in the resurrection, but something more banal—that somebody had stolen the body. She immediately informs Peter and another disciple of her suspicion. That other disciple is thought to be the Beloved Disciple, aka "the disciple whom he [Jesus] loved." He is nameless throughout the Gospel of John, and there is no mention of this person in any other gospel. Yet he is portrayed as the model of discipleship, as we see that "he saw and believed," something not even Peter did upon witnessing the empty tomb.

Interestingly, the gospel passage ends on the note that these disciples did not yet understand the Scripture that he had to rise from the dead. After all this time with Jesus, and even finding the tomb empty, they still did not understand. Yet, the Beloved Disciple, at least, believed. Such a story gives hope to us who did not travel with Jesus or experience his historical ministry. If we have questions or experience a lack of understanding, we may be assured that the earliest disciples, the followers of Jesus himself, felt the same way even after the resurrection.

Closing Prayer

Christ almighty, you rose from the dead giving hope to the living. Your life is light for the world and a promise of present and future joy. May the experience of Easter inform our understanding of the world, so that we know death leads to life, loss leads to gain, and sorrow leads to consolation. You upend the ways of the world with the ways of God. For this we praise and thank you. **Amen.**

For Reflection:

• In the gospel we are told that upon entering the tomb, the Beloved Disciple "saw and believed." What has been your own journey to belief in the resurrection?

Suggestions for group and individual use:

1. Pray aloud the "Opening Prayer" (in *The Roman Missal* called the "collect").
2. One person read aloud the gospel.
3. Each read prayerfully "Reflecting on Living the Gospel" and spend some time in personal prayer.
4. Share together responses to "For Reflection."
5. Pray the "Closing Prayers."

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EASTER SUNDAY: RESURRECTION OF THE LORD

APRIL 12, 2020



Gospel

John 20:1-9 (or Matt 28:1-10 or
Luke 24:13-35)

On the first day of the week,

Mary of Magdala came to the tomb
early in the morning,
while it was still dark,
and saw the stone removed from the
tomb.

So she ran and went to Simon Peter
and to the other disciple whom Jesus
loved, and told them,
"They have taken the Lord from the
tomb,
and we don't know where they put him."
So Peter and the other disciple went out
and came to the tomb.

They both ran, but the other disciple ran
faster than Peter
and arrived at the tomb first;
he bent down and saw the burial cloths
there, but did not go in.

When Simon Peter arrived after him,
he went into the tomb and saw the
burial cloths there,
and the cloth that had covered his head,
not with the burial cloths but rolled up
in a separate place.
Then the other disciple also went in,
the one who had arrived at the tomb first,
and he saw and believed.
For they did not yet understand the
Scripture
that he had to rise from the dead.

Readings for the week:

Easter Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	2nd Sunday of Easter
Acts 10:34a, 37-43 Ps 118:1-2, 16-17, 22-23 Col 3:1-4 or 1 Cor 5:6b-8 John 20:1-9 or Matt 28:1-10 or Luke 24:13-35	Acts 2:14, 22-33 Ps 16:1-2a and 5, 7-8, 9-10, 11 Matt 28:8-15	Acts 2:36-41 Ps 33:4-5, 18-19, 20 and 22 John 20:11-18	Acts 3:1-10 Ps 105:1-2, 3-4, 6-7, 8-9 Luke 24:13-35	Acts 3:11-26 Ps 82:ab and 5, 6-7, 8-9 Luke 24:35-48	Acts 4:1-12 Ps 118:1-2 and 4, 22-24, 25-27a John 21:1-14	Acts 4:13-21 Ps 118:1 and 14-15ab, 16-18, 19-21 Mark 16:9-15	Acts 2:42-47 Ps 118:2-4, 13-15, 22-24 1 Pet 1:3-9 John 20:19-31