

A READING FROM THE SECOND LETTER OF ST PAUL TO THE CORINTHIANS:

To end then, brothers, we wish you joy; try to grow perfect; encourage one another; have a common mind and live in peace, and the God of love and peace will be with you. Greet one another with the holy kiss. All God's holy people send you their greetings.

The grace of the Lord Jesus Christ, the love of God and the fellowship of the Holy Spirit be with you all.

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Pastor

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MOST HOLY TRINITY SUNDAY

Sunday, June 7, Most Holy Trinity

8:30 Robert Oehler, II from Tom & George Ann

10:30 Parishioners and Friends of St. Rose

12:00 Mary Lou Fede from Diane & Keith Brown

Monday, June 8

12:10 Cynthia Bogart Passmore from John & Mel Kuempel

Tuesday, June 9, St. Ephrem, Deacon & Doctor of the Church

12:10 Bill Coleman from Tom & Oti Perrino

Wednesday, June 10

12:10 Barry Savage from Julia Jackson

Thursday, June 11, St. Barnabas, Apostle

12:10 William Clark from Tom Eagan

Friday, June 12

12:10 Robert Joseph Carle from Mom & Steve

Saturday, June 13, St Anthony of Padua, Priest & Doctor of the Church

12:10 Mary Heink from Helen Weartz

7:00 Special Intention for Mary Fisher from Elelyn Roehrig & Family

Sunday, June 14, Most Holy Trinity

8:30 Parishioners and Friends of St. Rose

10:30 Betty O'Toole from Frank and Stephanie

12:00 Sam Hamilton from The Three Daughters

From the Pastor's Desk

PUBLIC MASSES WITH RESTRICTIONS WILL BE HELD UNTIL FURTHER NOTICE

PLEASE REGISTER FOR SATURDAY EVENING AND SUNDAY MASSES at Strosecincinnati.org

ALL INDIVIDUALS MUST WEAR A MASK WHILE INSIDE THE CHURCH. Thank you for your understanding, patience and cooperation.

THE CATHOLIC FAITHFUL WHO RESIDE IN THE ARCHDIOCESE OF CINCINNATI CONTINUE TO BE DISPENSED FROM THE OBLIGATION OF ATTENDING SUNDAY MASS.

My Dear Friends,

Well the first week of the church being open has happened. We require people to register in order to keep the crowd to a minimum allowing as much social distancing as possible. The 8:30 and 10:30 were seen as full on the registration website but in reality they were not. My observation of the weekend is that the crowd was under whelming. At least for the month of June we are going to continue with reservations. You can do that on our website strosecincinnati.org and if you do not have a computer please call our office. We are still requiring everyone to wear a mask, and to sanitize their hands when they enter. I have our maintenance crew sanitizing the church after each mass. I want everyone to be safe and patient. If you are sick with anything please stay home. The obligation to attend mass on the weekend has been suspended for the near future. We are working to get us on line to stream our masses. The equipment has not come in yet. Know I am praying for you all and ask you to pray for me. God Bless

Fr. Barry

2020 GOLDEN ANNIVERSARY MASSES CANCELLED. The Archdiocesan Golden Anniversary Masses, honoring couples celebrating 50 years of marriage scheduled for August 1, 2020, are cancelled.

Walter Edward Schott Homan III and Bohdi Thomas Frietch were welcomed into the Catholic Church and Christian Community through the sacrament of Baptism this past weekend here at St. Rose Church.

By Faith we come to understand.. ~Heb11:3

Reflection. Understanding is the reward of faith. Therefore, seek not to understand that you may believe-but believe that you may understand. ~St Augustine

Prayer. Triune God, grant that I may have a strong living faith in You and in Your divine plan of salvation. Help me to believe so that I may understand and love my Christian heritage.

SUNDAY FUNNIES

- ~ Breaking News: Wearing a mask inside your home is now highly recommended; not so much to stop COVID-19 but to stop eating.
- ~ I stepped on a scale this morning. It said "Please practice social distancing. Only one person at a time on the scale."
- ~ People keep asking: "Is coronavirus REALLY all that serious?" Listen y'all, the churches and casinos are closed. When heaven and hell agree on the same ting, it's probably pretty serious.





Opening Prayer

God our Father, who by sending into the world the Word of truth and the Spirit of sanctification made known to the human race your wondrous mystery, grant us, we pray, that in professing the true faith, we may acknowledge the Trinity of eternal glory and adore your Unity, powerful in majesty. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. Amen.

Reflecting on Living the Gospel

On this the feast of the Most Holy Trinity, we have one of the shortest gospel readings of the year at only three verses. The opening line of this gospel reading will be familiar to many: "God so loved the world that he gave his only Son."

This pithy statement grounds God's action and motivation in love. God is not an angry parent waiting for wayward humanity to make inevitable mistakes, only so he can punish and dole out consequences. No, "God is love" (1 John 4:8), which reflects God's desire to give (not merely to send) his only Son. As followers of this same Son, we ought to be motivated by love as well. We freely give without counting the cost; and we give not merely from our excess, but we give our very selves. That is the mark of a Christian disciple.

Though we celebrate the feast of the Holy Trinity, there is nothing in these three verses about the Holy Spirit. The gospel reading reflects a theological relationship between God and the Son. Later chapters in the Gospel of John will speak of the Spirit, who is sent after the resurrection. And, of course, other New Testament texts also have more to say about the Spirit and the relationship between God the Father, Jesus the Son, and the Spirit. Theologians will wrestle with these passages for centuries, struggling to articulate the triune relationship of the one Godhead in a way that expresses Christian belief accurately. Even so, Christian identity is not only about believing, but perhaps even more fundamentally, it is about doing. So these three verses give us a model for action motivated by love. We are to be givers, disciples of the Son of God who was given to the world.

Closing Prayer

God of love, light, and life, you sent your Son into the world because you so loved the world. With the gift of your Son, may we his disciples be instruments of this same love. May all of our encounters increase love in the world and in so doing, spread peace and joy. In so doing, we will be known truly as disciples. Amen.

For Reflections

 Our gospel today begins with one of the most well-known lines in Holy Scripture: "God so loved the world that he gave his only Son." What does this action tell us about the one we call Father?

Suggestions for group and individual use:

- Pray aloud the "Opening Prayer" (in The Roman Missal called the "collect").
- One person read aloud the gospel.
- Each read prayerfully "Reflecting on Living the Gospel" and spend some time in personal prayer.
- Share together responses to "For Reflection."
- 5. Pray the "Closing Prayers."

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MOST HOLY TRINITY JUNE 7, 2020



Gospel

John 3:16-18

God so loved the world that he gave his only Son,

so that everyone who believes in him might not perish

but might have eternal life.

For God did not send his Son into the world to condemn the world,

but that the world might be saved through him.

Whoever believes in him will not be condemned,

but whoever does not believe has already been condemned, because he has not believed in the name of the only Son of God.

Readings for the week:

Sunday Most Holy Trinity Exed 3446-6, 89 Dan 352, 58, 54, 55 20or 13:11-13 John 3:16-18

Monday 1 Kgs 17:1-6 Ps 121:1bc-2, 3-4, 5-6, 7-8 Matt 8:1-12 Tuesday 1 Kgs 17:7-16 Ps 42-3, 45, 7b-8 Matt R 13-16 Wednesday 1 Kgs 1820-39 Ps 981, 2-3ab, 3cd 4, 5-6 Matt 8 17-19

Thursday Acts 11:21b-26; 13:13 Ps 98:1, 2-3ab, 3cd 4, 5-6

Matt 8:30-26

Friday 1 Kgs 199a, 11-16 Ps 27:7-8a, 8b-9abc, 13-14 Matt 8:27-32 Saturday 1 Kgs 19:19-21 Ps 18:15-21 and 5, 7-8, 9-10 Matt 8:33-37 Sunday Body and Blood Dat 3.23, 145-16a Ps 147-12-13, 14-15, 19-30 1 Cor 10:16-17

John 651-58