



## Our Lord Jesus Christ, King of the Universe

Sunday, November 22, Our Lord Jesus Christ, King of the Universe

8:30 **BW** Parishioners and Friends of St. Rose

10:30 **EW** Daniel Ripley from Chris Ryan

12:00 **EW** Mike Clauder from Sarah Edge

Monday, November 23, St. Clement, Pope

12:10 Robert Josphe Carle from Mom & Steve

Tuesday, November 24, St Andrew Dung-Lac, Priest

12:10 Special Int. for Sharon Kemble from Kathleen Rafferty

Wednesday, November 25, St. Catherine of Alexandria, Virgin

12:10 Edward Dohrmann from Renie, Ted & Chris

Thursday, November 26, Thanksgiving Day

12:10 Bill Earls from The Family

Friday, November 27

12:10 Albert Lowen from The Family

Saturday, November 28

12:10 William Charles from Kevin Fogarty

7:00 **BW** Judy Stanley from Carol & Larry

Sunday, November 29, First Sunday of Advent

8:30 **BW** Parishioners and Friends of St. Rose

10:30 **BW** Thomas & Julia Ryan from the Ryan Family

12:00 **BW** George Thelen from Mary Jo and Pat Burke

## From the Pastor's Desk

PUBLIC MASSES WITH RESTRICTIONS WILL BE HELD UNTIL FURTHER NOTICE

**PLEASE REGISTER FOR SATURDAY EVENING AND SUNDAY MASSES at [strosecincinnati.org](http://strosecincinnati.org)**

**ALL INDIVIDUALS MUST WEAR A MASK WHILE INSIDE THE CHURCH.** Thank you for your understanding, patience and cooperation.

**THE CATHOLIC FAITHFUL WHO RESIDE IN THE ARCHDIOCESE OF CINCINNATI CONTINUE TO BE DISPENSED FROM THE OBLIGATION OF ATTENDING SUNDAY MASS.**

To join us for mass on your computer, iPad, smart phone, or smart tv go to our website [STROSECINNATI.ORG](http://STROSECINNATI.ORG) and click on [WATCH LIVE](#). I want to thank everyone who continues to support us with their generous contributions. God Bless, Fr. Barry

**Rev. Barry Windholtz**

*Pastor*

**St. Rose Church**

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## PRAYER AGAINST CORONAVIRUS

Lord Jesus Christ, our Divine Physician, we ask you to guard and protect us from Coronavirus COVID-19 and all serious illness.

For all that have died from it, have mercy; for those that are ill now, bring healing. For those searching for a remedy, enlighten them; for medical caregivers helping the sick, strengthen and shield them. For those working to contain the spread, grant them success; for those afraid, grant peace. May your precious blood be our defense and salvation. By your grace, may you turn the evil of disease into moments of consolation and hope. May we always fear the contagion of sin more than any illness. We abandon ourselves to your infinite mercy. Amen. -Pedro de la Cruz

**Mary Jane Sower, Saylor Catharine Linz, and Duncan Steven Wunder** were welcomed into the Catholic Church and Christian Community through the sacrament of Baptism here at St. Rose Church.

In the charity of your prayers please pray for the soul of **Elizabeth Ann Kij** whose funeral was this past week here at St. Rose Church.

***Volunteers are needed to help with Weddings and Rehearsals  
Please call the Church Office if interested (513) 871-1162***

Join the Comboni Missionaries for our 73rd Annual Nativity Experience! Immerse yourself in the Holy Land in this amazing room-sized, animated Nativity display. Masks are mandatory and many health and safety practices are in force. Admission is free - donations to food banks gratefully accepted. Open 6-8 p.m. weekends in December (Friday-Sunday); 4-6 p.m. Christmas Eve; Closed Christmas Day. Comboni Missionaries, 1318 Nagel Road, Cincinnati, Ohio 45255.

## CHRISTMAS CHARITIES

St. Vincent de Paul collection has begun now thru December 5/6th  
Hope Emergency Program collection begins the weekend of October 31st thru December 5/6th

Thank you for your kindness and generosity!

*If assistance is needed for pickup/packing please call the office*

*Please remember to register for Christmas Eve or Christmas Day Mass*

***Tickets will be required***

***3:00pm & 5:00pm masses on Christmas Eve are Full***

***Christmas Day masses: 7:30am, 9:00am, 10:30am, 12:00pm***

***[strosecincinnati.org](http://strosecincinnati.org)***

## SUNDAY FUNNIES

~ Where there's a will, I want to be in it.

~ Since Light travels faster than sound, some people appear bright until you hear them speak.

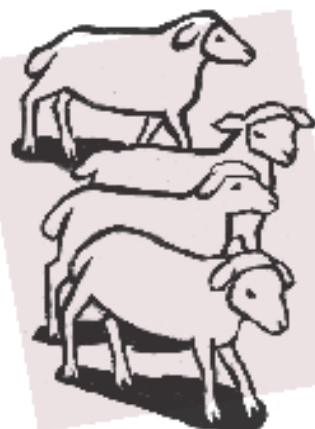
~ If I agreed with you, we'd both be wrong

~ I used to be indecisive, but now I'm not so sure

~ Going to church doesn't make you a Christian, any more than standing in a garage makes you a car



## Living Liturgy™



### Opening Prayer

Almighty ever-living God,  
whose will is to restore all things  
in your beloved Son, the King of the universe,  
grant, we pray,  
that the whole creation, set free from slavery,  
may render your majesty service  
and ceaselessly proclaim your praise.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the Holy Spirit,  
one God, for ever and ever. Amen.

### Reflecting on Living the Gospel

Like climbing to the top of Mt. Everest, today's gospel reading is the pinnacle of Jesus' teachings in the Gospel of Matthew. This is not a parable, but instead the interpretive key to Jesus' teachings earlier in the gospel. Now what Jesus said in the Sermon on the Mount (7:21-23), that "not all who call Lord, Lord will enter the kingdom of heaven," becomes clear. This story also foreshadows his resurrection appearance and promise in the closing line of the gospel, "And behold, I am with you always, until the end of the age" (28:20). That promise is fulfilled in that he is present in the hungry, thirsty, naked, ill, imprisoned, and in the stranger. Jesus does not say that it is as though he is present in these people. No, he is them: "I was hungry and you gave me no food." "What you did not do for one of these least ones, you did not do for me."

Those who claim to know Jesus but have not acted on behalf of the poor are sent off to eternal punishment. "Depart from me, you accursed." We now see clearly how not everyone who cries Lord, Lord will enter the kingdom, but only those who do the will of my father (7:21-23). Indeed, this is at the root of the church's "social gospel." It is why the church established hospitals, schools, food pantries, social services, and so many other ministries. Faith in action, rather than faith alone, is the church's credo. And it is not enough to rely on others, the church at large, to perform this ministry. It is the obligation of anyone who dares to call himself or herself a disciple of Christ. Indeed, those who do not know Christ but still perform these actions will inherit eternal life. These sober words conclude Jesus' teaching ministry and are a clarion call to all who would seek to follow him.

### Closing Prayer

Lord Jesus, you promised to be with your disciples always. Today we see you as you promised, in the most needy of the world. By our service we are serving you. By our feeding the hungry we are feeding you. And by our giving drink to the thirsty we are giving drink to you. In gratitude we pray. Amen.



### For Reflection:

• How would you like to incorporate the corporal works of mercy into your life in the coming year?

### Suggestions for group and individual uses

1. Pray aloud the "Opening Prayer" (in *The Roman Missal* called the "collect").
2. One person read aloud the gospel.
3. Each read prayerfully "Reflecting on Living the Gospel" and spend some time in personal prayer.
4. Share together responses to "For Reflection."
5. Pray the "Closing Prayers."

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## OUR LORD JESUS CHRIST THE KING

NOVEMBER 22, 2020

### Gospel

Matthew 25:31-46

Jesus said to his disciples:

"When the Son of Man comes in his glory,  
and all the angels with him,  
he will sit upon his glorious throne,  
and all the nations will be assembled before him.

And he will separate them one from another,  
as a shepherd separates the sheep from the goats.  
He will place the sheep on his right and the goats on his left.

Then the king will say to those on his right,  
'Come, you who are blessed by my Father.

Inherit the kingdom prepared for you from the foundation of the world.

For I was hungry and you gave me food,  
I was thirsty and you gave me drink,  
a stranger and you welcomed me,  
naked and you clothed me,  
ill and you cared for me,  
in prison and you visited me.'

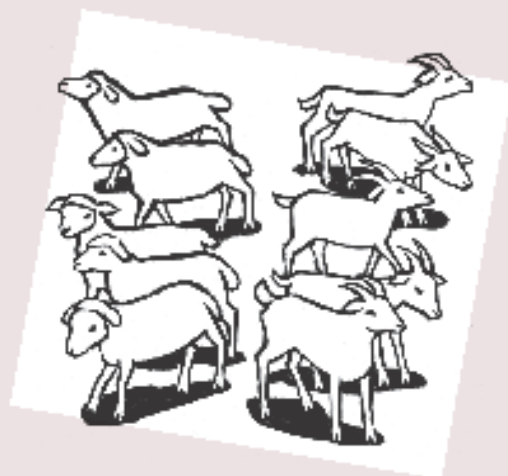
Then the righteous will answer him and say,  
'Lord, when did we see you hungry and feed you,  
or thirsty and give you drink?

When did we see you a stranger and welcome you,  
or naked and clothe you?

When did we see you ill or in prison, and visit you?'

And the king will say to them in reply,  
'Amen, I say to you, whatever you did  
for one of the least brothers of mine, you did for me.'

Then he will say to those on his left,  
'Depart from me, you accursed,  
into the eternal fire prepared for the devil and his angels.



For I was hungry and you gave me no food,  
I was thirsty and you gave me no drink,  
a stranger and you gave me no welcome,  
naked and you gave me no clothing,  
ill and in prison, and you did not care for me.'

Then they will answer and say,  
'Lord, when did we see you hungry or thirsty  
or a stranger or naked or ill or in prison,  
and not minister to your needs?'

He will answer them, 'Amen, I say to you,  
what you did not do for one of these least ones,  
you did not do for me.'

And these will go off to eternal punishment,  
but the righteous to eternal life."

### Readings for the week:

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	1st Sunday
<b>Christ the King</b>				<b>Thanksgiving Day</b>			<b>of Advent</b>
Evangelist 34:11-12, 15-17	Rev 14:1-3, 4b-5	Rev 14:14-19	Rev 15:1-4	Rev 20:1-4	Rev 20:1-4	Rev 22:1-7	Isa 63:16b-17, 19b; 64:2-7
Ps 28:1-2, 3-3, 5-6	Ps 24:1bc-2, 3-4ab, 5-6	Ps 98:10, 11-12, 13	Ps 98:1, 2-3ab, 7-8, 9	Ps 138:1-2a, 2bc-3, 4-5	Ps 84:3, 4, 5-6a and 8a	Ps 92:1-2, 3-5, 6-7ab	Ps 80:2-3, 15-16, 18-19
1 Cor 15:20-26, 28	Luke 21:1-4	Luke 21:5-11	Luke 21:12-19	Luke 21:29-33	Luke 21:29-33	Luke 21:34-36	1 Cor 13:9
Mat 28:31-46				Luke 17:11-19			Mark 13:37