



Twenty-Second Sunday in Ordinary Time

Sunday, August 30, *Twenty-Second Sunday in Ordinary Time*

8:30 **BW** Parishioners and Friends of St. Rose
10:30 **BW** Tim Wolohan from Marty & Maggie Haas
12:00 **BW** Judy Stanley from Carol & Larry

Monday, August 31

12:10 Flavian Becker from Margiee & Larry Kyte

Tuesday, September 1

12:10 Ed & Sarah Gant from Bill and Jane Stacey

Wednesday, September 2

12:10 Margaret Riedinger from Roy

Thursday, September 3, *St. Gregory the Great, Pope*

12:10 Purgatorial Society

Friday, September 4

12:10 Jim Kuszewski from Mary

Saturday, September 5, *St. Teresa of Calcutta*

12:10 Sarah Abbott Smith from Mary Mahoney

7:00 **BW** Agnes Baer from Carol & Larry

Sunday, September 6, *Twenty-Third Sunday in Ordinary Time*

8:30 **BW** Parishioners and Friends of St. Rose

10:30 **BW** Martin J Patton Sr. from 10:30am Ushers

12:00 **BW** Paula Smith from Teresa Lanter

From the Pastor's Desk

PUBLIC MASSES WITH RESTRICTIONS WILL BE HELD UNTIL FURTHER NOTICE

PLEASE REGISTER FOR SATURDAY EVENING AND SUNDAY MASSES at strosecincinnati.org

ALL INDIVIDUALS MUST WEAR A MASK WHILE INSIDE THE CHURCH. Thank you for your understanding, patience and cooperation.

THE CATHOLIC FAITHFUL WHO RESIDE IN THE ARCHDIOCESE OF CINCINNATI CONTINUE TO BE DISPENSED FROM THE OBLIGATION OF ATTENDING SUNDAY MASS.

To join us for mass on your computer, ipad , smart phone, or smart tv go to our website STROSECINNATI.ORG and click on [WATCH LIVE](#). I want to thank everyone who continues to support us with their generous contributions. God Bless, Fr. Barry

We are still looking for a volunteer to teach 3rd/4th Grade CCD

CCD classes begin Sept. 20. Registration will be that day at 9:00 a.m. Classes are each Sunday from 9:15 to 10:15 for grades kindergarten to 8th grade. There is plenty of room for social distancing. Any questions please contact Debbie Wesselman weselmandmma@aol.com or 513-703-8229

RCIA

If you know anyone who would be interested in learning about the Church and possibly join the Church Fr. Barry is starting up the RCIA in September. There will be plenty of room to social distance. Any questions please call (513) 871-1162

Michael Thomas Re was welcomed into the Catholic Church and Christian Community through the sacrament of Baptism this weekend at St. Rose Church.

Sullivan Mills and Julia Lowe were united in the Holy Sacrament of Matrimony this weekend here at St. Rose Church.

Email Scam

Please be aware of an email scam that is currently making the rounds. If you have received a message similar to the following, which was received today by several employees of the Pastoral Center, please do not respond or make a purchase. The appropriate action is to delete it and then delete it from your "Deleted Items" folder. You may also want to inform your parishioners not to fall for such fraudulent schemes.

From: Jill Heitmeyer <jill@holyanangelssidney.com>
Sent: Thursday, August 20, 2020 1:28 PM
To: Jill Heitmeyer <jill@holyanangelssidney.com>
Subject: Good afternoon

Good afternoon,
I hope you are doing well.
Really sorry to bother you but hopefully you will be able to help me,
I would like to purchase some amazon gift vouchers as a birthday gift for a Rev father today but i can't do this now as I'm currently away and i tried purchasing online but unfortunately no luck with that.
Can you get it from any store around you? I'll pay back as soon as i am back.
Your response would be greatly appreciated..

Fr. Barry would never ask anyone to buy amazon or any other cards for him! SCAM

SUNDAY FUNNIES

~ The advantage of exercising everyday is so when you die, they'll say, "Well , she looks good doesn't she."
~ If you are going to try cross-country skiing, start with a small country.
~ I know I got a lot of exercise the last few years,... just getting over the hill.
~ We all get heavier as we get older, because there's a lot more information in our heads. That's my story and I'm sticking to it.

A reading from the Letter of St. Paul to the Romans:

I urge you, brothers and sisters, by the mercies of God, to offer your bodies as a living sacrifice, holy and pleasing to God, your spiritual worship. Do not conform yourselves to this age but be transformed by the renewal of your mind, that you may discern what is the will of God, what is good and pleasing and perfect.

Rev. Barry Windholtz

Pastor

St. Rose Church

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Opening Prayer

God of might, giver of every good gift,
put into our hearts the love of your name,
so that, by deepening our sense of reverence,
you may nurture in us what is good
and, by your watchful care,
keep safe what you have nurtured.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever. **Amen.**

Reflecting on Living the Gospel

This Sunday's gospel reading about Jesus rebuking Peter comes immediately after the story of Peter proclaiming Jesus the Christ and Jesus in turn saying he will build his church upon this "rock." In some ways, this is a good reminder of the unintended life of discipleship, when we can experience extreme highs one moment and fall into such depths the next. For all Peter's exuberance in proclaiming Jesus the Christ, it is only a few verses later that Jesus is rebuking him.

And what precisely is the cause of the rebuke? Peter does not comprehend or understand the necessity of suffering and how it is a constitutive element of Jesus' identity as Messiah. Though the Old Testament does not say it, Jesus certainly does. The Messiah will suffer and die. Peter, informed by the Scriptures, has good reason for telling Jesus that he has it all wrong. When Peter proclaimed Jesus Messiah, he imagined triumph and jubilation. But Jesus, ever the teacher, takes the time to explain how and why Peter has it wrong. Jesus will encounter opposition that will lead to his death. The same can be said for the disciples.

As the meaning of discipleship becomes more clear, we can wonder how Jesus had any remaining disciples! If the cost of discipleship is one's very life, perhaps it's better not to be a disciple? In the gospels it's clear that "would-be disciples" do in fact leave Jesus—they cease to follow him. But Peter and the others maintain their relationship with him, allowing it to go deeper, into a more full and complete understanding. By seeking to save one's life, it will be lost. By giving away one's life, it will be saved. To be the reigning, victorious Messiah means a life that ends in suffering and death. The paradoxical notions of Jesus' teaching are central to his wisdom.

Closing Prayer

Jesus, Teacher of Wisdom, give us the same wisdom that flows from you. Grant us the freedom to live the paradox of your teaching that death leads to life and loss leads to gain. May we set aside worldly wisdom and embrace your teaching, for you live and reign as one God with the Father and Spirit, forever. **Amen.**

For Reflection:

• In the gospel Jesus says,
"Whoever wishes to come
after me must deny himself,
take up his cross, and follow
me." What is the cross you
have been given to bear?

Suggestions for group and individual use:

1. Pray aloud the "Opening Prayer" (in *The Roman Missal* called the "collect").
2. One person read aloud the gospel.
3. Each read prayerfully "Reflecting on Living the Gospel" and spend some time in personal prayer.
4. Share together responses to "For Reflection."
5. Pray the "Closing Prayers."

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Gospel

Matthew 16:21-27

Jesus began to show his disciples
that he must go to Jerusalem and suffer
greatly
from the elders, the chief priests, and
the scribes,
and be killed and on the third day be
raised.

Then Peter took Jesus aside and began to
rebuke him,

"God forbid, Lord! No such thing shall
ever happen to you."

He turned and said to Peter,

"Get behind me, Satan! You are an
obstacle to me.

You are thinking not as God does, but as
human beings do."

Then Jesus said to his disciples,

"Whoever wishes to come after me
must deny himself,
take up his cross, and follow me.

For whoever wishes to save his life will
lose it,
but whoever loses his life for my sake
will find it.

What profit would there be for one to gain
the whole world
and forfeit his life?

Or what can one give in exchange for his
life?

For the Son of Man will come with his
angels in his Father's glory,
and then he will repay all according to
his conduct."

Readings for the week:

| 22nd Sunday in Ord. Time | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday | 23rd Sunday in Ord. Time |
|-----------------------------|-------------------------------------|--------------------------------|------------------------------|----------------------------|----------------------------------|----------------------------|-----------------------------|
| Jer 20:7-9 | 1 Cor 2:1-5 | 1 Cor 2:10b-16 | 1 Cor 3:1-9 | 1 Cor 3:18-23 | 1 Cor 4:1-5 | 1 Cor 4:8b-15 | Book 33:7-9 |
| Ps 63:2, 3-4, 5-6, 8-9 | Ps 119:97, 98, 99, 100, 101, 102 | Ps 145:8-9, 10-11, 12-13ab, | Ps 33:12-13, 14-15, 20-21 | Ps 24:1bc-2, 3-4ab, 5-6 | Ps 37:3-4, 5-6, 27- 28, 39-40 | Ps 145:17-18, 19-20, 21 | Ps 95:1-2, 5-7, 8, 9 |
| Rom 12:1-2 | Luke 4:16-30 | 13cd-14 | Luke 4:38-44 | Luke 5:1-11 | Luke 5:23-39 | Luke 6:1-5 | Rom 15:8-10 |
| Matl 16:21-27 | | Luke 4:31-37 | | | | | Matl 18:15-20 |