

Eighteenth Sunday in Ordinary Time

Sunday, August 2, *Eighteenth Sunday in Ordinary Time*

8:30 Parishioners and Friends of St. Rose

10:30 Frank Fisher from Mary

12:00 Marsha Striley from Bob & Linda Alfieri

Monday, August 3

12:10 Charles & Jane Stacey from Bill & Jane Stacey

Tuesday, August 4, *St. John Vianney, Priest*

12:10 Sarah Abbott Smith from Mary Mahoney

Wednesday, August 5

12:10 Mary Rizzo from Joan, Jack & Family

Thursday, August 6, *Transfiguration of the Lord*

12:10 Betty O'Toole from Frank & Stephanie

Friday, August 7, *St. Sixtus, Pope*

12:10 Marianne Myers from Carol & Larry

Saturday, August 8, St. Dominic, Priest

12:10 Marsha Striley from Sondra & James Niemann

7:00 Ruth & Raymond Hilvers from Carol & Larry

Sunday, August 9, *Nineteenth Sunday in Ordinary Time*

8:30 Elaine Fischer from Tom & Francie Hiltz

10:30 Parishioners and Friends of St. Rose

12:00 William Settle from Jimmy & Mike Lipschutz

From the Pastor's Desk

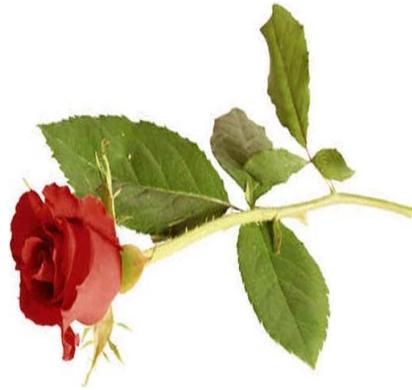
PUBLIC MASSES WITH RESTRICTIONS WILL
BE HELD UNTIL FURTHER NOTICE

PLEASE REGISTER FOR SATURDAY EVENING AND SUNDAY
MASSES at strosecincinnati.org

**ALL INDIVIDUALS MUST WEAR A MASK WHILE INSIDE THE
CHURCH. Thank you for your understanding, patience
and cooperation.**

**THE CATHOLIC FAITHFUL WHO RESIDE IN THE
ARCHDIOCESE OF CINCINNATI CONTINUE TO BE
DISPENSED FROM THE OBLIGATION
OF ATTENDING SUNDAY MASS.**

Since you are home it's time to clean out those closets and give to
St. Vincent de Paul. Bundle Sunday for St. Vincent de Paul is in August
The truck will be here August 22nd & 23rd



A reading from the Book of the
Prophet Isaiah:

All you that thirst, come to the
waters: and you that have no
money make haste, buy, and
eat: come ye, buy wine and milk
without money, and without any
price. *Why do you spend money
for that which is not bread, and
your labor for that which doth
not satisfy you? Hearken dili-
gently to me, and eat that which
is good, and your soul shall be
delighted in fatness. Incline your
ear and come to me: hear and
your soul shall live, and I will
make an everlasting covenant
with you, the faithful mercies of
David.*

Rev. Barry Windholtz

Pastor

St. Rose Church

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St. Rose is streaming our Sunday and weekday masses. This 19th century church
has entered the 21st century. I want to thank Trevor Kroeger who coordinated this
process and for setting it up. **To join us for mass on your computer, i-pad , smart
phone, or smart tv go to our website STROSECINNATI.ORG and click on WATCH
LIVE.** I hope this will be a tool to reach some of our parishioners who cannot make it
to church out of fear or illness. This is a way to keep us close as a community and to
reach out and evangelize to others who tune in. I also want to thank everyone who
continues to support us with their generous contributions. **God Bless, Fr. Barry**

PARENTS

I am looking for volunteers to teach CCD classes, for kindergarten/1st and 3rd/4th grades.
Also, as of now I am still planning on returning to class Sept. 20. We are taking the neces-
sary precautions of teachers wearing masks and social distancing. I am sure all parents are
anxious to get their children back to the classroom!! If you will not be returning back to CCD
this year please let me know so I can take you off my e-mail list. Any questions or sugges-
tions please feel free to call or e-mail me. **God Bless, Debbie Wesselman**

Grace Katharine Giblin was welcomed into the Catholic Church and Christian Communi-
ty through the sacrament of Baptism this weekend here at St. Rose Church.

From One Friend to Another

Written by Andy Rooney, a man who had the gift of saying so much with so few words.

I've learned....

That the best classroom in the world is at the feet of an elderly person.

I've learned....

That when you're in love, it shows.

I've learned ...

That just one person saying to me, 'You've made my day!' makes my day.

I've learned...

That having a child fall asleep in your arms is one of the most peaceful feelings in the world.

I've learned...

That being kind is more important than being right.

I've learned....

That you should never say no to a gift from a child.

I've learned....

That I can always pray for someone when I don't have the strength to help him in any other way.

I've learned....

That no matter how serious your life requires you to be, everyone needs a friend to act goofy with.

I've learned....

That sometimes all a person needs is a hand to hold and a heart to understand.

I've learned....

That simple walks with my father around the block at night when I was a child did wonders for me as
an adult.

SUNDAY FUNNIES

~ 4 out of 3 people struggle with math.

~ I'm going to stop asking "How dumb can you get?" People seem to be taking it as a
challenge.

~ Does running late count as exercise?

~ I'm more confused than a chameleon in a bag of skittles.

~ Never laugh at your wife's choices. You are one of them.



Opening Prayer

Draw near to your servants, O Lord, and answer their prayers with unceasing kindness, that, for those who glory in you as their Creator and guide, you may restore what you have created and keep safe what you have restored. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Reflecting on Living the Gospel

After three weeks of hearing Jesus preach and teach in parables, we now move into the next chapter of Matthew's gospel, one in which Jesus performs the miracle of the multiplication of the loaves and fishes. Unlike some of the parables from last week and the week before, which are found only in Matthew, the story of the multiplication of the loaves and fishes is in each gospel, and in both Matthew and Mark the miracle happens twice! (Mark 6:32-44; 8:1-10; Matthew 14:13-21; 15:32-39).

This event was retold a number of times, with various pieces of the story being accented or downplayed, as well as connections made with the Old Testament prophet Elisha and the Last Supper of Jesus with his disciples. Indeed the gospel story as we have it (or them) makes it nearly impossible to reconstruct the historical event, as the story had been the subject of theologizing for some time prior to being written down, and then again by those who wrote it down—the evangelists themselves.

Four verbs serve as the link between the multiplication story and Jesus' actions the night before he died. In both settings, Jesus *takes* bread, *says a blessing*, *breaks* the bread, and *gives* it. The eucharistic tones are clear.

Jesus' actions are those of a prophet and so much more. The Gospel of John uses the story to launch into the bread of life discourse, but in Matthew, we have the narration of the miracle without any such extended discourse on the part of Jesus. We are reminded by this miracle story, a version of which appears six times in the gospels (!), that Jesus feeds the hungry and in so doing is a model for his followers to do the same.

Closing Prayer

Jesus Christ, you come to us in the Eucharist so that we might be nourished on our earthly journey to you. Stir up in us a deep desire for your sacramental presence, and may we be fed spiritually upon receiving it, for you are the true bread come down from heaven. In your name we pray. **Amen.**

For Reflection:

• Jesus' miracles show us what life is like in the kingdom of God. From today's miracle of feeding the five thousand from five loaves and two fish, what message do you receive about the kingdom?

Suggestions for group and individual use:

1. Pray aloud the "Opening Prayer" (in *The Roman Missal* called the "collect").
2. One person read aloud the gospel.
3. Each read prayerfully "Reflecting on Living the Gospel" and spend some time in personal prayer.
4. Share together responses to "For Reflection."
5. Pray the "Closing Prayers."

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Gospel

Matthew 14:13-21

When Jesus heard of the death of John the Baptist, he withdrew in a boat to a deserted place by himself. The crowds heard of this and followed him on foot from their towns.

When he disembarked and saw the vast crowd, his heart was moved with pity for them, and he cured their sick.

When it was evening, the disciples approached him and said, "This is a deserted place and it is already late;

dismiss the crowds so that they can go to the villages and buy food for themselves."

Jesus said to them, "There is no need for them to go away; give them some food yourselves."

But they said to him, "Five loaves and two fish are all we have here."

Then he said, "Bring them here to me," and he ordered the crowds to sit down on the grass.



Taking the five loaves and the two fish, and looking up to heaven, he said the blessing, broke the loaves, and gave them to the disciples, who in turn gave them to the crowds. They all ate and were satisfied, and they picked up the fragments left over— twelve wicker baskets full. Those who ate were about five thousand men, not counting women and children.

Readings for the week:

18th Sunday in Ord. Time	Monday	Tuesday	Wednesday	Thursday Transfiguration	Friday	Saturday	19th Sunday in Ord. Time
Isa 55:1-3 Ps 145:8-9, 15-16, 17-18 Rom 8:26, 37-39 Matt 14:13-21	Jer 28:1-17 Ps 119:29, 43, 79, 80, 95, 102 Matt 14:22-36	Jer 30:1-2, 12-15, 18-22 Ps 102:16-18, 19-21, 29 and 22-23 Matt 14:22:36 or 15:1-2, 10-14	Jer 31:1-7 Jer 31:10, 11-12ab, 13 Matt 15:21-28	Dan 7:9-10, 13-14 Ps 97:1-2, 5-6, 9 2 Pet 1:16-19 Matt 17:1-9	Nah 2:1, 3 3:1-3, 6-7 Deut 32:35cd-36ab, 38abcd, 41 Matt 16:24-28	Hab 1:12-24 Ps 98:8, 10-11, 12-13 Matt 17:14-20	1 Kgs 19:9a, 11-13a Ps 85:9, 10, 11-12, 13-14 Rom 9:1-5 Matt 14:22:33