

Third Sunday in Ordinary Time

Sunday, January 24, Third Sunday in Ordinary Time

8:30 **BW** Special Intentions of Parishioners and Friends of St. Rose

10:30 **BW** Thomas R. Davis from Judy Powers & Family

12:00 **BW** Carol Barr from Brad & Monica Wenstrup

Monday, January 25, Conversion of St. Paul

12:10 Ann Macke from Brian & Rose Ann

Tuesday, January 26, Sts. Timothy & Titus, Bishops

12:10 Bill Charles from Judy Thelen

Wednesday, January 27, St. Angela Merici, Virgin

12:10 Ann Macke from Nicholas, Kathy & Dana Macke Family

Thursday, January 28, St. Thomas Aquinas, Priest

12:10 Howanrd Mushaben from Patrick & Ellen Homan

Friday, January 29

12:10 Special Intention for Janie Klare from Josie O'Toole

Saturday, January 30

12:10 **BW** Jim McMahan from The Family

7:00 **BW** Dennis Barron from Carolyn Jones

Sunday, January 31, Fourth Sunday in Ordinary Time

8:30 **BW** Special Intentions of Parishioners and Friends of St. Rose

10:30 **BW** Rose Quehl from Bill & Kay Russ

12:00 **BW** Michael Clauder from Brad & Monica Wenstrup

From the Pastor's Desk

PUBLIC MASSES WITH RESTRICTIONS WILL BE HELD UNTIL FURTHER NOTICE

PLEASE REGISTER for Saturday evening and Sunday masses at strosecincinnati.org

ALL INDIVIDUALS MUST WEAR A MASK WHILE INSIDE THE CHURCH. Thank you for your understanding, patience and cooperation.

THE CATHOLIC FAITHFUL WHO RESIDE IN THE ARCHDIOCESE OF CINCINNATI CONTINUE TO BE DISPENSED FROM THE OBLIGATION OF ATTENDING SUNDAY MASS.

To join us for Live Streaming of mass go to our website STROSECINCINNATI.ORG and click on [WATCH LIVE](#). I want to thank everyone who continues to support us with their generous contributions. God Bless, Fr. Barry

PRAYER AGAINST CORONAVIRUS

Lord Jesus Christ, our Divine Physician, we ask you to guard and protect us from Coronavirus COVID-19 and all serious illness. For all that have died from it, have mercy; for those that are ill now, bring healing. For those searching for a remedy, enlighten them; for medical caregivers helping the sick, strengthen and shield them. For those working to contain the spread, grant them success; for those afraid, grant peace. May your precious blood be our defense and salvation. By your grace, may you turn the evil of disease into moments of consolation and hope. May we always fear the contagion of sin more than any illness. We abandon ourselves to your infinite mercy. Amen. -Pedro de la Cruz

Here at St. Rose

In the charity of your prayers please pray for the soul of **Jeff Vollmer** whose funeral was this past week.

Jayne Fisher and Christopher Zerbe were united in the Holy Sacrament of Matrimony this weekend.

2021 Catholic Ministries Appeal (CMA)

Families will be receiving a CMA mailing in the coming weeks. Please prayerfully complete your pledge card and return it in the envelope provided, or bring your completed pledge card to Mass. This year, our goal is **\$35,000**. For more information, please visit CatholicAppeal.info. Thank you!

MINISTRY TO SURVIVORS OF ABUSE (REPORTING) - The Archdiocese of Cincinnati regards child abuse in all its forms as gravely sinful and criminal. Anyone who knows of or suspects child abuse by a legitimate member of the clergy or hierarchy, employee, or volunteer of the Archdiocese should first report the abuse to the appropriate secular legal authority and then to Ms. Teresa Maley, Coordinator of Ministry to Survivors of Abuse of the Archdiocese, at 513.263.6623 or 1.800.686.2724 ext. 6623.

LEGATUS – CINCINNATI CHAPTER - Legatus is an international organization of practicing Catholic laity who are CEO's, Presidents and Managing Partners from the business community and professional enterprises. Its mission is "To study, live and spread the Catholic faith in our business, professional and personal lives." Monthly local chapter meetings include Confession, Rosary and celebration of Mass followed by dinner and outstanding local and national speakers. We have local small-group advisory forums and two annual national conferences. Legatus also sponsors international travel and pilgrimages with fellow members to sites including the Holy Land, Oberammergau, Medjugorje, and Guadalupe (Mexico City). Interested in learning more? Contact Jim Akers at jakers@akerspkg.com or 513.435.0506.

SUNDAY FUNNIES

RAMBLINGS OF A RETIRED MIND:

~ I was thinking about how a status symbol of today is those cell phones that everyone has clipped onto their belt or purse. I can't afford one. So I'm wearing my garage door opener.

~ I was thinking that women should put pictures of missing husbands on beer cans!

~ I thought about making a fitness movie for folks my age, and calling it "Pumping Rust".

~ Employment application blanks always ask who is to be notified in case of an emergency. I think you should write, 'A good Doctor'!

~ I was thinking about how people seem to read the Bible a whole lot more as they get older. Then it dawned on me. They are cramming for their finals.

As for me, I'm just hoping God grades on the curve.

A reading from the Book of the Prophet Jonah:

The word of the LORD came to Jonah, saying: "Set out for the great city of Nineveh, and announce to it the message that I will tell you." So Jonah made ready and went to Nineveh, according to the LORD'S bidding. Now Nineveh was an enormously large city; it took three days to go through it. Jonah began his journey through the city, and had gone but a single day's walk announcing, "Forty days more and Nineveh shall be destroyed, when the people of Nineveh believed God; they proclaimed a fast and all of them, great and small, put on sackcloth. When God saw by their actions how they turned from their evil way, he repented of the evil that he had threatened to do to them; he did not carry it out.

Rev. Barry Windholtz

Pastor

St. Rose Church

2501 Riverside Drive

Cincinnati, Ohio 45202

(513) 871-1162

strosecin@aol.com

www.strosecincinnati.org





Opening Prayer

Almighty ever-living God,
 direct our actions according to your good pleasure,
 that in the name of your beloved Son
 we may abound in good works.
 Through our Lord Jesus Christ, your Son,
 who lives and reigns with you in the unity of the Holy Spirit,
 one God, for ever and ever. Amen.

Reflecting on Living the Gospel

It is significant that the first disciples Jesus calls are people who must leave what is indicative of their success in a brotherly and family venture: boats, nets, hired servants, parent. They follow Jesus, not hoping for a better lifestyle, but urged by his words to an unconditional obedience to him. From the beginning of his ministry, Jesus gathers a community around himself in a relationship of "brotherliness" that the call of two sets of brothers may also suggest.

Whereas our consumer society has to packet and market every commodity, every offer has to have a good sales pitch, even in some megachurches and by some TV evangelists, Mark's narrative of Jesus's call is stark and unadorned. Like any relationship, this is the "honeymoon" period. Much of what they understand at this moment they will progressively forget, and compromises, obtuseness, status-seeking will replace following until, on the eve of Jesus's passion and death, the disciples leave everything to run away from him (Mark 14:50-51). The traditional prophetic calling accounts, such as that of Samuel or Elisha's call by Elijah (1 Kgs 19:19-21), are transformed because now it is Jesus who calls. Jesus does not issue orders to his followers like a charismatic military leader (e.g., Judg 3:28; 1 Sam 11:6-7); he offers no rallying call to a revolutionary war (1 Macc 2:27-28), but he does make promises. Do we live as though we believe these promises? How constant, how radical are we in our following of Jesus to which we are invited by our baptism? How discerning of its demands are we in our contemporary society, and has Jesus priority in our lives? Do we continually try to launch out into a shared mission with Jesus that will transform us from day to day and draw other people into a relationship with him, or do we cling to the safe and familiar?

Closing Prayer

God who governs all things, your reign is not just one of heaven, but one we must work to create among your people on earth. Make us turn to you, and believe in your Good News, that the kingdom of God is at hand, here and now. Amen.

For Reflection:

• In today's gospel the disciples are called in pairs and together they leave their livelihoods and families to follow Jesus. Who are your closest collaborators and partners in living out the Christian life?

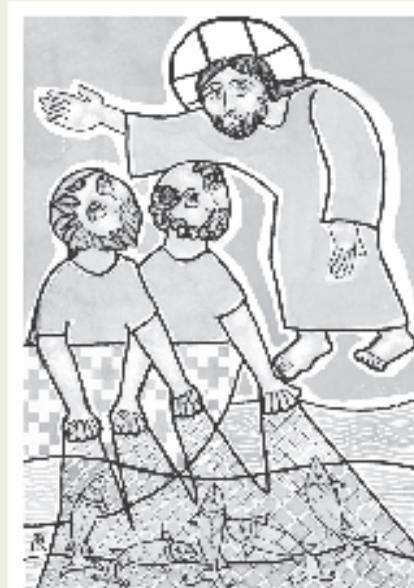
Suggestions for group and individual use:

1. Pray aloud the "Opening Prayer" (in *The Roman Missal* called the "collect").
2. One person read aloud the gospel.
3. Each read prayerfully "Reflecting on Living the Gospel" and spend some time in personal prayer.
4. Share together responses to "For Reflection."
5. Pray the "Closing Prayer."

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Gospel

Mark 1:14-20

After John had been arrested,
 Jesus came to Galilee proclaiming the
 gospel of God:
 "This is the time of fulfillment.
 The kingdom of God is at hand.
 Repent, and believe in the gospel."

As he passed by the Sea of Galilee,
 he saw Simon and his brother Andrew
 casting their nets into the sea;
 they were fishermen.

Jesus said to them,
 "Come after me, and I will make you
 fishers of men."
 Then they abandoned their nets and
 followed him.

He walked along a little farther
 and saw James, the son of Zebedee, and
 his brother John.
 They too were in a boat mending their nets.
 Then he called them.
 So they left their father Zebedee in the
 boat
 along with the hired men and followed
 him.

Readings for the week:

3rd Sunday in Ord. Time	Monday Conversion of St. Paul	Tuesday	Wednesday	Thursday	Friday	Saturday	4th Sunday in Ord. Time
Jonah 3:1-5, 10 Ps 25:4-5, 6-7, 8-9 1 Cor 7:29-31 Mark 1:14-20	Acts 22:9-16 or Acts 9:1-22 Ps 117:1bc, 2 Mart 16:15-18	2 Tim 1:1-8 or Titus 1:1-5 Ps 96:1-2a, 2b-3, 7-8a, 10 Mart 3:31-35	Heb 10:11-18 Ps 130:1, 2, 3, 4 Mart 4:1-20	Heb 10:19-25 Ps 24:1-2, 3-4ab, 5-6 Mart 4:21-25	Heb 10:32-39 Ps 37:3-4, 5-6, 23- 24, 39-40 Mart 4:35-34	Heb 11:1-2, 8-19 Luke 1:69-70, 71-72, 73-75 Mart 4:35-41	Deut 18:15-20 Ps 93:1-2, 6-7, 7-9 1 Cor 7:32-35 Mark 1:21-28