

## Easter Sunday of the Resurrection of the Lord

### Sunday, April 4, Easter Sunday of the Resurrection of the Lord

7:30 **BW** Special Intentions of Parishioners and Friends of St. Rose

9:00 **JW** Lawrence Fahey from Kevin Fogarty

10:30 **JW** Rich Creighton from The Creighton Family

12:00 **BW** George Osterfeld from All of your Children

### Monday, April 5

12:10 Marianne Kurtinitis from Kathleen Mason

### Tuesday, April 6

12:10 Ann Macke from Natalie Mulloney

### Wednesday, April 7

12:10 Kurtzie Gonzalez from Dorothy Stoeckle

### Thursday, April 8

12:10 Dennis Barron from Judy, Todd, Tim & Nan

### Friday, April 9

12:00 Ann Mackey from Nicholas, Kathy & Dana Macke Family

### Saturday, April 10

12:10 Mary Dillon from Carol & Larry

7:00 Kyle Plush from Mary Fisher

### Sunday, April 11, Sunday of Divine Mercy

8:30 **BW** Special Intentions of Parishioners and Friends of St. Rose

10:30 **BW** Anne Macke from Joan Muchmore

12:00 **BW** Heini Gerhard from Evelyn & Mary Fisher

## From the Pastor's Desk

PUBLIC MASSES WITH RESTRICTIONS WILL BE HELD UNTIL FURTHER NOTICE

PLEASE REGISTER for Saturday evening and Sunday masses at [strosecincinnati.org](http://strosecincinnati.org)

ALL INDIVIDUALS MUST WEAR A MASK WHILE INSIDE THE CHURCH. Thank you for your understanding, patience and cooperation.

THE CATHOLIC FAITHFUL WHO RESIDE IN THE ARCHDIOCESE OF CINCINNATI CONTINUE TO BE DISPENSED FROM THE OBLIGATION OF ATTENDING SUNDAY MASS.

To join us for Live Streaming of mass go to our website [STROSECINCINNATI.ORG](http://STROSECINCINNATI.ORG) and click on [WATCH LIVE](#). I want to thank everyone who continues to support us with their generous contributions. God Bless, Fr. Barry

## Here at St. Rose

In the charity of your prayers please pray for the soul of **Daria Trautmann** whose funeral was last week.



### A reading from the first Letter of St. Paul to the Corinthians:

Brothers and sisters:  
Do you not know that a little yeast leavens all the dough?  
Clear out the old yeast, so that you may become a fresh batch of dough, inasmuch as you are unleavened.  
For our paschal lamb, Christ, has been sacrificed. Therefore, let us celebrate the feast, not with the old yeast, the yeast of malice and wickedness, but with the unleavened bread of sincerity and truth.

### Rev. Barry Windholtz

*Pastor*

#### St. Rose Church

2501 Riverside Drive

Cincinnati, Ohio 45202

(513) 871-1162

[strosecin@aol.com](mailto:strosecin@aol.com)

[www.strosecincinnati.org](http://www.strosecincinnati.org)

Trevor Kroeger

[music@strosecincinnati.org](mailto:music@strosecincinnati.org)

*Virtual*  
**Banquet for Life**

April 26, 2021  
at 7:00 pm

  
Pregnancy Center East

For the first time, PCE's Banquet For Life will be virtual. Enjoy a lively, inspiring evening from the comfort of your home with keynote speakers, the Benham Brothers. You'll also meet a client, Lindsay, who shares her story of tragedy and triumph.

For more information, visit [SupportPCE.com](http://SupportPCE.com). Or contact Karen at [kdorger1@gmail.com](mailto:kdorger1@gmail.com) or (513) 236-8006, or Anne at [7keefes@gmail.com](mailto:7keefes@gmail.com) or (513) 207-1631.

**BANQUET IN A BOX.**



**VIRTUAL TABLE HOST \$1,000**



Archbishop Schnurr has recorded a video Easter message to the faithful, at the following link: <https://youtu.be/PgOwGNLia-Q>.

## SUNDAY SUNSHINE

\*\*Sunday after church, a Mom asked her very young daughter what the lesson was about. The daughter answered, "Don't be scared, you'll get your quilt." Needless to say, the Mom was perplexed. Later in the day, the pastor stopped by for tea and the Mom asked him what that morning's Sunday school lesson was about. He said, "Be not afraid, thy comforter is coming."



**Opening Prayer**

O God, who on this day, through your Only Begotten Son, have conquered death and unlocked for us the path to eternity, grant, we pray, that we who keep the solemnity of the Lord's Resurrection may, through the renewal brought by your Spirit, rise up in the light of life. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. Amen.

**Reflecting on Living the Gospel**

All the gospels recall that on the second morning after Jesus was laid in the tomb, Mary Magdalene and other women were the first to arrive at the tomb to care for Jesus's body, but his body was not in the tomb. In John's gospel, Mary Magdalene reports the empty tomb to Peter and the other disciple. The two of them run to the tomb. "Then the other disciple also went in, the one who had arrived at the tomb first, and he saw and believed. For they did not yet understand the Scripture that he had to rise from the dead." The juxtaposition here captures the initial confusion of the empty tomb. The other disciple, also known as the Beloved Disciple, "saw and believed," while Peter and Mary "did not yet understand the Scripture that he had to rise from the dead."

The Beloved Disciple alone initially recognizes the spiritual meaning of the empty tomb, but his understanding will soon be the foundation of the whole church, spurred by later encounters with the risen Lord. The resurrection of Jesus became the central message of the new community of disciples.

The early Christians knew that "they put him to death by hanging him on a tree" and they knew where Jesus's dead body was laid. When Mary Magdalene and the other disciples encountered the empty tomb, it became the first piece of evidence that "this man God raised on the third day and granted that he be visible, not to all the people, but to us, the witnesses chosen by God in advance." Later, these witnesses would eat and drink "with him after he rose from the dead." Only one last task remained: to bear witness that the empty tomb, the end of Jesus's story, was just the beginning.

**Closing Prayer**

Pascal Victim, marvelous to our eyes is this day! Even the stone removed from the tomb reveals your might and majesty. Alleluia! May the joy of this day permeate our lives and our living, not only this day, but all days: an eternity of resurrection Sundays with you, Lord forever and ever. Amen.

**For Reflection:**

• Today is only the beginning of our Easter joy. How will you and your family keep this feast throughout the season of Easter?

**Suggestions for group and individual use:**

1. Pray aloud the "Opening Prayer" (in *The Roman Missal* called the "collect").
2. One person read aloud the gospel.
3. Each read prayerfully "Reflecting on Living the Gospel" and spend some time in personal prayer.
4. Share together responses to "For Reflection."
5. Pray the "Closing Prayer."

The readings from the *Lectioary for Mass* copyright © 1970, 1997, 1998 Confraternity of Christian Doctrine, Inc., Washington, D.C. All rights reserved.

Decorative from the English translation of *The Roman Missal* © 2010, International Commission on English in the Liturgy Corporation. All rights reserved.

Living Liturgy™ Sunday Bulletin. Liturgical Press, Collegeville, Minnesota 56321. © 2020 by Order of Saint Benedict www.liturgy.org 1-800-826-3450

**Gospel**

John 20:1-9 (or Mark 16:1-7 or Luke 24:13-35)

On the first day of the week, Mary of Magdala came to the tomb early in the morning, while it was still dark, and saw the stone removed from the tomb.

So she ran and went to Simon Peter and to the other disciple whom Jesus loved, and told them, "They have taken the Lord from the tomb, and we don't know where they put him."

So Peter and the other disciple went out and came to the tomb.

They both ran, but the other disciple ran faster than Peter and arrived at the tomb first; he bent down and saw the burial cloths there, but did not go in.

When Simon Peter arrived after him, he went into the tomb and saw the burial cloths there, and the cloth that had covered his head, not with the burial cloths but rolled up in a separate place.



Then the other disciple also went in, the one who had arrived at the tomb first, and he saw and believed. For they did not yet understand the Scripture that he had to rise from the dead.

**Readings for the week:**

Easter Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	2nd Sunday of Easter (or Sunday of Divine Mercy)
Acts 10:34a, 37-43 Ps 118:1-2, 16-17, 22-25 Col 3:1-4 or 1 Cor 5:6b-8 Jhn 20:1-9 or Mark 16:1-7 or Luke 24:13-35	Acts 2:14, 22-33 Ps 18:1-2a and 5, 7-8, 9-10, 11 Matt 28:8-15	Acts 2:36-41 Ps 33:4-5, 18-19, 20 and 22 Jhn 20:11-18	Acts 2:1-10 Ps 105:1-2, 3-4, 6-7, 8-9 Luke 24:13-35	Acts 3:11-35 Ps 82:1b and 5, 6-7, 8-9 Luke 24:35-48	Acts 4:1-12 Ps 118:1-2 and 4, 22-24, 25-27a Jhn 21:1-14	Acts 4:13-21 Ps 118:1 and 14-15b; 16-18, 19-21 Mark 16:9-15	Acts 4:32-35 Ps 118:24, 13-15, 22-24 1 Jhn 2:1-6 Jhn 20:19-31