



PENTECOST SUNDAY

Sunday, May 31, Pentecost Sunday

8:30 Parishioners and Friends of St. Rose
10:30 Scott Schlosser Sr. from Amy Schlosser
12:00 Bill Earls from The Family

Monday, June 1, Blessed Virgin Mary

12:10 Kristina Wells from Brian & Roseann

Tuesday, June 2, Sts Marcellinus & Peter, Martyrs

12:10 Barry Savage from Barbara Juengling

Wednesday, June 3, St Charles Lwanga & Companions, Martyrs

12:10 Purgatorial Society

Thursday, June 4

12:10 Alois Wedekind from the Mohr Family

Friday, June 5, St Boniface, Bishop & Martyr

12:10 Bill Coleman from Tom & Oti Perrino

Saturday, June 6, St Norbert, Bishop

12:10 Betty O'Toole from Frank and Stephanie
7:00 Bill Rust from Mary & Children

Sunday, June 7, Most Holy Trinity

8:30 Robert Oehler, II from Tom & George Ann
10:30 Parishioners and Friends of St. Rose
12:00 Mary Lou Fede from Diane & Keith Brown

From the Pastor's Desk

PUBLIC MASSES WITH RESTRICTIONS WILL BE UNTIL FURTHER NOTICE

PLEASE REGISTER FOR SATURDAY EVENING AND SUNDAY MASSES at Strosecincinnati.org

ALL INDIVIDUALS MUST WEAR A MASK WHILE INSIDE THE CHURCH. Thank you for your understanding and cooperation.

THE CATHOLIC FAITHFUL WHO RESIDE IN THE ARCHDIOCESE OF CINCINNATI CONTINUE TO BE DISPENSED FROM THE OBLIGATION OF ATTENDING SUNDAY MASS.

WELCOME BACK!!!!!!!

The first week of public masses have started. To say the least I am nervous. We do not have a large church and the social distancing is a problem. We have marked off pews with red and green tape. Red means stop an green means go. The green tape is a place for two (2) people. We are taking reservations for Saturday night and Sunday in order to limit the number of people in church. Masks are required to be worn and we ask that all who enter to please sanitize your hands when you come in before you find a seat. I am worried that there will be people who show up who are not parishioners and have not looked at the website and may have to be asked to leave. I appreciate your patience as the church tries to keep everyone, including their priests, safe during this pandemic. I love St. Rose and it's people and I want all to stay well. Please if you are sick stay home. The Archbishop has removed the obligation to attend mass for the near future. St. Rose is working to get on line to live stream our masses. We need to be patient with one another at church and realize this is difficult for us all. Please pray for me as I do you.

~Fr. Barry

In the charity of your prayers please pray for the soul of **Marianne Kurtinitis** whose funeral was this past week at the cemetery.

Benton Allan Rinesmith, Henry Donald Drinkwine, Rosalie Greer Anselmi and Audrey Rose Peterson were welcomed into the Catholic Church and Christian Community through the sacrament of Baptism during the month of May here at St. Rose Church.

Mary remained with Elizabeth for about three months and then returned to her home. ~Lk 1:56

Reflection. The heart of our good mother Mary is all love and Mercy. She desires nothing else but our happiness.

We need only have recourse to her and we will be heard.

~St John Vianney

Prayer. Heavenly Father, let me constantly have recourse to Mary. May she lead me to the happiness of heavenly glory which You share with Your Son in the unity of the Holy Spirit..

We feel it is important to celebrate anniversaries. If you and your spouse are celebrating your 25th, 50th or 60th anniversary in 2020 please call the office

Rev. Barry Windholtz

Pastor

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A READING FROM THE FIRST LETTER OF ST PAUL TO THE CORINTHIANS:

Brothers and sisters: No one can say, "Jesus is Lord," except by the Holy Spirit.

There are different kinds of spiritual gifts but the same Spirit; there are different forms of service but the same Lord; there are different workings but the same God who produces all of them in everyone. To each individual, the manifestation of the Spirit is given for some benefit.

As a body is one though it has many parts, and all the parts of the body, though many, are one body, so also Christ. For in one Spirit we were all baptized into one body, whether Jews or Greeks, slaves or free persons, and we were all given to drink of one Spirit.



Opening Prayer

O God, who by the mystery of today's great feast sanctify your whole Church in every people and nation, pour out, we pray, the gifts of the Holy Spirit across the face of the earth and, with the divine grace that was at work when the Gospel was first proclaimed, fill now once more the hearts of believers. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. Amen.

Reflecting on Living the Gospel

The church concludes the Easter season with the feast of Pentecost, fifty days after Passover. In so doing the church is following our "elder brother in faith" (the Jewish people, according to Pope St. John Paul II). The feast of Pentecost was a Jewish feast of new grain, new wine, the first fruits of the harvest. It was held fifty days after Passover, thus the (albeit Greek) name "Pentecost," which means fifty. The book of Acts tells us that it was on this feast that Peter was emboldened by the Holy Spirit to speak to the Jewish pilgrims who had assembled in Jerusalem that day. As Luke tells it in Acts, it was on that day that the Spirit was given to the disciples and also poured out onto the crowds who were listening to Peter preach. But our gospel reading is not from Acts (as it is not a gospel) nor is it from Luke (the author of Acts). Instead, we have a reading from the Gospel of John whereby Jesus gives the gift of the Holy Spirit.

The episode in the Gospel of John in today's reading happens on Easter Sunday evening. It is on that day that Jesus gives the disciples the gift of the Holy Spirit in a graphic, nearly sacramental way—by breathing on them. Jesus' presence brought joy to the disciples whose spirits needed revivification after the tragic events that had so recently transpired.

Whether the handing on of the Spirit happened on Easter Sunday evening as John says, or on Pentecost as Luke says, the key theological point is that the Spirit was given to the early Christian community. The Spirit has been with the church, the community of disciples, ever since.

Closing Prayer

Jesus Christ, bearer of peace, and giver of the Spirit, you showered these gifts on your disciples at Pentecost. Give these same gifts to us your disciples today. So empowered, we will do your work on earth, bearing peace to all those we meet. In your name we pray. Amen.



Gospel

John 20:19-23

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained."



For Reflection:

• In today's gospel Jesus greets his disciples by offering them peace. How do you strive to bring Christ's peace to those you greet each day?

Suggestions for group and individual use:

1. Pray aloud the "Opening Prayer" (in *The Roman Missal* called the "collect").
2. One person read aloud the gospel.
3. Each read prayerfully "Reflecting on Living the Gospel" and spend some time in personal prayer.
4. Share together responses to "For Reflection."
5. Pray the "Closing Prayers."

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Living Liturgy™ Sunday Bulletin, Liturgical Press, Collegeville, Minnesota 56321. © 2020 by Order of Saint Benedict. www.litpress.org 1-800-858-5450

Readings for the week:

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
Pentecost Acts 2:1-11 Ps 104:1, 24, 29-30, 31, 34 1 Cor 12:3b-7, 12-13 John 20:19-23	Gen 2:9-15, 20 or Acts 1:12-14 Ps 87:1-2, 3 and 5, 6, 7 John 19:25-34	2 Pet 3:12-15a, 17-18 Ps 90:2, 3-4, 10, 14 and 15 Mark 12:13-17	2 Tim 1:1-3, 6-12 Ps 128:1b-2b, 2c and Mark 12:18-27	2 Tim 2:8-15 Ps 25:4-5ab, 8-9, 10 and 14 Mark 12:28-34	2 Tim 3:10-17 Ps 118:157, 160, 161, 165, 166, 168 Mark 12:35-37	2 Tim 4:1-8 Ps 71:8-9, 14-15ab, 16-17, 22 Mark 12:38-44	Most Holy Trinity Exod 34:4b-6, 8-9 Dan 3:52, 53, 54, 55 2 Cor 13:11-13 John 3:16-18