



Thirteenth Sunday in Ordinary Time 2021

Sunday, June 27, Thirteenth Sunday in Ordinary Time

8:30 **BW** Lottie Mick from John & Mary Ann Zorio
10:30 **BW** Special Intentions of Parishioners and Friends of St. Rose
12:00 **BW** Edith Ward from Ann Chappell & Jean Hundley

Monday, June 28, St Irenaeus, Bishop

12:10 James Woods from Amy & Mike Castellini

Tuesday, June 29, St Peter & Paul, Apostles

12:10 Michael Fritsch from Millie & Tom Heines

Wednesday, June 30

12:10 Hilda Wedekind from The Mohr Family

Thursday, July 1

12:10 Marianne Kurtinitis from Kathleen Mason

Friday, July 2

12:00 Jim & Betty O'Toole from The O'Toole Children

Saturday, July 3, St Thomas, Apostle

12:10 **BW** Tamara Lynn Doan from The O'Toole Family

7:00 **BW** Don Huesman from The Sawma's

Sunday, July 4, Fourteenth Sunday in Ordinary Time

8:30 **SA** Special Intentions of Parishioners and Friends of St. Rose

10:30 **DE** Bob Goldsberry from Louise Goldsberry

12:00 **DE** Dennis Barron from Barbara Juengling & Family

From the Pastor's Desk

General Considerations

Those who are ill, have significant health risk factors or care for someone who is compromised or ill, are not obligated to attend Mass in-person on Sunday and Holy Days as well as those who have significant fear or anxiety of contracting the coronavirus in a large group of people. These should observe the Lord's Day and are encouraged to spend time in prayer on Sunday, meditating on the Lord's passion, death and resurrection. An appropriate way to do this is through viewing a broadcast of Sunday Mass.

RCIA

If you know anyone who would be interested in learning about the Church and to possibly join the Church. Fr. Barry is starting up the RCIA in October. If you have any questions please call (513) 871-1162

The Holy Father's Collection will be this Weekend

Here at St. Rose

Julian Vincent Revell and Hannah White Croxton will be welcomed into the Catholic Church and Christian Community through the sacrament of Baptism this weekend.

In the charity of your prayers please pray for the soul of Jack Ford whose funeral was this past week.

Maria Becker and Lonnie Sneed were united in the Holy Sacrament of Matrimony this weekend.



St. Rose Golf Outing will be August 29th, 2021 @ California Golf Course
Mark your calendars and get a foursome!!!



Beacons of Light is a multi-year process of pastoral planning for the Archdiocese of Cincinnati. Groupings of parishes will come together as one faith community. These new "Families of Parishes" will be stronger, with the resources to focus more on mission than on maintenance. Through Beacons of Light, 50-60 parish groupings will become Families of Parishes throughout the cities and towns, suburbs and rural communities of the 19 counties in western and southwestern Ohio. Pastors and parish leaders will then plan for the future of their Family of Parishes

Live as free men yet without using your freedom as a cloak for evil...Live as servants of God.

1 Peter 2:16

Reflection. God has placed good and evil in our power and has given us full freedom of choice. He does not keep back the unwilling, but He embraces the willing. -

St. John Chrysostom

PRAYER. Sovereign Lord, thank You for the great gift of freedom You have bestowed on me. Grant that I may always use my freedom to serve and glorify You.

Sunday Sunshine

The Catholic Church banned plastic bags from its premises.
They consider them to be sac-religious

The advantage of exercising everyday is so when you die, they'll say,
"Well , she looks good doesn't she."

Rev. Barry Windholtz

Pastor

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Opening Prayer

O God, who through the grace of adoption chose us to be children of light, grant, we pray, that we may not be wrapped in the darkness of error but always be seen to stand in the bright light of truth. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. Amen.

Reflecting on Living the Gospel

Jairus appeals to Jesus for the healing of his daughter. On the way to Jairus's house, they are interrupted. A woman who is hemorrhaging, probably from a gynecological cause, worms her way through the crowd and touches his clothes. In first-century Palestine, a menstruating woman was regarded as ritually "unclean," excluded from relationships with her husband, family, friends, and worshiping assembly. Regarded as a "contaminant," she should not even have been out in a pressing crowd; but she is ready now to risk being identified in the desperate hope that if she could only touch Jesus's garment she would be cured. (In Greek, the word translated here as "cured" is also the word for "saved.")

As she touches Jesus, the woman knows immediately that she is healed. In the depths of her body there is a sigh of relief and joy. Then from being "nobody's daughter," disowned as wife, or mother, or sister, or friend, she hears herself named by Jesus as "Daughter." Jesus sends her away in peace, returning after twelve years to her normal everyday relationships, but also establishing a new relationship as a member of the family of faith.

As Jesus continues to Jairus's house, now as someone who has violated taboos and been "contaminated," word comes that the girl has died. But Jesus encourages Jairus to have the same faith as the woman. When they reach the house, Jesus faces ridicule, scorn, and the ultimate enemy—death. Jesus takes the girl by the hand and tells her to "arise!"

Blood now courses again through her body and, at about the age of beginning menstruation, she now has a future and a marriageable hope. The woman who had hemorrhaged for twelve years, whose menstruation was her shame, is also healed and whole. Both women can now go and live their womanhood in peace and wholeness, for God's reigning presence has touched and restored their lives through Jesus.

Closing Prayer

Divine Wisdom, we hear your invitation, over and over again, *Do not be afraid*. But it is hard at times, even knowing you are near. Yet we hear you remind us too, *have faith*, and so we find reassurance: even the smallest faith can move mountains. Amen.



For Reflection:

- In the gospel, Jesus tells Jairus, "Do not be afraid; just have faith." Where is fear impacting your ability to trust in God?

Suggestions for group and individual use:

1. Pray aloud the "Opening Prayer" (in *The Roman Missal* called the "collect").
2. One person read aloud the gospel.
3. Each read prayerfully "Reflecting on Living the Gospel" and spend some time in personal prayer.
4. Share together responses to "For Reflection."
5. Pray the "Closing Prayer."

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Living Liturgy™ Sunday Bulletin, Liturgical Press, Collegeville, Minnesota 56201. © 2021 by Order of Saint Benedict www.itspress.org 1-800-658-3490

Gospel

Mark 5:21-24, 35b-43 (shorter form)

When Jesus had crossed again in the boat to the other side, a large crowd gathered around him, and he stayed close to the sea.

One of the synagogue officials, named Jairus, came forward.

Seeing him he fell at his feet and pleaded earnestly with him, saying,

"My daughter is at the point of death.

Please, come lay your hands on her that she may get well and live."

He went off with him,

and a large crowd followed him and pressed upon him.

While he was still speaking, people from the synagogue official's house arrived and said,

"Your daughter has died; why trouble the teacher any longer?"

Disregarding the message that was reported, Jesus said to the synagogue official,

"Do not be afraid; just have faith."

He did not allow anyone to accompany him inside

except Peter, James, and John, the brother of James.

When they arrived at the house of the synagogue official,

he caught sight of a commotion, people weeping and wailing loudly.

So he went in and said to them,

"Why this commotion and weeping?

The child is not dead but asleep."

And they ridiculed him.

Then he put them all out.



He took along the child's father and mother and those who were with him and entered the room where the child was. He took the child by the hand and said to her, "*Talitha kum,*" which means, "Little girl, I say to you, arise!"

The girl, a child of twelve, arose immediately and walked around.

At that they were utterly astounded.

He gave strict orders that no one should know this

and said that she should be given something to eat.

Readings for the week:

13th Sunday in Ord. Time
Wis 1:13-15, 22-24
Ps 30:2, 4, 5-6, 11, 12, 13
2 Cor 8:7, 9, 13-15
Mark 5:21-43 or 5:21-24, 35b-43

Monday
Gen 18:16-33
Ps 103:1b-2, 3-4, 8-9, 10-11
Matt 8:18-22

Tuesday
Sts. Peter and Paul
Acts 12:1-11
Ps 34:2-3, 4-5, 6-7, 8-9
2 Tim 4:6-8, 17-18
Matt 16:13-19

Wednesday
Gen 21:5, 8-20a
Ps 34:7-8, 10-11, 12-13
Matt 8:28-34

Thursday
Gen 22:1b-19
Ps 115:1-2, 3-4, 5-6, 8-9
Matt 9:1-3

Friday
Gen 25:1-4, 18
24:1-8, 62-67
Ps 108:1b-2, 3-4a, 4b-5
Matt 9:9-13

Saturday
St. Thomas, Apostle
Eph 2:19-22
Ps 117:1bc, 2
John 20:24-29

14th Sunday in Ord. Time
Ezek 23:5
Ps 123:1-2, 2, 3-4
2 Cor 12:7-10
Mark 6:1-6a