



Thirty-Second Sunday in Ordinary Time

Sunday, November 8, Thirty-Second Sunday in Ordinary Time

8:30 **BW** Special Int for Family of Brian Giant from Brian & Rose Ann

10:30 **DE** George Osterfeld From All of his Children

12:00 **DE** Parishioners and Friends of St. Rose

Monday, November 9

12:10 Mary An McCafferty from Kay & Bill Russ

Tuesday, November 10, St. Leo the Great, Pope

12:10 Judy Stanley from Carol & Larry

Wednesday, November 11, St. Martin of Tours, Bishop

12:10 Special Int. for Sharon Kemble from Kathleen Rafferty

Thursday, November 12, St. Josaphat, Bishop

12:10 Wilburn Childs from Teresa Lanter

Friday, November 13, St. Frances Xavier Cabrini, Virgin

12:10 George Ann Kennedy from Rose Ann and Brian

Saturday, November 14

12:10 Tom Madden from Tim & Trish McDonald

7:00 **BW** Jim Catton from Walker & Carolyn White

Sunday, November 15, Thirty-Third Sunday in Ordinary Time

8:30 **BW** Ron Barone

10:30 **BW** Parishioners and Friends of St. Rose

12:00 **BW** Marc Dizon from Marilou Lind

From the Pastor's Desk

PUBLIC MASSES WITH RESTRICTIONS WILL BE HELD UNTIL FURTHER NOTICE

PLEASE REGISTER FOR SATURDAY EVENING AND SUNDAY MASSES at strosecincinnati.org

ALL INDIVIDUALS MUST WEAR A MASK WHILE INSIDE THE CHURCH. Thank you for your understanding, patience and cooperation.

THE CATHOLIC FAITHFUL WHO RESIDE IN THE ARCHDIOCESE OF CINCINNATI CONTINUE TO BE DISPENSED FROM THE OBLIGATION OF ATTENDING SUNDAY MASS.

To join us for mass on your computer, iPad, smart phone, or smart tv go to our website STROSECINNATI.ORG and click on [WATCH LIVE](#). I want to thank everyone who continues to support us with their generous contributions. God Bless, Fr. Barry

Rev. Barry Windholtz

Pastor

St. Rose Church

2501 Riverside Drive

Cincinnati, Ohio 45202

(513) 871-1162

strosecin@aol.com

www.strosecincinnati.org

PRAYER AGAINST CORONAVIRUS

Lord Jesus Christ, our Divine Physician, we ask you to guard and protect us from Coronavirus COVID-19 and all serious illness.

For all that have died from it, have mercy; for those that are ill now, bring healing. For those searching for a remedy, enlighten them; for medical caregivers helping the sick, strengthen and shield them. For those working to contain the spread, grant them success; for those afraid, grant peace. May your precious blood be our defense and salvation. By your grace, may you turn the evil of disease into moments of consolation and hope. May we always fear the contagion of sin more than any illness. We abandon ourselves to your infinite mercy. Amen. -Pedro de la Cruz

Madison Morreale and Joseph Arcuri were united in the Holy Sacrament of Matrimony this past weekend here at St. Rose Church.

Emily Adea Freeman was welcomed into the Catholic Church and Christian Community through the sacrament of Baptism here at St. Rose Church.

MEN'S RETREAT

With the pending end of 2020 approaching, maybe you've been thinking about some quiet time to sort through life..... This is it. Retreats and Missions are the focus of the Fathers of Mercy. If you have a HS Junior, or older, son consider making this a father-son event. All Catholic men especially those from St Mary Hyde Park, St Cecilia and St Rose are welcome. Please make plans to attend! The retreat will be directed by Fr. Anthony Stephens, CPM

If interested please contact Tom Lieser : tlierser01@gmail.com

CHRISTMAS CHARITIES

St. Vincent de Paul collection has begun now thru December 5/6th
Hope Emergency Program collection begins the weekend of October 31st thru December 5/6th

Thank you for your kindness and generosity!

If assistance is needed for pickup/packing please call the office

Please remember to register for Christmas Eve or Christmas Day Mass

Tickets will be required

strosecincinnati.org

SUNDAY FUNNIES

~ The fattest knight at King Arthur's round table was Sir Cumference. He acquired his size from too much pi.

~ I thought I saw an eye-doctor on an Alaskan island, but it turned out to be an optical Aleutian.

~ No matter how much you push the envelope, it'll still be stationary.

~ Two silk worms had a race. They ended up in a tie.

~ Atheism is a non-prophet organization.

~ When cannibals ate a missionary, they got a taste of religion.

~ A backward poet writes inverse.

~ In a democracy it's your vote that counts. In feudalism it's your count that votes.



Living Liturgy™



Opening Prayer

Almighty and merciful God,
graciously keep from us all adversity,
so that, unhindered in mind and body alike,
we may pursue in freedom of heart
the things that are yours.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever. Amen.

Reflecting on Living the Gospel

Robert Baden Powell founded the Boy Scouts over one hundred years ago. The motto he chose for the organization was "Be prepared." Once he was asked about the motto, "Be prepared for what?" "Anything!" was the answer. This motto has guided scouts in the organization for more than a century, and it is similar to the gist of the gospel today.

The parable in today's gospel may seem at first glance to be un-Christian. Why wouldn't the five who have oil share theirs with the five who do not have oil? But that's the wrong question. A better question would be, why weren't the five who have no extra oil prepared? They knew enough to bring their lamps, but they did not bring reserve flasks of oil. They had not anticipated that they would need more oil than what their lamp could hold. Rather than share, leading to a situation where nobody would have enough oil, the "wise" ones told the "foolish" to go get their own oil. And when they were gone, doing just that, the groom appeared, the guests entered, and the doors were locked. When the "foolish" ones returned, the master said he did not know them and they were not allowed in. Their cry of "Lord, Lord" calls to mind other passages in this gospel where people cry "Lord, Lord," only to hear the master reply that he does not know them (7:21-23; 25:31-46).

The motto "Be prepared" seems particularly apt here, and it reflects the attitude of many other parables in the Gospel of Matthew. Though Christians often imagine a forgiving God, that concept needs to be squared with the parables we read, such as the one we have today. The point of the parable is "preparedness" with respect to the coming of the "Lord." The ill-prepared, hoping on that day for someone else to bail them out, will not be allowed to enter.

Closing Prayer

Lord God, you sent your Son into the world to teach us your ways. May we be attentive to his word, bearing oil in our lamps of faith our whole lives long. Let us not grow weary or lose heart, for we await your coming, our promise of eternal life and hope. In patient fortitude we pray. Amen.

For Reflection:

• In today's parable the bridesmaids need oil so that their lamps might burn brightly at the arrival of the bridegroom. What is the oil that keeps your lamp of faith burning?

Suggestions for group and individual use:

1. Pray aloud the "Opening Prayer" (in *The Roman Missal* called the "collect").
2. One person read aloud the gospel.
3. Each read prayerfully "Reflecting on Living the Gospel" and spend some time in personal prayer.
4. Share together responses to "For Reflection."
5. Pray the "Closing Prayers."

The readings from the *Lectioy for Mass* copyright © 1970, 1997, 1998 Confraternity of Christian Doctrine, Inc., Washington, D.C. All rights reserved.

Excerpts from the English translation of *The Roman Missal* © 2010, International Commission on English in the Liturgy Corporation. All rights reserved.

Living Liturgy™ Sunday Bulletin, Liturgical Press, Collegeville, Minnesota 56321. © 2020 by Order of Saint Benedict. www.litpress.org 1-800-858-5450

THIRTY-SECOND SUNDAY IN ORDINARY TIME

NOVEMBER 8, 2020

Gospel

Matthew 25:1-13

Jesus told his disciples this parable:
"The kingdom of heaven will be like ten virgins who took their lamps and went out to meet the bridegroom. Five of them were foolish and five were wise.

The foolish ones, when taking their lamps, brought no oil with them, but the wise brought flasks of oil with their lamps.

Since the bridegroom was long delayed, they all became drowsy and fell asleep. At midnight, there was a cry, 'Behold, the bridegroom! Come out to meet him!'

Then all those virgins got up and trimmed their lamps.

The foolish ones said to the wise, 'Give us some of your oil, for our lamps are going out.'

But the wise ones replied, 'No, for there may not be enough for us and you.

Go instead to the merchants and buy some for yourselves.'



While they went off to buy it, the bridegroom came and those who were ready went into the wedding feast with him. Then the door was locked. Afterwards the other virgins came and said, 'Lord, Lord, open the door for us!' But he said in reply, 'Amen, I say to you, I do not know you.' Therefore, stay awake, for you know neither the day nor the hour."

Readings for the week:

32nd Sunday in Ord. Time	Monday Lateran Basilica	Tuesday	Wednesday	Thursday	Friday	Saturday	33rd Sunday in Ord. Time
Wis 8:12-35	Ezek 47:1-2, 8-9, 12	Titus 2:1-8, 11-14	Titus 2:1-7	Phil 7-20	2 John 4-9	3 John 5-8	Prov 21:10-13, 19-20, 30-31
Ps 632, 3-4, 5-6, 7-8	Ezek 47:1-2, 8-9, 12	Ps 37:3-4, 18 and 23, 27 and 29	Ps 23:1b-3a, 3b: 4, 5, 6	Ps 146:7, 8-9a, 9b: 10	Ps 118:1, 2, 10, 11, 17, 18	Ps 112:1-2, 3-4, 5-6	Ps 128:1-2, 3, 4-5
1 Thess 4:13-18 or 4:13-14	Ps 42:2-3, 5-6, 8-9	Luke 17:7-10	Luke 17:11-19	Luke 17:20-25	Luke 17:26-37	Luke 18:1-8	1 Thess 5:1-6
Matt 25:1-13	1 Cor 35c:11, 16-17						Matt 25:14-30 or 28:14-15, 19-21
	Jhn 213-22						