

Twenty-Eighth Sunday in Ordinary Time

Sunday, October 11 Twenty-Eighth Sunday in Ordinary Time

8:30 **BW** Parishioners and Friends of St. Rose

10:30 **BW** Edward Dohrmann from Renie, Ted & Chris

12:00 **BW** Mary Ann McCafferty from Kay & Bill Russ

Monday, October 12

12:10 Bill "Rusty" Rust from Mary & Kids

Tuesday, October 13

12:10 Jerry Stoeckle from Puck

Wednesday, October 14, St. Callistus, Pope

12:10 Sophie Cimino from Tom & Francie Hiltz

Thursday, October 15, St. Teresa of Jesus, Virgin

12:10 Judy Stanley from Carol & Larry

Friday, October 16, St. Hedwig, Religious

12:10 Purgatorial Society

Saturday, October 17, St. Ignatius of Antioch, Bishop

12:10 Elaine Fischer from Tom & Francie Hiltz

7:00 **BW** Alex & Bertha Garcia from Bertie Helmick

Sunday, October 18 Twenty-Ninth Sunday in Ordinary Time

8:30 **PS** Parishioners and Friends of St. Rose

10:30 **DE** Linda Evans from Bill & Kay Russ

12:00 **DE** Special Intention for Sharon Kemble from Kathleen Rafferty

From the Pastor's Desk

PUBLIC MASSES WITH RESTRICTIONS WILL BE HELD UNTIL FURTHER NOTICE

PLEASE REGISTER FOR SATURDAY EVENING AND SUNDAY MASSES at strosecincinnati.org

ALL INDIVIDUALS MUST WEAR A MASK WHILE INSIDE THE CHURCH. Thank you for your understanding, patience and cooperation.

THE CATHOLIC FAITHFUL WHO RESIDE IN THE ARCHDIOCESE OF CINCINNATI CONTINUE TO BE DISPENSED FROM THE OBLIGATION OF ATTENDING SUNDAY MASS.

To join us for mass on your computer, iPad, smart phone, or smart tv go to our website STROSECINCINNATI.ORG and click on [WATCH LIVE](#). I want to thank everyone who continues to support us with their generous contributions. God Bless, Fr. Barry

Annual Catholic Men's Eucharistic Procession

On October 17, The Annual Catholic Men's Eucharistic Procession will take place in downtown Cincinnati. Come join hundreds of other men as they process through the streets of Cincinnati with the Blessed Sacrament to pray for our beloved city. The procession begins with an 8:00 a.m. Mass celebrated by Archbishop Dennis Schnurr at the Cathedral Basilica of St. Peter in Chains. Led by Fr. Jon-Paul Bevak, the Eucharistic Procession begins at 9:00 a.m. and proceeds through downtown, maintaining a spirit of reverence and prayer and concluding at Old St. Mary's Church for the final Benediction at 11:00 a.m. All men and boys are warmly invited to participate in this great witness of our Catholic faith. Please use the attached flyers to promote this to the men in your parish

8th Annual 5K Run/Walk for Vocations

The Coldwater K of C Council 1991 - 8th Annual Knights of Columbus 5k Run/Walk for Vocations, Saturday, November 14th at Cavalier Stadium in Coldwater. 5K will use the Buzzard's Glory route on the streets of Coldwater. The mission of the 5K is to further our support for Catholic Vocations by increasing awareness as well as actively fulfilling the call for financial support of area Seminarians/Vocations. Runners & walkers of all faiths and denominations are welcome to participate. Online registration: <https://runsignup.com/Race/OH/Coldwater/KofC5kRunWalkforVocations> Race day registration will be held from 8:45 to 9:45, with the 5K beginning at 10:00.

When I am weak, it is then that I am strong.

~2Cor 12:10

Reflection. *Never trust in yourselves alone, saying: "I'm strong and I have no fear that anything or anyone can make me fall."*

For love of God, stay away from such a misguided way of thinking! *~St Catherine of Siena*
Prayer. *Lord Jesus, keep me from pride and vanity of all kinds. Let me distrust myself in all things and put all my trust in You-without hesitation or reservation.*

PONDER-ISMS

~I used to eat a lot of natural foods until I learned that most people die of natural causes.

~How important does a person have to be before they are considered assassinated instead of just murdered?

~Why do you have to "put in your two cents"...but it's only a "penny for your thoughts?"

Where's that extra penny going? (taxes?)

~Once you're in heaven, are you stuck wearing the clothes you were buried in for all eternity?

~What disease did "cured ham" actually have before the cure?

~Why is it that people say they "slept like a baby", when babies wake up like every two hours?

~Why do people pay to go up in tall buildings, and then put money in those binoculars to look at things down on the ground?

~Why do toasters always have a setting that burns the toast to a horrible black crisp, which no sensible human being would eat?

~If olive oil is made from olives, corn oil is made from corn, and vegetable oil is made from vegetables, what is baby oil made from?

~Why does the Alphabet song and Twinkle, Twinkle Little Star have the same tune?

~Why did you just try singing the two songs above?

~Did you ever notice that when you blow in a dog's face, he gets mad at you, but when you take him for a car ride, he sticks his head out the window?

~How did the man who made the first clock, know what time it was to set his clock?

NOW WASN'T that fun to read? Now You Can Smile, It is OK!!



A reading from the Letter of St. Paul to the Philippians:

Brothers and sisters:

I know how to live in humble circumstances;

I know also how to live with abundance.

In every circumstance and in all things

I have learned the secret of being well fed and of going hungry,

of living in abundance and of being in need.

I can do all things in him who strengthens me.

Still, it was kind of you to share in my distress.

My God will fully supply whatever you need,

in accord with his glorious riches in Christ Jesus.

To our God and Father, glory forever and ever. Amen.

Rev. Barry Windholtz

Pastor

St. Rose Church

2501 Riverside Drive

Cincinnati, Ohio 45202

(513) 871-1162

strosecin@aol.com

www.strosecincinnati.org



Living Liturgy™



Opening Prayer

May your grace, O Lord, we pray,
at all times go before us and follow after
and make us always determined
to carry out good works.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever. Amen.

Reflecting on Living the Gospel

Now we come to the third of three parables in three weeks. After learning about the two sons and the evil tenants, we now hear about the royal wedding feast. This parable, like the one from last week, is addressed to the chief priests and elders. Care should be exercised to remember that Jesus is not talking about all Jews; he speaks to the leaders in a particular time and place. And the parable he speaks to them is harsh, especially the end.

In the shorter reading, the parable is fairly straightforward. The king sets a banquet, but the guests do not come. The first servants (prophets) are ignored, as are the second set (the apostles). Indeed, the invitees kill the messengers! The king enacts his vengeance on these people, killing them and burning their city before extending the invitation to others. (The fact that the king burns a city between setting a table for guests and serving the dinner tells us clearly that we are in the realm of story.)

This parable, then, is read like last week's, in Christian-Jewish terms. The people whom God had chosen ignored his invitation both when the prophets announced it and when the apostles were sent. We recall that Matthew is writing at a time after the destruction of Jerusalem. So the parable's mentioning of the people being killed and the city burned quite literally happened when Jerusalem was destroyed by the Romans in AD 70. The original audience of Matthew's gospel did not need much imagination to get the point.

Those invited to the feast, and those who attend, should not be smug. An invitation does not necessarily mean attendance, and attendance does not necessarily mean celebration. There are expectations that need to be met. "Many are invited but few are chosen" is a sober reminder for us all.

Closing Prayer

Good and gracious God, giver of the great banquet, you call many to be with you. Make us worthy of this call, so that we may respond generously to this gift. When you look upon us may you see your Son, in whose name we pray. Amen.

For Reflection:

• In today's parable, Jesus *blends* the kingdom of God to a wedding feast. In what ways do you think this might be an apt description of heaven?

Suggestions for group and individual use:

1. Pray aloud the "Opening Prayer" (in *The Roman Missal* called the "collect").
2. One person read aloud the gospel.
3. Each read prayerfully "Reflecting on Living the Gospel" and spend some time in personal prayer.
4. Share together responses to "For Reflection."
5. Pray the "Closing Prayers."

The readings from the *Lectioy for Mass* copyright © 1970, 1997, 1998 Confraternity of Christian Doctrine, Inc., Washington, D.C. All rights reserved.

Excerpts from the English translation of *The Roman Missal* © 2010, International Commission on English in the Liturgy Corporation. All rights reserved.

Living Liturgy™ Sunday Bulletin, Liturgical Press, Collegeville, Minnesota 56321. © 2020 by Order of Saint Benedict. www.litpress.org 1-800-858-5450

TWENTY-EIGHTH SUNDAY IN ORDINARY TIME

OCTOBER 11, 2020

Gospel Matthew 22:1-14 (longer form)
or 22:1-10 (shorter form)

Jesus again in reply spoke to the chief priests and elders of the people in parables, saying,
"The kingdom of heaven may be likened to a king
who gave a wedding feast for his son.

He dispatched his servants to summon the invited guests to the feast, but they refused to come. A second time he sent other servants, saying, "Tell those invited: "Behold, I have prepared my banquet,

my calves and fattened cattle are killed, and everything is ready; come to the feast."™ Some ignored the invitation and went away, one to his farm, another to his business. The rest laid hold of his servants, mistreated them, and killed them.

The king was enraged and sent his troops, destroyed those murderers, and burned their city. Then he said to his servants, "The feast is ready, but those who were invited were not worthy to come.

Go out, therefore, into the main roads and invite to the feast whomever you find." The servants went out into the streets and gathered all they found, bad and good alike, and the hall was filled with guests. But when the king came in to meet the guests,



he saw a man there not dressed in a wedding garment.

The king said to him, "My friend, how is it that you came in here without a wedding garment?"

But he was reduced to silence. Then the king said to his attendants, "Bind his hands and feet, and cast him into the darkness outside, where there will be wailing and grinding of teeth."

Many are invited, but few are chosen."

Readings for the week:

28th Sunday in Ord. Time	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	29th Sunday in Ord. Time
Isa 25:6-10a Ps 23:1-3a, 3b-4, 5, 6	Gal 4:22-34 Ps 27:31-32, 33-34	Gal 5:1-6 Ps 118:41, 43, 44, 45, 47, 48	Gal 5:18-25 Ps 11:2, 3, 4 and 6	Eph 1:1-10 Ps 98:1, 2, 3ab, 3cd 4, 5-6	Eph 1:11-14 Ps 33:1-2, 4-5, 12-13	Eph 1:15-23 Ps 82:3ab, 4-5, 6-7	Isa 45:1, 4-6 Ps 96:1, 3, 4-5, 7-8, 9-10
Phil 4:12-14, 19-20 Matt 22:1-14 or 22:1-10	Isa and 67 Luke 11:29-32	Luke 11:37-41	Luke 11:42-46	Luke 11:47-54	Luke 12:1-7	Luke 12:8-12	1 Thess 1:1-5b Matt 22:15-21