



Eighteenth Sunday in Ordinary Time 2021

Sunday, August 1, Eighteenth Sunday in Ordinary Time

8:30 **BW** Special Intentions of Parishioners and Friends of St. Rose

10:30 **BW** Marianne Kurtinitis from Kathleen Mason

12:00 **BW** Dennis Barron from Barbara Juengling & Family

Monday, August 2

12:10 Frank Fisher from Mary

Tuesday, August 3

12:10 Thomas R. Davis from Judy Powers an Family

Wednesday, August 4

12:10 Jim McMahon from the Family

Thursday, August 5

12:10 Sarah Abbottsmith from Mary Mahoney

Friday, August 6

12:00 Mary Rizzo from The Rizzo & Mackey Families

Saturday, August 7

12:10 **BW** Jim Condo from Bill & Ralene Zimmerman

7:00 **BW** Jim & Betty O'Toole from Frank & Stephanie O'Toole

Sunday, August 8, Nineteenth Sunday in Ordinary Time

8:30 **DE** Special Intentions of Parishioners and Friends of St. Rose

10:30 **BW** Pat Coyne from Vera Quehl

12:00 **BW** Special Intention for Sharon Kemble from Ray Kemble

A reading from the Letter of St. Paul to the Ephesians

Brothers and sisters:
I declare and testify in the Lord that you must no longer live as the Gentiles do, in the futility of their minds; that is not how you learned Christ, assuming that you have heard of him and were taught in him, as truth is in Jesus, that you should put away the old self of your former way of life, corrupted through deceitful desires, and be renewed in the spirit of your minds, and put on the new self, created in God's way in righteousness and holiness of truth.

This Weekend's Hymns

All hymns can be found in the Seasonal Missalette.

Opening Hymn: #354

Communion: NA

Closing Hymn: #202

From the Pastor's Desk

Live Streaming STROSECINNATI.ORG and click on [WATCH LIVE](#).

RCIA

If you know anyone who would be interested in learning about the Church and to possibly join the Church. Fr. Barry is starting up the RCIA in October. If you have any questions please call (513) 871-1162

CCD

St Rose's CCD program is looking for a 6th grade teacher.

CCD starts September 19th Kdg.- 8th grades. Classes are every Sunday from 9:15 to 10:15. Registration will be on Sept. 19 at 9:00 a.m. Please contact Debbie Wesselman wesselmandmma@aol.com or 513-703-8229

Rev. Barry Windholtz
Pastor
St. Rose Church
2501 Riverside Drive
Cincinnati, Ohio 45202
(513) 871-1162
strosecin@aol.com
www.strosecincinnati.org
Trevor Kroeger
music@strosecincinnati.org



St. Rose Golf Outing will be August 29th, 2021 @ California Golf Course
Mark your calendars and get a foursome!!!

Here at St. Rose

Charlotte Lane Corser, Doran Daniel Blum and Clara Mae Collins will be welcomed into the Catholic Church and Christian Community through the sacrament of Baptism this weekend.

Anthony McClure and Catherine Hills will be united in the Holy Sacrament of Matrimony this weekend.

HOLY CROSS-IMMACULATA



Mark your calendar for Friday and Saturday, August 6 & 7 5pm-midnight

Two Nights of Great Entertainment on the Hill

Friday Night: Boo Radley Saturday Night: Haymarket Riot

Both Nights: Casino tables (in the AC!), Big Six, Bars and Bells,

MINISTRY TO SURVIVORS OF ABUSE (REPORTING) - The Archdiocese of Cincinnati regards child abuse in all its forms as gravely sinful and criminal.

Anyone who knows of or suspects child abuse by a legitimate member of the clergy or hierarchy, employee, or volunteer of the Archdiocese should first report the abuse to the appropriate secular legal authority and then to Ms. Teresa Maley, Coordinator of Ministry to Survivors of Abuse of the Archdiocese, at 513.263.6623 or 1.800.686.2724 ext. 6623.

"Sunday, the 'Lord's Day,' is the principal day for the celebration of the Eucharist because it is the day of the Resurrection. It is the pre-eminent day of the liturgical assembly, the day of the Christian family, and the day of joy and rest from work. Sunday is 'the Foundation and the kernel of the Whole liturgical year' (SC106)"

(Catechism of the Catholic Church 1193)

Sunday Sunshine

LIFE'S RECIPE

- 1 cup of good thought
- 1 cup of kind deeds
- 1 cup of consideration for others
- 2 cups of sacrifice for others
- 3 cups of forgiveness
- 3 cups of well-beaten faults

Mix Above ingredients thoroughly. Add tears of joy, sorrow and sympathy for others. Flavor with little bits of love. Fold in 4 cups of prayer and faith. Pour into daily life and bake well with the heat of human kindness. Serve with a smile.



Opening Prayer

Draw near to your servants, O Lord,
and answer their prayers with unceasing kindness,
that, for those who glory in you as their Creator and guide,
you may restore what you have created
and keep safe what you have restored.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever. Amen.

Reflecting on Living the Gospel

Two major themes are woven into the tapestry of the bread of life discourse we are hearing over this series of Sundays, which help to shape eucharistic theology today. In the Jewish tradition the manna in the desert came to be associated with the giving of the Torah, so that believers are nurtured by God's teaching as were their ancestors in the wilderness, and the wisdom of God is often portrayed by the metaphor of food. Throughout the first section of the discourse (6:24-51), while speaking of the bread of life, Jesus uses language of believing, drawing near, and listening, terms that are associated more with assimilation of wisdom than eating. The full participation in eating the body and drinking the blood of Jesus (6:55-56) follows upon personal commitment and love, which draws a person to absorb the teaching of Jesus and imitate his life given for others (John 13:34; 15:12).

John's Jesus today says that the bread of God which comes down from heaven "gives life to the world" and that "whoever comes to me will never hunger, and whoever believes in me will never thirst." Jesus then says, "I will not reject anyone who comes to me." The eucharistic discipline of the church, especially by not exploring more open eucharist hospitality, is in tension with this Johannine theology. Should people who have been nurtured by the teaching of Jesus be excluded from eucharistic participation? Can Christians be urged to respond fully to John 6:1-51 and be denied the gift of John 6:52-59? Baptized Christians, in the words of the second reading, form a new people "created in God's way in righteousness and holiness of truth" (Eph 4:24). How will they participate in the fullness of this life?

Closing Prayer

Saving, sustaining Presence, you never fail to give us, daily, everything we need on this earthly pilgrimage. You bid us come, that we *will never hunger*; you bid us believe, that we *will never thirst*. You are as near to us as our next breath, you who are Lord forever and ever. Amen.



For Reflection:

• Jesus instructs the crowd, "Do not work for food that perishes but for the food that endures for eternal life." How does the Eucharist nourish and strengthen you on the path of discipleship?

Suggestions for group and individual use:

1. Pray aloud the "Opening Prayer" (in *The Roman Missal* called the "collect").
2. One person read aloud the gospel.
3. Each read prayerfully "Reflecting on Living the Gospel" and spend some time in personal prayer.
4. Share together responses to "For Reflection."
5. Pray the "Closing Prayer."

The readings from the Lectionary for Mass copyright © 1970, 1997, 1998 Confraternalis of Christian Doctrine, Inc., Washington, D.C. All rights reserved.

Sacrosancta from the English translation of *The Roman Missal* © 2010, International Commission on English in the Liturgy Corporation. All rights reserved.

Living Liturgy™ Sunday Bulletin, Liturgical Press, Collegeville, Minnesota 56201. © 2001 by Order of Saint Benedict www.litpress.org 1-800-639-3450

Gospel John 6:24-35

When the crowd saw that neither Jesus nor his disciples were there, they themselves got into boats and came to Capernaum looking for Jesus. And when they found him across the sea they said to him, "Rabbi, when did you get here?" Jesus answered them and said, "Amen, amen, I say to you, you are looking for me not because you saw signs but because you ate the loaves and were filled.

Do not work for food that perishes but for the food that endures for eternal life, which the Son of Man will give you. For on him the Father, God, has set his seal." So they said to him, "What can we do to accomplish the works of God?" Jesus answered and said to them, "This is the work of God, that you believe in the one he sent." So they said to him, "What sign can you do, that we may see and believe in you? What can you do? Our ancestors ate manna in the desert, as it is written: *He gave them bread from heaven to eat.*"



So Jesus said to them, "Amen, amen, I say to you, it was not Moses who gave the bread from heaven; my Father gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world." So they said to him, "Sir, give us this bread always." Jesus said to them, "I am the bread of life; whoever comes to me will never hunger, and whoever believes in me will never thirst."

Readings for the week:

18th Sunday in Ord. Time
Exod 16:2-4, 12-15
Ps 78:3-4, 23-24, 25, 54
Eph 4:17, 20-24
John 6:24-35

Monday
Num 11:4b-15
Ps 81:12-13, 14-15, 16-17
Matt 14:13-21

Tuesday
Num 12:1-13
Ps 51:3-4, 5-6ab, 6cd-7, 12-13
Matt 14:22-36
or Matt 15:12, 10-14

Wednesday
Num 13:1-2, 25-14:1, 26-28a, 34-35
Ps 108:6-7ab, 13-14, 21-22, 23
Matt 15:21-28

Thursday
Num 20:1-13
Ps 95:1-2, 6-7, 8-9
Matt 16:13-23

Friday Transfiguration
Dan 7:9-10, 13-14
Ps 97:1-2, 5-6, 9
2Pet 1:16-19
Mark 9:2-10

Saturday
Dan 6:4-13
Ps 182:3a, 3bc-4, 47 and 51
Matt 17:14-20

19th Sunday in Ord. Time
1Kgs 19:4-8
Ps 34:2-3, 45, 6-7, 8-9
Eph 4:30-5:2
John 6:41-51