



A reading from the Letter of St. Paul to the Romans

Brothers and sisters:
I am speaking to you Gentiles. Inasmuch as I am the apostle to the Gentiles, I glory in my ministry to make my race jealous and thus save some of them. For if their rejection is the reconciliation of the world, what will their acceptance be but life from the dead?
For the gifts and the call of God are irrevocable. Just as you once disobeyed God but have now received mercy because of their disobedience, so they have now disobeyed in order that, by virtue of the mercy shown to you, they too may now receive mercy. For God delivered all to disobedience, that he might have mercy upon all.

Rev. Barry Windholtz

Pastor

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Twentieth Sunday in Ordinary Time

Sunday, August 16, *Twentieth Sunday in Ordinary Time*

8:30 **BW** Parishioners and Friends of St. Rose

10:30 **BW** Jim Kuszewski from Mary

12:00 **BW** David Nauss from Jimmy & Mike Lipschutz

Monday, August 17

12:10 Flavian Becker from Margie & Larry Kyte

Tuesday, August 18

12:10 Sally Saylor from Bill & Jane Stacey

Wednesday, August 19, *St. John Eucles, Priest*

12:10 Elaine Fischer from Tom & Francie Hiltz

Thursday, August 20, *St. Bernard, Abbot*

12:10 Marianne Myers from Carol & Larry

Friday, August 21, *St. Pius X, Pope*

12:10 Judy Stanley from Carol & Larry

Saturday, August 22, *The Queenship of the Blessed Virgin Mary*

12:10 Margaret Riedinger from Roy

7:00 **BW** Ruth Wirth

Sunday, August 23, *Twenty-First Sunday in Ordinary Time*

8:30 **BW** Nancy Klein from Rose Ann & Brian

10:30 **BW** Tom Nurre from George & Judy Thelen

12:00 **BW** Parishioners and Friends of St. Rose

From the Pastor's Desk

PUBLIC MASSES WITH RESTRICTIONS WILL
BE HELD UNTIL FURTHER NOTICE

PLEASE REGISTER FOR SATURDAY EVENING AND SUNDAY
MASSES at strosecincinnati.org

**ALL INDIVIDUALS MUST WEAR A MASK WHILE INSIDE THE
CHURCH. Thank you for your understanding, patience
and cooperation.**

**THE CATHOLIC FAITHFUL WHO RESIDE IN THE
ARCHDIOCESE OF CINCINNATI CONTINUE TO BE
DISPENSED FROM THE OBLIGATION
OF ATTENDING SUNDAY MASS.**

Since you are home it's time to clean out those closets and give to St. Vincent de Paul. Bundle Sunday for St. Vincent de Paul is in August The truck will be here August 22nd & 23rd

To join us for mass on your computer, ipad , smart phone, or smart tv go to our website STROSECINNATI.ORG and click on [WATCH LIVE](#). I want to thank everyone who continues to support us with their generous contributions. God Bless, Fr. Barry

RCIA

If you know anyone who would be interested in learning about the Church and possibly join the Church Fr. Barry is starting up the RCIA in September. There will be plenty of room to social distance. Any questions please call (513) 871-1162

Emelia Caroline Bohlke and **Benjamin Joseph Hoying** were welcomed into the Catholic Church and Christian Community through the sacrament of Baptism this weekend at St. Rose Church.

**The Little Sisters of the Poor
Collection August 15th & 16th, 2020
The Collection will be at the doors after mass.**

Helping You Find Peace

Power and Passion after Your Divorce

For Men and Women seeking healing from divorce

Tuesdays from 7:00 – 8:30pm September 8-November 24, 2020

St. Cecelia 3105 Madison Road, Cincinnati OH 45209

To register: email Stephanie Ramsey @ skb_steph@yahoo.com

A Prayer for Peace, Justice and Goodwill

Our help is in the name of the Lord, who made heaven and earth.

Almighty God, you created us in your image and likeness,
forming one human family. In your enduring love,
you have promised to never leave us.

In the midst of strife and turmoil in our land, we ask you for peace.

May victims of injustice be relieved of their suffering.

Help us, your children, to be people of goodwill, radiating the light of faith.

May the example of Mary, the Queen of Peace,
move us to be more faithful disciples of your Son.

Send your Holy Spirit to inspire us in word and deed,
as we strive to bring about your kingdom here on earth.

Through Jesus Christ our Lord. Amen

SUNDAY FUNNIES

~ My body is a Temple ancient and crumbling probably cursed or haunted

~ I am who I am Your approval isn't needed

~ Scientists say the Universe is made up of Protons, Neutrons, and Electrons.

They forgot to mention Morons.

~ I have to walk early in the morning, before my brain figures out what I'm doing..



Living Liturgy™

Opening Prayer

O God, who have prepared for those who love you good things which no eye can see, fill our hearts, we pray, with the warmth of your love, so that, loving you in all things and above all things, we may attain your promises, which surpass every human desire. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Reflecting on Living the Gospel

Today a Canaanite woman comes up to Jesus and asks for his mercy, not for her but for her daughter. Jesus' behavior, like that of the disciples, can seem a bit shocking. Jesus initially refuses to acknowledge the woman, and the disciples seek to have her dismissed. Jesus finally does speak, only to say that he was "sent only to the lost sheep of the house of Israel." That is, he was not sent for a Canaanite, even if her daughter was suffering. At this point in the story, it's good for us to pause and not attempt to explain away this type of attitude. In fact, other times in the Gospel of Matthew, Jesus says that he was sent only to the lost sheep of the house of Israel. In this gospel, the message of Jesus goes out to all nations only after the resurrection (Matt 28:16-20). But during the earthly ministry of Jesus, it seems non-Israelites, non-Jews, were not part of his mission.

Even so, the woman persists. She does not back away. Jesus replies, effectively reiterating what he had said initially, though using a rather insulting term: "dogs." No matter, the woman continues, accepts the insulting metaphor, and says even dogs get the scraps. Finally, Jesus relents, and with a word the woman's daughter is healed. Many commentators focus their attention on Jesus' words and actions in this scene. But we may also consider this from the point of view of the woman—the outsider, the excluded. She persists and she ultimately receives what she sought, not something for herself but for her daughter.

We live in the post-resurrection world. So, when we are in a position to include, to welcome, to invite, let us do so. The inclination to exclude and not to help may be strong, but it's overcome in the resurrection.

Closing Prayer

Lord Jesus, you heard the cry of the Canaanite woman for her daughter, and you ultimately granted her request. Hear our cries too for those we love. Be attentive to our pleas. In your mercy, hear our prayer. **Amen.**

For Reflection:

• The Canaanite woman is persistent in her request that Jesus heal her daughter. Where are you being called to persistence in prayer?

Suggestions for group and individual use:

1. Pray aloud the "Opening Prayer" (in *The Roman Missal* called the "collect").
2. One person read aloud the gospel.
3. Each read prayerfully "Reflecting on Living the Gospel" and spend some time in personal prayer.
4. Share together responses to "For Reflection."
5. Pray the "Closing Prayers."

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TWENTIETH SUNDAY IN ORDINARY TIME

AUGUST 16, 2020

Gospel

Matthew 15:21-28

At that time, Jesus withdrew to the region of Tyre and Sidon.

And behold, a Canaanite woman of that district came and called out,

"Have pity on me, Lord, Son of David! My daughter is tormented by a demon."

But Jesus did not say a word in answer to her.

Jesus' disciples came and asked him,

"Send her away, for she keeps calling out after us."

He said in reply,

"I was sent only to the lost sheep of the house of Israel."

But the woman came and did Jesus homage, saying, "Lord, help me."

He said in reply,

"It is not right to take the food of the children and throw it to the dogs."



She said, "Please, Lord, for even the dogs eat the scraps that fall from the table of their masters."

Then Jesus said to her in reply,

"O woman, great is your faith! Let it be done for you as you wish."

And the woman's daughter was healed from that hour.

Readings for the week:

20th Sunday in Ord. Time	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	21st Sunday in Ord. Time
Isa 56:1, 6-7	Exek 24:15-24	Exek 28:1-10	Exek 34:1-11	Exek 36:23-28	Exek 37:1-14	Exek 43:1-7ab	Isa 22:19-23
Ps 67:2-3, 5, 6, 8	Deut 32:18-19, 20, 21	Deut 32:26-27ab, 27cd-28, 30	Ps 23:1-3a, 3b-4, 5, 6	Ps 51:12-13, 14-15, 18-19	Ps 107:2-3, 4-5, 6-7, 8-9	Ps 85:9ab and 10, 11-12, 13-14	Ps 138:1-2, 2-3, 6, 8
Rom 11:13-15, 29-32	Matt 19:16-22	35cd-36ab	Matt 21:1-16	Matt 22:1-14	Matt 22:34-40	Matt 23:1-12	Rom 11:29-36
Matt 15:21-28		Matt 19:23-30					Matt 16:13-20