



A reading from the Book of Wisdom:
The wicked say:
Let us beset the just one, because he is obnoxious to us; he sets himself against our doings, reproaches us for transgressions of the law and charges us with violations of our training. Let us see whether his words be true; let us find out what will happen to him. For if the just one be the son of God, God will defend him and deliver him from the hand of his foes. With revilement and torture let us put the just one to the test that we may have proof of his gentleness and try his patience. Let us condemn him to a shameful death; for according to his own words, God will take care of him.

This Weekend's Hymns
All hymns can be found in the Seasonal Missalette.
Opening Hymn: #248
Communion: #253
Closing Hymn: #237

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Twenty-Fifth Sunday in Ordinary Time

Sunday, September 19, Twenty-Fifth Sunday in Ordinary Time

8:30 **BW** Special Intentions of Parishioners and Friends of St. Rose

10:30 **BW** William Harrison from Susan Laing

12:00 **BW** Michael Ryan from The Ryan Family

Monday, September 20

12:10 Dorothy McMahon from Jane Goedde

Tuesday, September 21, St Matthew, Apostle

12:10 William Mahoney from Mary Mahoney

Wednesday, September 22

12:10 Rick Adams from Ray Kemble

Thursday, September 23, St Pius of Pietreicina, Priest

12:10 Jim McMahon from The Family

Friday, September 24

12:00 Johnny Warrington from Paul & Carolyn Gosiger

Saturday, September 25

12:10 **BW** Pat Coyne from Norbert Coyne

7:00 **BW** Jim Ginocchio from Terry & Steve Brandstetter

Sunday, September 26, Twenty-Sixth Sunday in Ordinary Time

8:30 **BW** Special Intentions of Parishioners and Friends of St. Rose

10:30 **DE** Kathleen Brune from Grace Huddleston

12:00 **DE** Dorothy McMahon from Jane Goedde

From the Pastor's Desk

Live Streaming STROSECINNATI.ORG and click on [WATCH LIVE](#).

Here at St. Rose

Samantha Savvas and Shawn Varney will be united in the Holy Sacrament of Matrimony this weekend.

CHRISTMAS CONCERT

We are thrilled to announce the return of our annual Christmas Concerts this year on Thursday, December 16th at 7:30 PM; Friday, December 17th at 7:30 PM; and Sunday, December 19th at 3:00 PM. Because we were sadly not able to do so in 2020, this year we will be honoring Fr. Barry's 20-year anniversary as pastor of St. Rose with the world premiere of *Ring Out, Ye Bells!* by internationally acclaimed composer Dominick DiOrio, who composed the work in Fr. Barry's honor. Tickets will be released early to parishioners in the coming month or so. In the meantime, mark your calendars!



BEACONS OF LIGHT

REVIEW and COMMENT ON DRAFT "FAMILIES OF PARISHES" – Make sure your voice is heard! Beacons of Light, the archdiocese-wide pastoral planning process currently underway, will result in all parishes being grouped into "Families" under the leadership of one pastor. **A draft of this plan will be shared for the public to comment October 1-20 at www.CatholicAOC.org/** Do not miss this opportunity to provide your input to this important initiative which will shape the future of our archdiocese.

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Collection For Hurrican Ida collected \$1,979

Thank you for your Generosity!!

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Twenty-Fifth Sunday in Ordinary Time: "The Lord GOD is my help." When Christ calls one to follow as a priest or religious, He also gives the strength to overcome the obstacles that are sometimes in the way, but we must ask to receive this strength!

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CCD

CCD starts September 19th Classes are every Sunday from 9:15 to 10:15. Registration will be on Sept. 19 at 9:00 a.m. Please contact Debbie Wesselman wesselmandmma@aol.com or 513-703-8229

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The 7th Annual Catholics Men's **EUCCHARISTIC PROCESSION**

Saturday October 16, 2021

8am - Mass at the Cathedral Basilica of St. Peter in Chains

9am - 2 Mile Procession through downtown Cincinnati

11am - Final Benediction at Old St. Mary's Church

All men are invited to join in a spirit of reverence and prayer.

For more info, contact David Willig @ (513) 305-6719 or

Doug Jaeger @ (513) 417-2503 or visit www.facebook.com/HolyNameCincinnati

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Sunday Sunshine

- ~ 4 out of 3 people struggle with math.
- ~ I'm going to stop asking "How dumb can you get?" People seem to be taking it as a challenge.
- ~ Does running late count as exercise?
- ~ I'm more confused than a chameleon in a bag of skittles.
- ~ Never laugh at your wife's choices. You are one of them.



Opening Prayer

O God, who founded all the commands of your sacred Law upon love of you and of our neighbor, grant that, by keeping your precepts, we may merit to attain eternal life. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. Amen.

Reflecting on Living the Gospel

When Jesus tells his disciples (again) that he will be handed over to be put to death, and in three days will rise again, it is as though they have been deaf to everything that Jesus has said about his vulnerability and powerlessness. So Jesus sits down and calls the Twelve to himself. They need to be shocked out of their competitiveness and power-seeking, not by reprimand but by reversal, by action that will proclaim that, in the reign of God, to be first is to be last of all and servant of all. Gloomy silence gives way to astonishment when Jesus does what would be almost inconceivable in first-century Palestinian culture, where children, along with women and slaves, had almost no social status. In front of his twelve adult male disciples, Jesus wraps his arms around a disregarded child. Only one other time in the New Testament is such an intimate gesture mentioned—in the father's welcoming embrace of the returning Prodigal Son (Luke 15:20). Here "inside the house," a symbol of the domestic church, is a parable in action which teaches that what should characterize the ecclesial household is inclusion and equality, not exclusion and superiority.

In Jesus's day to extend hospitality to such little ones would be considered ridiculous because, although hospitality was such a significant Middle Eastern virtue, so was the return of hospitality. What could a child offer in return? But Jesus is teaching his disciples that these are the very "little ones" who are to be welcomed down through the ages: the ones who have no social status, no vote value, those whose human dignity is ignored or violated. To welcome them is to forge a link in the chain of what binds together those who offer such hospitality with Jesus and his Father.

Closing Prayer

Immanent God, your son, our teacher and friend, washed his disciples' feet, to give example that all who profess his name should be *the last of all and the servant of all*. Give us this same spirit of charity and service, that your holy reign may be made manifest by our sharing your love. Amen.

For Reflection:

• In the gospel the disciples argue about who is the "greatest." At times a comparative attitude (rather than a contributive one) can hamper our efforts to build the kingdom of God. When has this been true in your life?

Suggestions for group and individual use:

1. Pray aloud the "Opening Prayer" (in *The Roman Missal* called the "collect").
2. One person read aloud the gospel.
3. Each read prayerfully "Reflecting on Living the Gospel" and spend some time in personal prayer.
4. Share together responses to "For Reflection."
5. Pray the "Closing Prayer."

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Gospel

Mark 9:30-37

Jesus and his disciples left from there and began a journey through Galilee, but he did not wish anyone to know about it.

He was teaching his disciples and telling them,

"The Son of Man is to be handed over to men and they will kill him, and three days after his death the Son of Man will rise."

But they did not understand the saying, and they were afraid to question him.

They came to Capernaum and, once inside the house,

he began to ask them, "What were you arguing about on the way?"

But they remained silent.

They had been discussing among themselves on the way who was the greatest.

Then he sat down, called the Twelve, and said to them,

"If anyone wishes to be first, he shall be the last of all and the servant of all."



Taking a child, he placed it in their midst, and putting his arms around it, he said to them, "Whoever receives one child such as this in my name, receives me; and whoever receives me, receives not me but the One who sent me."

Readings for the week:

25th Sunday in Ord. Time Wis 2:12, 17-20 Ps 54:3-4, 5, 6-8 Jas 3:16-4:3 Mark 9:30-37	Monday Ezra 1:1-6 Ps 138:1b-2ab, 2cd 3, 4-5, 6 Luke 8:16-18	Tuesday St. Matthew, Apostle and Evangelist Eph 4:1-7, 11-13 Ps 132:3, 4-5 Matt 9:9-13	Wednesday Ezra 9:5-9 Tib 13:2, 3-4a, 4b-4c, 7-8 Luke 9:1-6	Thursday Hag 1:1-8 Ps 148:1b-2, 3-4, 5-6a and 9b Luke 9:7-9	Friday Hag 2:1-9 Ps 43:1, 2, 3, 4 Luke 9:18-22	Saturday Zech 2:5-9, 14-15a Jer 31:10, 11- 12ab, 13 Luke 9:43b-45	26th Sunday in Ord. Time Num 11:25-29 Ps 138, 10, 12-13, 14 Jas 5:1-6 Mark 9:38-43, 45, 47-48
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