



## Seventeenth Sunday in Ordinary Time 2021

### Sunday, July 25, Seventeenth Sunday in Ordinary Time

8:30 **BW** David Nauss from Meg Nauss

10:30 **BW** Mark Brickweg from Brad & Monica Wenstrup

12:00 **BW** Special Intentions of Parishioners and Friends of St. Rose

### Monday, July 26

12:10 Oscar Mohr from The Mohr Family

### Tuesday, July 27

12:10 Patricia Fiscaro from Mary Fisher

### Wednesday, July 28

12:10 William Earls from Mary Earls

### Thursday, July 29

12:10 Edith Ward from Ann Chappell & Jean Hundley

### Friday, July 30

12:00 Margaret McCarthy from Cindy Bacciocco

### Saturday, July 31

12:10 **BW** Blair McCurdy from Carolyn Jones

7:00 **BW** Charlie O'Leary from Barbara Juengling

### Sunday, August 1, Eighteenth Sunday in Ordinary Time

8:30 **BW** Special Intentions of Parishioners and Friends of St. Rose

10:30 **BW** Marianne Kurtinitis from Kathleen Mason

12:00 **BW** Dennis Barron from Barbara Juengling & Family

## Here at St. Rose

Luke Grady Brinkman, Nolan Christopher Wenker and William Anthony Edwards will be welcomed into the Catholic Church and Christian Community through the sacrament of Baptism this weekend.

Chad Hale and Lauren Schmitt will be united in the Holy Sacrament of Matrimony this weekend.

Fr. Barry would like you to please pray for the soul of **Fr. Joseph Beckman**, he spent many years at St. Rose and was loved by all. We are sorry that he didn't make it to his 100th birthday in November.

### Priest's perspective: SEALED WITH THE GIFTS OF THE HOLY SPIRIT

Here are the last two gifts of the **Seven Gifts of the Holy Spirit**:

6. Another gift is that of **Piety**, which keeps the flame of love for our heavenly Father alive in our hearts, so as to pray to Him daily with the trust and tenderness of beloved children. Piety helps us to remember the fundamental reality of the world and life: God exists and expects a response to His invitation.

7. The seventh gift is **fear of the Lord**. We should have reverence for Him and for all those made in His image and likeness. Today amid global crises, we see how important it is that each person should respect God and do His will. This fear of the Lord is not only a desire to do good or to carry out God's will, but it also means being in awe in His marvelous Presence.

Mary, Mother of the Church and our Mother, present our prayer of thanksgiving to your Son. Beg from Him the graces we need to be faithful disciples who follow Him with enthusiasm and joy. May our witness to the love of God bear fruit in our archdiocese, parishes, homes and hearts. Teach us to be God's joyful witnesses, to radiate Christ in all we do, so that people might know, love and follow your Son through this life and into the next. Amen.



## Sunday Sunshine

When my arms can't reach people who are close to my heart....  
I always hug them with my prayers.  
All you need is Love. and a little chocolate now and then  
doesn't hurt."  
~Charles Schulz



## From the Pastor's Desk

Live Streaming [STROSECINNATI.ORG](http://STROSECINNATI.ORG) and click on [WATCH LIVE](#).

### RCIA

If you know anyone who would be interested in learning about the Church and to possibly join the Church. Fr. Barry is starting up the RCIA in October. If you have any questions please call (513) 871-1162

St Rose's CCD program is looking for a 6th grade teacher. Please contact Debbie Wesselman @ [wesselmandmma@aol.com](mailto:wesselmandmma@aol.com)



St. Rose Golf Outing will be August 29th, 2021  
@ California Golf Course  
Mark your calendars and get a foursome!!!

### A reading from the second Book of Kings

A man came from Baal-shalishah bringing to Elisha, the man of God, twenty barley loaves made from the firstfruits, and fresh grain in the ear. Elisha said, "Give it to the people to eat." But his servant objected, "How can I set this before a hundred people?" Elisha insisted, "Give it to the people to eat." "For thus says the LORD, 'They shall eat and there shall be some left over.'" And when they had eaten, there was some left over, as the LORD had said.

### This Weekend's Hymns

*All hymns can be found in the Seasonal Missalette.*

Opening Hymn: #320

Communion: #241

Closing Hymn: #321

Rev. Barry Windholtz

Pastor

St. Rose Church

2501 Riverside Drive

Cincinnati, Ohio 45202

(513) 871-1162

[strosecin@aol.com](mailto:strosecin@aol.com)

[www.strosecincinnati.org](http://www.strosecincinnati.org)

Trevor Kroeger

[music@strosecincinnati.org](mailto:music@strosecincinnati.org)



Opening Prayer

O God, protector of those who hope in you, without whom nothing has firm foundation, nothing is holy, bestow in abundance your mercy upon us and grant that, with you as our ruler and guide, we may use the good things that pass in such a way as to hold fast even now to those that ever endure.

Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. Amen.

Reflecting on Living the Gospel

The account of the feeding of the five thousand is the only miracle recorded in each one of the four gospels. For John, miracles are "signs" that point to a reality beyond themselves, to the identity and truth of Jesus.

Faced with a hungry crowd, Jesus takes the little that is offered to him, and in his hands it becomes an abundant meal. Jewish memories and Christian eucharistic themes are woven together as Jesus takes the bread, gives thanks, and, unlike the synoptic gospel accounts, distributes both the bread and fish himself. John is not concerned with practical catering logistics, but with the theological emphasis that in this Passover feeding, Jesus becomes a personally nourishing presence to each person. This food that he distributes is more precious than the manna, for the people were not to leave any manna until the next day (Exod 16:19-20) because it would decay.

The response of the crowd is to hail Jesus as a prophet, one like that promised in Deuteronomy 18:15, who would usher in the messianic era. Knowing their intent to "carry him off" to manipulate him to their own political and material expectations of what the Messiah should be and do, Jesus "withdrew" only to return later for a deeper engagement with the crowd, as we will hear on the upcoming Sundays.

We bring to this Eucharist the little that we have, all the fragments of our inadequacies, our successes and failures, our hopes and fears. We offer them to God with the fruits of the earth and the work of human hands, and these small gifts are transformed and offered back to us as the gift of Jesus's sacramental Body and Blood, into whose life we are gathered. This is not logic, pragmatism, or self-satisfaction; this is eucharistia, thanksgiving for God's abundant and eternal generosity.

Closing Prayer

God of miracles, at the banquet table, the altar of sacrifice, you come into the world, a world in need of your healing and peace. As we allow you into our hearts, our very selves, make us instruments of that same healing and peace. Through Christ our Lord. Amen.

For Reflection:

• In the Gospel of John, Jesus makes himself known through "signs." What does the sign of the feeding of the five thousand reveal to you about who Jesus is?

Suggestions for group and individual use:

- 1. Pray aloud the "Opening Prayer" (in The Roman Missal called the "collect").
2. One person read aloud the gospel.
3. Each read prayerfully "Reflecting on Living the Gospel" and spend some time in personal prayer.
4. Share together responses to "For Reflection."
5. Pray the "Closing Prayer."

The readings from the Lectionary for Mass copyright © 1970, 1997, 1998 Confraternalis of Christian Doctrine, Inc., Washington, D.C. All rights reserved.

Excerpts from the English translation of The Roman Missal © 2010, International Commission on English in the Liturgy Corporation. All rights reserved.

Living Liturgy™ Sunday Bulletin. Liturgical Press, Collegeville, Minnesota 56201. © 2021 by Order of Saint Benedict www.litpress.org 1-800-830-6430

Gospel John 6:1-15

Jesus went across the Sea of Galilee. A large crowd followed him, because they saw the signs he was performing on the sick. Jesus went up on the mountain, and there he sat down with his disciples. The Jewish feast of Passover was near. When Jesus raised his eyes and saw that a large crowd was coming to him, he said to Philip, "Where can we buy enough food for them to eat?" He said this to test him, because he himself knew what he was going to do.

Philip answered him, "Two hundred days' wages worth of food would not be enough for each of them to have a little." One of his disciples, Andrew, the brother of Simon Peter, said to him, "There is a boy here who has five barley loaves and two fish; but what good are these for so many?" Jesus said, "Have the people recline." Now there was a great deal of grass in that place. So the men reclined, about five thousand in number. Then Jesus took the loaves, gave thanks, and distributed them to those who were reclining, and also as much of the fish as they wanted. When they had had their fill, he said to his disciples,



"Gather the fragments left over, so that nothing will be wasted." So they collected them, and filled twelve wicker baskets with fragments from the five barley loaves that had been more than they could eat. When the people saw the sign he had done, they said, "This is truly the Prophet, the one who is to come into the world." Since Jesus knew that they were going to come and carry him off to make him king, he withdrew again to the mountain alone.

Readings for the week:

Table with 8 columns: 17th Sunday in Ord. Time, Monday, Tuesday, Wednesday, Thursday, Friday, Saturday, 18th Sunday in Ord. Time. Each column lists biblical readings.